

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                     |                |
|---------------------|----------------|
| <b>C4</b><br>(3/97) | PDC OFFICE USE |
|                     | 100522354      |
|                     | 05-09-2013     |

|                                                                                                                  |                                                   |                           |                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Candidate or Committee Name (Do not abbreviate. Include full name)<br>WILLIAM BRYANT (Bill Bryant Surplus Funds) |                                                   |                           |                                                                                                                                                                                                                                            |
| Mailing Address<br>PO Box 2756                                                                                   |                                                   | City<br>Seattle, WA       |                                                                                                                                                                                                                                            |
| Zip + 4<br>98111                                                                                                 | Office Sought (Candidates)<br>PORT COMMISSIONER   | Election Date<br>2015     | <b>*For PACs, Parties &amp; Caucus Committees:</b> During this report period, did the committee make an <u>independent expenditure</u> (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)? |
| Report Period Covered<br>01/01/13                                                                                | From (last C-4)<br>To (end of period)<br>04/30/13 | Final Report?<br>Yes No X |                                                                                                                                                                                                                                            |

## RECEIPTS

\*See next page Yes No

|                                                                                                                                                           |               |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4)<br>(if beginning a new campaign or calendar year, see instruction booklet) ..... | \$            | 20,784.09 |
| 2. Cash received (From line 2, Schedule A) .....                                                                                                          | \$            | 0.00      |
| 3. In kind contributions received (From line 1, Schedule B) .....                                                                                         |               | 0.00      |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) .....                                                                        |               | 0.00      |
| 5. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00      |
| 6. Corrections (From line 1 or 3, Schedule C) .....                                                                                                       | Show + or (-) | 0.00      |
| 7. Net adjustments this period (Combine line 5 & 6) .....                                                                                                 | Show + or (-) | 0.00      |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....                                                                    |               | 20,784.09 |
| 9. Total pledge payments due (From line 2, Schedule B) .....                                                                                              |               | 0.00      |

## EXPENDITURES

|                                                                                                                                                            |               |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4)<br>(If beginning a new campaign or calendar year, see instruction booklet) ..... |               | 9,380.65  |
| 11. Total cash expenditures (From line 4, Schedule A) .....                                                                                                |               | 2,252.82  |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....                                                                                |               | 0.00      |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....                                                                      |               | 2,252.82  |
| 14. Loan principal repayments made (From line 2, Schedule L) .....                                                                                         |               | 0.00      |
| 15. Corrections (From line 2 or 3, Schedule C) .....                                                                                                       | Show + or (-) | 0.00      |
| 16. Net adjustments this period (Combine lines 14 & 15) .....                                                                                              | Show + or (-) | 0.00      |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....                                                                |               | 11,633.47 |

|                                                      |                          |                          |                          |                          |                                                                                   |
|------------------------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------------------------------------------------------|
| <b>CANDIDATES ONLY</b>                               |                          |                          |                          | <b>CASH SUMMARY</b>      |                                                                                   |
|                                                      | Won                      | Lost                     | Unopposed                | Name not on ballot       |                                                                                   |
| Primary election                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 18. Cash on hand (Line 8 minus line 17) .....                                     |
| General election                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |
| Treasurer's Daytime Telephone No.:<br>(206) 382-5552 |                          |                          |                          |                          | 19. Liabilities: (Sum of loans and debts owed) .....                              |
|                                                      |                          |                          |                          |                          | 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                    |
|                                                      |                          |                          |                          |                          |                                                                                   |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|                                         |                  |                                       |      |
|-----------------------------------------|------------------|---------------------------------------|------|
| Candidate's Signature<br>WILLIAM BRYANT | Date<br>05/10/13 | Treasurer's Signature<br>Philip Lloyd | Date |
|-----------------------------------------|------------------|---------------------------------------|------|

