SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

PDC OFFICE USE 100823254

04-04-2018

C4

(3/97)

| | | <u>.</u> | TOLL | FREE 1-877-6 | 01-2828 | | |
|---|-------|--------------|------------|--------------|----------------|--------------|----------|
| | Candi | date or Comr | nittee Nam | e (Do not al | obreviate. Inc | clude full n | ame) |
| 1 | DREW | HANSEN | (DREW | HANSEN | SURPLUS | FUNDS | ACCOUNT) |

711 CAPITOL WAY RM 206

OLYMPIA WA 98504-0908

DISCLOSURE COMMISSION

PO BOX 40908

(360) 753-1111

PUBLIC

| Mailing Address PO BOX 2140 | | | | City POULSBO, WA | |
|--|---|--|---|--|-----------------------------------|
| Zip + 4 98370 | Office Sought (Cano STATE REPRES | | Election Date 2012 | | aucus Committees: During |
| Report Period From (last C- | 4) To (er | nd of period) | Final Report? | expenditure (i.e., an expen | se not considered a contribution) |
| Covered 03/01/1 | 8 03 | /31/18 | Yes No X | supporting or opposing a st | ate or local candidate? |
| RECEIPTS | | | | *See next page | Yes No |
| Previous total cash and in ki (if beginning a new campaig | nd contributions (From n or calendar year, see | i line 8, last C-4) e instruction boo | klet) | | \$\$115,600.00 |
| 2. Cash received (From line 2, | Schedule A) | | | ····· <u>\$</u> \$0.00 | <u> </u> |
| 3. In kind contributions receive | d (From line 1, Schedu | ıle B) | | \$0.00 | <u> </u> |
| 4. Total cash and in kind contri | butions received this p | eriod (Line 2 plu | ıs 3) | | |
| 5. Loan principal repayments n | | | | | <u> </u> |
| 6. Corrections (From line 1 or 3 | 3, Schedule C) | | Show + or | (-) \$0.00 | <u> </u> |
| 7. Net adjustments this period | | | | | |
| 8. Total cash and in kind contri | butions during campai | gn (Combine line | es 1, 4 & 7) | | |
| 9. Total pledge payments due | From line 2, Schedule | B) | \$0.00 | | |
| EXPENDITURES | | | | | |
| 10. Previous total cash and in ki (If beginning a new campaig | nd expenditures (From n or calendar year, se | a line 17, last C-4 e instruction boo | 4) klet) | | \$115,035.00 |
| 11. Total cash expenditures (Fro | om line 4, Schedule A) | | | \$0.0 | 0 |
| 12. In kind expenditures (goods | & services) (From line | 1, Schedule B) | | \$0.0 | ۵ |
| 13. Total cash and in kind exper | | | | | \$0.00 |
| 14. Loan principal repayments n | | | | \$U.U | 0 |
| 15. Corrections (From line 2 or 3 | | | — | | |
| 16. Net adjustments this period | | | | | \$0.00 |
| 17. Total cash and in kind exper | nditures during campai | | | | |
| CANDIDATES ONLY Name not CASH SUMMARY Won Lost Unopposed on ballot 18. Cash on hand (Line 8 minus line | | | | 17) | \$565.00 |
| Primary election | | [Line 18 should | equal your bank account bala | ance(s) plus your petty cash balance.] | |
| General election 19. Liabilities: (Sum of loans and debt | | | | bts owed) | \$0.00 |
| Treasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Line 1) | | | | 18 minus line 19) | |
| (360)697-4954 | | | | - | \$565.00 |
| CERTIFICATION: I certify that the in Candidate's Signature | nformation herein and on Date | accompanying sch | edules and attachments Treasurer's Signatu | | ny knowledge. Date |
| DREW HANSEN | | /04/18 | ALVIN F ANDR | | 04/04/18 |

CASH RECEIPTS AND EXPENDITURE



udidate or Committee Name. (Do not abbreviate. Use full name.)

| Candidate of Committee Name (Do not abbreviate. Use full name.) | | | | | Report Date | | |
|---|---------------------|-------------------------|-------------------|-------------------------|----------------------|----------------|--|
| DREW HANSEN (DRE | W HANSEN SU | JRPLUS FUNDS AC | COUNT) | | 03/01/18 | 03/31/18 | |
| 1. CASH RECEIPTS (C | Contributions) whic | h have been reported on | C3. List each dep | osit made since last C4 | report was submitted | | |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | ^ | |
| 2. TOTAL CASH RECE | IPTS | | | Enter al | so on line 2 of C4 | \$\$\$.00 | |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODF DEFINITIONS ON NEXT PAGE

- I Independent Expenditures L - Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

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- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | А | mount |
|-----------|---|------|--|-------|--------|
| N/A | Expenses of \$50 or less | N/A | N/A | | |
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| | | | Total from attached pag | es \$ | \$0.00 |

4. TOTAL CASH EXPENDITURES