

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4

(3/97)

PDC OFFICE USE

100819297

03-03-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

DREW HANSEN (DREW HANSEN SURPLUS FUNDS ACCOUNT)

Mailing Address

PO BOX 2140

City

POULSBRO, WA

Zip + 4

98370

Office Sought (Candidates)

STATE REPRESENTATIVE

Election Date

2012

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

Report Period Covered

From (last C-4)

To (end of period)

Final Report?

02/01/18

02/28/18

Yes No **X**

RECEIPTS

*See next page

Yes

No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) \$ **\$115,600.00**
2. Cash received (From line 2, Schedule A) \$ **\$0.00**
3. In kind contributions received (From line 1, Schedule B) **\$0.00**
4. Total cash and in kind contributions received this period (Line 2 plus 3) **\$0.00**
5. Loan principal repayments made (From line 2, Schedule L) **\$0.00**
6. Corrections (From line 1 or 3, Schedule C) Show + or (-) **\$0.00**
7. Net adjustments this period (Combine line 5 & 6) Show + or (-) **\$0.00**
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) **\$115,600.00**
9. Total pledge payments due (From line 2, Schedule B) **\$0.00**

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) **\$115,035.00**
11. Total cash expenditures (From line 4, Schedule A) **\$0.00**
12. In kind expenditures (goods & services) (From line 1, Schedule B) **\$0.00**
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) **\$0.00**
14. Loan principal repayments made (From line 2, Schedule L) **\$0.00**
15. Corrections (From line 2 or 3, Schedule C) Show + or (-) **\$0.00**
16. Net adjustments this period (Combine lines 14 & 15) Show + or (-) **\$0.00**
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) **\$115,035.00**

CANDIDATES ONLY

	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:

(360) 697-4954

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17) **\$565.00**
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]
19. Liabilities: (Sum of loans and debts owed) **\$0.00**
20. Balance (Surplus or deficit) (Line 18 minus line 19) **\$565.00**

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

DREW HANSEN

03/03/18

Treasurer's Signature

Date

ALVIN F ANDRUS

03/03/18

