SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

DISCLOSURE COMMISSION

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PUBLIC

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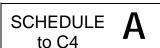
04-09-2018

C4

(3/97)

| Candidate or Comm | (| | , | | | | | | 04-09-2018 |
|--|---|--|--------------------------------------|-------------|-------------|--------------------|-------------------------|-----------------|--|
| KATHY LAMBERT | (Kathy La | mbertSurr | olus Accou | nt) | | | | | |
| Mailing Address P.O. Box 525 | | | | | | City Pre | ston, WA | | |
| Zip + 4 98050-0525 | | ffice Sought (Cand OUNTY COUNC | , | | on Date | | | | Committees : During make an independent |
| Report Period | From (last C-4) | To (er | nd of period) | Final | Report? | exper | nditure (i.e., an ex | pense not co | nsidered a contribution) |
| Covered | 02/01/18 | 02 | /28/18 | Yes | No X | suppo | orting or opposing | a state or loca | al candidate? |
| RECEIPTS | | | | | | *See | next page | Yes | No |
| Previous total (if beginning a | cash and in kind o a new campaign or | contributions (From calendar year, see | line 8, last C-4) instruction boo | klet) | | | | \$ | \$44,801.32 |
| 2. Cash received | d (From line 2, Sch | edule A) | | | | \$ | \$4. | 39 | |
| 3. In kind contrib | outions received (F | rom line 1, Schedu | lle B) | | | | \$0. | 00 | |
| 4. Total cash and | d in kind contributi | ons received this p | eriod (Line 2 plu | ıs 3) | | | | | \$4.39 |
| 5. Loan principal | l repayments made | e (From line 2, Sch | edule L) | | | | \$0. | 00 | |
| 6. Corrections (F | From line 1 or 3, So | chedule C) | | | Show + o | or (-) | \$0. | 00 | |
| 7. Net adjustmer | nts this period (Co | mbine line 5 & 6) | | | | | Show + c | or (-) | \$0.00 |
| 8. Total cash and | d in kind contributi | ons during campai | gn (Combine line | es 1, 4 & 7 |) | | | | \$44,805.71 |
| 9. Total pledge p | payments due (Fro | m line 2, Schedule | В) | | \$0.00 |) | | | |
| EXPENDITURES | | | · | | | | | | |
| 10. Previous total (If beginning a | cash and in kind e a new campaign or | expenditures (From calendar year, see | line 17, last C-4 instruction boo | 4) klet) | | | | | \$6,629.52 |
| 11. Total cash exp | penditures (From I | ne 4, Schedule A) | | | | ······ | \$0 | 0.00 | |
| 12. In kind expend | ditures (goods & s | ervices) (From line | 1, Schedule B) | | | | \$0 | 0.00 | |
| 13. Total cash and | d in kind expenditu | ires made this peri | od (Line 11 plus | line 12) | | | | ······ | \$0.00 |
| 14. Loan principal | l repayments made | e (From line 2, Sch | edule L) | | | | ėr | .00 | |
| 15. Corrections (F | From line 2 or 3. So | chedule C) | | | Show + o | or (-) | |).00 | |
| | | mbine lines 14 & 1 | | | | | | | ** ** |
| | • ` | ires during campai | , | | | | | | \$0.00 |
| CANDIDATES ONL | | Name not | | | anu 10) | | | | \$6,629.52 |
| | | pposed on ballot | 18. Cash on ha | and (Line 8 | | | s your petty cash balan | | \$38,176.19 |
| Primary election General election | | | 19. Liabilities: | (Sum of lo | ans and d | debts owe | d) | | \$0.00 |
| Treasurer's Daytim | e Telephone No.: | | | | . | | | | |
| (425)283-2235 20. Balance (Surplus or deficit) (Line | | | | ne 18 minu | us line 19) | ······ | \$38,176.19 | | |
| CERTIFICATION: | | | accompanying sch | | | | nd correct to the best | of my knowled | ge. |
| Candidate's Signatu | re | Date | | | er's Signat | | | | Date |
| KATHY LAMBER | Г | 04 | /09/18 | Ashley | / Watk | ins | | | 04/09/18 |

CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

| KATHY LAMBERT (| Kathy Lamber | rtSurplus A | Account) | | 02/01/18 | 02/28/18 | |
|---|--------------|-----------------|----------|-----------------|----------|----------------|----|
| 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. | | | | | | | |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits | |
| 02/28/2018 | \$4.39 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 | | | | | | | 39 |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block: and 2)

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODF DEFINITIONS ON NEXT PAGE

- I Independent Expenditures L - Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

2 Report Date

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below ..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | A | mount |
|-----------|---|------|--|-------|-------|
| N/A | Expenses of \$50 or less | N/A | N/A | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | Total from attached pag | es \$ | \$0.0 |

4. TOTAL CASH EXPENDITURES