

SUMMARY, FULL REPORT **RECEIPTS AND EXPENDITURES**

PDC OFFICE USE

100773978

07-10-2017

Candidate or Committee Name (Do not abbreviate. Include full name)

(Committe to Elect Matt Shea- Surplus Account) Mailing Address City PO Box 142180 Spokane Valley, WA Office Sought (Candidates) Zip + 4Election Date *For PACs, Parties & Caucus Committees: During 99214 STATE REPRESENTATIVE 2019 this report period, did the committee make an independent Report Period From (last C-4) To (end of period) Final Report? expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate? Covered 06/01/17 06/30/17 Yes No X **RECEIPTS** *See next page Yes No 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)\$ 2. Cash received (From line 2, Schedule A) In kind contributions received (From line 1, Schedule B)..... Total cash and in kind contributions received this period (Line 2 plus 3)...... 0.00 Loan principal repayments made (From line 2, Schedule L)..... Corrections (From line 1 or 3, Schedule C)......Show + or (-) 0.00 Total pledge payments due (From line 2, Schedule B) 0.00 **EXPENDITURES** 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) 59,549.97 12. In kind expenditures (goods & services) (From line 1, Schedule B) 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)...... 2,917,62 14. Loan principal repayments made (From line 2, Schedule L)..... 15. Corrections (From line 2 or 3, Schedule C)......Show + or (-) 0.00 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)..... 62,467,59 **CANDIDATES ONLY** Name not **CASH SUMMARY** 35,641.01 Won Lost Unopposed on ballot 18. Cash on hand (Line 8 minus line 17) [Line 18 should equal your bank account balance(s) plus your petty cash balance.] Χ Primary election Χ 19. Liabilities: (Sum of loans and debts owed) General election Treasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Line 18 minus line 19) (509)928 - 249535,641.01 CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge. Candidate's Signature Treasurer's Signature 07/10/17 MATT SHEA NICKERSON MERRI

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

A

2

06/30/17

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

TTAN	SHEA	(Committe	to	Elect	Matt	Shea-	Surplus	Account)	06/01/17
1 (ASH REC	CEIPTS (Contrib	ution	s) which h	ave heer	1 reported	on C3 List A	ach denosit made	since last C4 report was submitted

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Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposi	iS
2. TOTAL CASH RECEIP	rTS		Enter als	so on line 2 of C4	\$	Ω	

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls

Enter also on line 11 of C4

2,917.62

- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	13.16
06/12/17	MATT SHEA PO Box 142180 Spokane , WA 99208		STORAGE RENT	95.40
06/12/17	MATT SHEA PO Box 142180 Spokane , WA 99208		HOOTSUITE	117.37
06/12/17	MATT SHEA PO Box 142180 Spokane , WA 99208		SMART SHEET DATA BASE	130.44
06/12/17	MATT SHEA PO Box 142180 Spokane , WA 99208		MILEAGE - BONNER'S FERRY, ID DRAIN THE SWAMP RALLY	69.23
06/12/17	MATT SHEA PO Box 142180 Spokane , WA 99208		MILEAGE - PROSSER, WA UPDATE ON 51ST STATE	195.81
06/12/17	MATT SHEA PO Box 142180 Spokane , WA 99208		BOISE, ID AIRFARE - PATRIOT ACADEMY	183.90
	•	•	Total from attached pages	\$ 2,112.31

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

MATT SHEA (Committe to Elect Matt Shea- Surplus Account)

O6/01/17

O6/30/17

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
06/12/17	MATT SHEA PO Box 142180 Spokane , WA 99208		ALEC CONFERENCE	525.00
06/12/17	MATT SHEA PO Box 142180 Spokane , WA 99208		WORLD ATLAS BRIEF	88.00
06/12/17	HEATHER SCOTT PO BOX 143 BLANCHARD, ID 83804		DRAIN THE SWAMP RALLY - HOTEL CONFERENCE ROOM	184.16
06/12/17	ACN BOX 31000 SPOKANE, WA 99223		MAY 2017 INVOICE	1,250.00
06/16/17	GODADDY 14455 North Hayden Rd. STE 219 Scottsdale, AZ 85260		SOCIAL MEDIA	65.15