

## **CASH RECEIPTS MONETARY** CONTRIBUTIONS



THIS SPACE FOR OFFICE USE

100679665

02-29-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)					
Stand for Children Washington PAC					
Mailing Address					
3240 Eastlake Ave. East, Suite 100					
City	Zip + 4	Office Sought (candi	idates)	Election Date	
Seattle, WA	98102			2016	

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT Date **Amount** Total Received b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... c. Loans, notes, security agreements. Attach Schedule L..... d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation ...... e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 2. CONTRIBUTIONS OVER \$25.00 Contributions of more than \$100:\* Aggregate\* Date R Ε Amount Employer's Name, City and State Contributor's Name, Address, City, State, Zip Total Received 02/26/16 CONNIE BALLMER N/A 3832 Hunts Point Rd. 500,000.00 500,000.00 Hunts Point, WA 98004 Hunts Point, WA OccupationCOMMUNITY VOLUNTEER Occupation Occupation Occupation Occupation Sub-total 500,000.00 Check here if additional **Amount from** 0.00 attached pages pages are attached \*See reverse 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT for details. 500,000.00 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. 4. Date of Deposit I certify that this report is true and complete to the best of my knowledge Treasurer's Signature Date 02/26/16 David Powell

02-29-2016

Treasurer's Daytime Telephone No.: (206) 219-2676