## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

DISCLOSURE COMMISSION

PO BOX 40908

(360) 753-1111

711 CAPITOL WAY RM 206

OLYMPIA WA 98504-0908

TOLL FREE 1-877-601-2828

Candidate or Committee Name (Do not abbreviate. Include full name)

PUBLIC

PDC OFFICE USE 100811002

C4

(3/97)

02-06-2018

| KATHY LAMBERT (Kathy  | LambertSurp  | lus Accour   | nt)         |               |                                   |   |              |             |                        |  |
|---|--|--|-------------|---------------|-----------------------------------|---|--------------|-------------|------------------------|--|
| Mailing Address<br>•••• Box 525   |  |  |             |               | City<br>Preston, WA               |   |              |             |                        |  |
| Zip + 4<br>98050-0525   | Office Sought (Candi<br>COUNTY COUNC                     |  | Elect       | ion Date<br>2 | Э                                 | *For PACs, Parties & Caucus Committies this report period, did the committee make a <u>expenditure</u> (i.e., an expense not considered |              |             |                        |  |
| Report Period From (last C-   | 4) To (en  | d of period)   | Final       | Report        | ?                                 |   |              |             | idered a contribution) |  |
| Covered 12/01/1   | /31/17   | 1/17 Yes No X  |             |               | supporting or opposing a state or |   |              | candidate?  |                        |  |
| RECEIPTS  |  |  |             |               |                                   | *See next page  |              | Yes         | No                     |  |
| <ol> <li>Previous total cash and in kin<br/>(if beginning a new campaign</li> </ol>   | nd contributions (From<br>n or calendar year, see        | line 8, last C-4)<br>instruction book  | det)        |               |                                   |   |              | \$          | \$44,791.59            |  |
| 2. Cash received (From line 2, Schedule A)  |  |  |             |               |                                   | ·· \$   | \$4.87       |             |                        |  |
| 3. In kind contributions received (From line 1, Schedule B)   |  |  |             |               |                                   | \$0.00  |              |             |                        |  |
| 4. Total cash and in kind contril   | outions received this pe                                 | eriod (Line 2 plus   | s 3)        |               |                                   |   |              |             | \$4.87                 |  |
| 5. Loan principal repayments m  | ade (From line 2, Sche                                   | edule L)   |             |               |                                   |   | \$0.00       |             |                        |  |
| 6. Corrections (From line 1 or 3  | 6. Corrections (From line 1 or 3, Schedule C)Show + or ( |  |             |               | + or (-                           | )   | \$0.00       |             |                        |  |
| 7. Net adjustments this period (  | 7. Net adjustments this period (Combine line 5 & 6)      |  |             |               |                                   | SI  | how + or (-) |             | \$0.00                 |  |
| 8. Total cash and in kind contril   | outions during campaig                                   | gn (Combine line   | s 1, 4 & 7  | ")            |                                   |   |              |             | \$44,796.46            |  |
| 9. Total pledge payments due (  | From line 2, Schedule                                    | В)   |             | \$0.0         | 00                                |   |              |             |                        |  |
| EXPENDITURES  |  |  |             |               |                                   |   |              |             |                        |  |
| 10. Previous total cash and in kin<br>(If beginning a new campaig   | nd expenditures (From<br>n or calendar year, see         | line 17, last C-4<br>instruction book  | )<br>‹let)  |               |                                   |   |              |             | \$6,629.52             |  |
| 11. Total cash expenditures (From line 4, Schedule A)   |  |  |             |               |                                   | \$0.00  |              |             |                        |  |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B)   |  |  |             |               |                                   | \$0.00  |              |             |                        |  |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)   |  |  |             |               |                                   |   | \$0.00       |             |                        |  |
| 14. Loan principal repayments made (From line 2, Schedule L)  |  |  |             |               |                                   |   |              |             |                        |  |
| 15. Corrections (From line 2 or 3   |  |  | . Show -    | + or (-       | )                                 | \$0.00  |              |             |                        |  |
| 16. Net adjustments this period (Combine lines 14 & 15) Show + or (-)   |  |  |             |               |                                   |   | \$0.00       |             |                        |  |
| 17. Total cash and in kind expen  | ditures during campaig                                   | gn (Combine line   | es 10, 13 a | and 16)       |                                   |   |              |             | \$6,629.52             |  |
| CANDIDATES ONLY   | Name not   | CASH SUMMA   | RY          |               |                                   |   |              |             |                        |  |
|   | Unopposed on ballot                                      | 18. Cash on hand (Line 8 minus line 17)<br>[Line 18 should equal your bank account balance(s) plus your petty cash balance.] |             |               |                                   |   |              | \$38,166.94 |                        |  |
| Primary election  |  | 19. Liabilities: (Sum of loans and debts owed)   |             |               |                                   |   |              | \$0.00      |                        |  |
| Treasurer's Daytime Telephone No.:       20. Balance (Surplus or deficit) (Line 18 minus line 19)   |  |  |             |               |                                   |   |              |             |                        |  |
| (425)283-2235   |  |  |             |               |                                   |   | \$38,166.94  |             |                        |  |
| CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge. |  |  |             |               |                                   |   |              |             |                        |  |
| Candidate's Signature   | ure Date Treasurer's Signatur                            |  |             |               | nature                            | ;   |              |             | Date                   |  |
| KATHY LAMBERT   | Y LAMBERT 02/06/18 Ashley Watkin                         |  |             |               | S                                 |   |              | 02/06/18    |                        |  |

## CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

|                     |                    | ,                          |                   |                         |                      | •              |
|---------------------|--------------------|----------------------------|-------------------|-------------------------|----------------------|----------------|
| KATHY LAMBERT (Ka   | athy Lamber        | hy LambertSurplus Account) |                   |                         |                      | 12/31/17       |
| 1. CASH RECEIPTS (C | ontributions) whic | h have been reported on    | C3. List each dep | osit made since last C4 | report was submitted | d.             |
| Date of deposit     | Amount             | Date of deposit            | Amount            | Date of deposit         | Amount               | Total deposits |
| 12/31/2017          | \$4.87             |                            |                   |                         |                      |                |
|                     |                    |                            |                   |                         |                      |                |
| 2. TOTAL CASH RECEI | PTS                |                            |                   | Enter a                 | so on line 2 of C4   | \$ \$4.87      |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODE DEFINITIONS ON NEXT PAGE

- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

2 Report Date

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of <u>\$50 or less</u>, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address) | Code | Purpose of Expense<br>and/or Description | A     | mount |
|-----------|---|------|--|-------|-------|
| N/A       | Expenses of \$50 or less                  | N/A  | N/A                                      |       |       |
|           |   |      |  |       |       |
|           |   |      |  |       |       |
|           |   |      |  |       |       |
|           |   |      |  |       |       |
|           |   |      |  |       |       |
|           |   |      |  |       |       |
|           |   |      |  |       |       |
|           |   |      |  |       |       |
|           |   |      |  |       |       |
|           |   |      | Total from attached pag                  | es \$ | \$0.0 |

4. TOTAL CASH EXPENDITURES