

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE

100706426

07-11-2016

Candidate or Committee Name (Do not abbreviate. Use full name.)  
 Alliance for Gun Responsibility ERP Committee

Mailing Address  
 PO Box 21712

City: Seattle, WA      Zip + 4: 98111      Office Sought (candidates):      Election Date: 2016

**1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT**

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

**2. CONTRIBUTIONS OVER \$25.00**

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
06/02/16	Steven Ballmer 3832 Hunts Point Rd Bellevue, WA 98004	None Bellevue, WA Occupation: Retired			500,000.00	500,000.00
06/01/16	Arianne Burnham 15520 160th Ave NE Woodinville, WA 98072	, Occupation			100.00	100.00
		Occupation				
		Occupation				
		Occupation				
	<input type="checkbox"/> Check here if additional pages are attached	<b>Sub-total</b>			500,100.00	<b>*See reverse for details.</b>
		<b>Amount from attached pages</b>			0.00	

**3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT**  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

500,100.00

4. Date of Deposit: 06/02/16

Treasurer's Daytime Telephone No.: (206) 682-7328

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: Jay Petterson      Date: 07-11-2016