



# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

|                     |                |
|---------------------|----------------|
| <b>C4</b><br>(3/97) | PDC OFFICE USE |
|                     | 100613521      |
|                     | 11-10-2014     |

Candidate or Committee Name (Do not abbreviate. Include full name)  
**JULIA PATTERSON** (Julia Patterson - Surplus Funds Account)

Mailing Address  
 19226 39th Ave S

City  
 SeaTac, WA

|  |   |                           |
|--|---|---------------------------|
| Zip + 4<br>98188                                     | Office Sought (Candidates)<br>COUNTY COUNCIL MEMBER | Election Date<br>2009     |
| Report Period Covered<br>From (last C-4)<br>07/01/14 | To (end of period)<br>10/31/14                      | Final Report?<br>Yes No X |

**\*For PACs, Parties & Caucus Committees:** During this report period, did the committee make an **independent expenditure** (i.e., an expense not considered a contribution supporting or opposing a state or local candidate)?

| RECEIPTS   | *See next page | Yes | No            |
|--|----------------|-----|---------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... |                |     | \$ 108,305.44 |
| 2. Cash received (From line 2, Schedule A) .....   | \$ 0.00        |     |               |
| 3. In kind contributions received (From line 1, Schedule B).....   | 0.00           |     |               |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3).....  |                |     | 0.00          |
| 5. Loan principal repayments made (From line 2, Schedule L).....   | 0.00           |     |               |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-)   | 0.00           |     |               |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-)   |                |     | 0.00          |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....   |                |     | 108,305.44    |
| 9. Total pledge payments due (From line 2, Schedule B).....  | 0.00           |     |               |

| EXPENDITURES  |          |           |
|---|----------|-----------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) ..... |          | 94,637.12 |
| 11. Total cash expenditures (From line 4, Schedule A) .....   | 2,503.00 |           |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) .....   | 0.00     |           |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12).....  |          | 2,503.00  |
| 14. Loan principal repayments made (From line 2, Schedule L).....   | 0.00     |           |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-)   | 0.00     |           |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-)  |          | 0.00      |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16).....  |          | 97,140.12 |

| CANDIDATES ONLY  |                          |                          |                          | Name not on ballot       |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Won              | Lost                     | Unopposed                |                          |                          |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:  
 (206) 382-5552

| CASH SUMMARY   |           |
|--|-----------|
| 18. Cash on hand (Line 8 minus line 17) .....  | 11,165.32 |
| <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> |           |
| 19. Liabilities: (Sum of loans and debts owed) .....   | 0.00      |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) .....                                   | 11,165.32 |

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

|  |                  |                                       |      |
|--|------------------|---------------------------------------|------|
| Candidate's Signature<br>JULIA PATTERSON | Date<br>11/10/14 | Treasurer's Signature<br>Philip Lloyd | Date |
|--|------------------|---------------------------------------|------|

# CASH RECEIPTS AND EXPENDITURE

**SCHEDULE A**  
 to C4  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

JULIA PATTERSON (Julia Patterson - Surplus Funds Account)

07/01/14

10/31/14

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
|                 |        |                 |        |                 |        |                |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ 0.00

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

|  |  |  |
|--|--|--|
| <p>CODE<br/>DEFINITIONS<br/>ON NEXT PAGE</p> | <p>C - Contributions (monetary, in-kind &amp; transfers)<br/>I - Independent Expenditures<br/>L - Literature, Brochures, Printing<br/>B - Broadcast Advertising (Radio, TV)<br/>N - Newspaper and Periodical Advertising<br/>O - Other Advertising (yard signs, buttons, etc.)<br/>V - Voter Signature Gathering</p> | <p>P - Postage, Mailing Permits<br/>S - Surveys and Polls<br/>F - Fundraising Event Expenses<br/>T - Travel, Accommodations, Meals<br/>M - Management/Consulting Services<br/>W - Wages, Salaries, Benefits<br/>G - General Operation and Overhead</p> |
|--|--|--|

**3. EXPENDITURES**

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                             | Code | Purpose of Expense<br>and/or Description | Amount   |
|-----------|---|------|--|----------|
| N/A       | Expenses of \$50 or less  | N/A  | N/A                                      | 3.00     |
| 10/04/14  | PROVIDENCE MT ST VINCENT<br>4831 35th Ave SW<br>Seattle, WA 98126     |      | Donation                                 | 500.00   |
| 10/11/14  | YOUNG LIFE<br>4750 18th Ave NE<br>Seattle, WA 98105                   |      | Donation                                 | 500.00   |
| 10/16/14  | HIGHLINE SCHOOL DISTRICT<br>245 SW 152nd St Ste D<br>Burien, WA 98166 |      | Donation                                 | 1,500.00 |
|           |   |      |  |          |
|           |   |      |  |          |
|           |   |      |  |          |

Total from attached pages \$ 0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ 2,503.00