

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100825398

04-10-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| JAMES D CONSTANTINE (   | Friends of Do  | ow Constan                               | tine Surplus)       |                            |   |
|---|--|--|---------------------|----------------------------|---|
| Mailing Address PO Box 16285  |  |  |                     | City<br><b>Seattle, WA</b> |   |
| Zip + 4 Office Sought (Cand<br>98116 COUNTY EXECU   |  | -  |                     |                            | Caucus Committees: During committee make an independent |
| Report Period From (last C-   | 4) To (er  | nd of period)                            | Final Report?       |                            | ense not considered a contribution)                     |
| Covered 03/01/1   | 8 03   | /31/18                                   | Yes No X            | supporting or opposing a   | state of local candidate?                               |
| RECEIPTS  |  |  | ·                   | *See next page             | Yes No  |
| Previous total cash and in kir<br>(if beginning a new campaign                                      | nd contributions (From<br>n or calendar year, see  | line 8, last C-4)<br>instruction boo     | klet)               |                            | ····· \$ \$755,852.60                                   |
| 2. Cash received (From line 2,  | Schedule A)  |  |                     | ···· \$ \$0.0              | 00_   |
| 3. In kind contributions received   | d (From line 1, Schedu   | ıle B)                                   |                     | ···· \$0.0                 | 0   |
| 4. Total cash and in kind contrib   | outions received this p  | eriod (Line 2 plu                        | ıs 3)               |                            | \$0.00  |
| 5. Loan principal repayments m  | ade (From line 2, Sch  | edule L)                                 |                     | \$0.0                      | 0   |
| 6. Corrections (From line 1 or 3  | , Schedule C)  |  | Show + or           | (-) \$0.0                  | 00_   |
| 7. Net adjustments this period (  | Combine line 5 & 6)  |  |                     | Show + or                  | (-) \$0.00  |
| 8. Total cash and in kind contrib   | outions during campai  | gn (Combine line                         | es 1, 4 & 7)        |                            | <u>\$755,852.60</u>                                     |
| 9. Total pledge payments due (  | From line 2, Schedule  | B)                                       | \$0.00              |                            |   |
| EXPENDITURES  |  | •  | <u> </u>            |                            |   |
| <ol><li>Previous total cash and in kir<br/>(If beginning a new campaign</li></ol>                   | nd expenditures (From<br>n or calendar year, see   | n line 17, last C-4<br>e instruction boo | 1)<br>klet)         |                            | <u>\$317,180.85</u>                                     |
| 11. Total cash expenditures (Fro  | m line 4, Schedule A)  |  |                     | ···· \$5,475.              | <u>42</u>   |
| 12. In kind expenditures (goods   | & services) (From line   | 1, Schedule B)                           |                     | ···· <u>\$0.</u>           | 00  |
| 13. Total cash and in kind expen  | ditures made this peri   | od (Line 11 plus                         | line 12)            |                            | \$5,475.42  |
| 14. Loan principal repayments m   | ade (From line 2, Sch  | edule L)                                 |                     | ···· \$0.                  | 00  |
| 15. Corrections (From line 2 or 3, Schedule C)  |  |  |                     | (-) \$0.                   | 00  |
| 16. Net adjustments this period (Combine lines 14 & 15)   |  |  |                     |                            | (-) \$0.00  |
| 17. Total cash and in kind expen  | ditures during campai  | gn (Combine line                         | es 10, 13 and 16)   |                            | \$322,656.27  |
| CANDIDATES ONLY  Name not  Won  Lost  Unopposed on ballot  18. Cash on hand (Line 8 minus line 17). |  |  |                     | 17)                        |   |
| Primary election  | Lost Unopposed on ballot 18. Cash on hand (Line 8 minus line 17)  [Line 18 should equal your bank account balance(s) plus your petty cash bala |  |                     |                            |   |
| General election  |  |  |                     | bts owed)                  | ···· \$0.00   |
| Treasurer's Daytime Telephone No.:  |  |  |                     | 18 minus line 19)          |   |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19)  |  |  |                     | \$433,196.33               |   |
| CERTIFICATION: I certify that the in  |  | accompanying sch                         |                     |                            | •   |
| Candidate's Signature   | Date   |  | Treasurer's Signatu | ie                         | Date  |
| JAMES CONSTANTINE 04/10/18 S A Carlson  |  |  |                     |                            | 04/10/18  |

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE to C4

| F   | 1    |
|-----|------|
| (11 | (93) |

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| JAMES D CONSTANTIN  | E (Friend | ls of Dow Const | antine Surp | lus)            | 03/01/18            | 03/31/18       |
|---|-----------|-----------------|-------------|-----------------|---------------------|----------------|
| 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. |           |                 |             |                 |                     |                |
| Date of deposit   | Amount    | Date of deposit | Amount      | Date of deposit | Amount              | Total deposits |
|   |           |                 |             |                 |                     |                |
|   |           |                 |             |                 |                     |                |
|   |           |                 |             |                 |                     |                |
|   |           |                 |             |                 |                     |                |
| 2. TOTAL CASH RECEIPTS  | 8         |                 |             | Enter a         | lso on line 2 of C4 | \$ 50.0        |

**CODES FOR CLASSIFYING EXPENDITURES**: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address)                                     | Code | Purpose of Expense and/or Description  | Amount        |
|-----------|--|------|--|---------------|
| N/A       | Expenses of \$50 or less   | N/A  | N/A                                    | \$330.59      |
| 03/03/18  | ALASKA AIRLINES<br>PO Box 68900<br>Seattle, WA 98168                       |      | Travel for Work Meeting                | \$474.30      |
| 03/09/18  | KING COUNTY SEXUAL ASSAULT<br>PO Box 300<br>Renton, WA 98057               |      | Donation to Charitable<br>Organization | \$150.00      |
| 03/13/18  | WASHINGTON STATE BAR<br>1325 Fourth Avenue, Suite 600<br>Seattle, WA 98101 |      | Professional Membership Dues           | \$731.54      |
| 03/14/18  | ZOCALO<br>224 Occidental Ave S<br>Seattle, WA 98104                        |      | Food for Work Meeting                  | \$62.75       |
| 03/16/18  | WELLSPRING FAMILY SERVICES<br>1900 Rainier Ave S<br>Seattle, WA 98144      |      | Donation to Charitable<br>Organization | \$100.00      |
| 03/16/18  | THE LODGE SPORTS GRILLE<br>166 S King Street<br>Seattle, WA 98104          |      | Food for Work Meeting                  | \$102.88      |
|           | •  |      | Total from attached pages              | \$ \$3.523.36 |

Total from attached pages \$ \$3,523.36

\$5,475.42

Enter also on line 11 of C4

## **EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)**

Candidate or Committee Name (Do not abbreviate. Use full name.)

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Report Date

JAMES D CONSTANTINE (Friends of Dow Constantine Surplus)

03/01/18

03/31/18

| Date Paid | Vendor or Recipient<br>(Name and Address)  | Code | Purpose of Expense and/or Description  | Amount     |
|-----------|--|------|--|------------|
| 03/20/18  | CENTER FOR CHILDREN AND YOUTH<br>615 Second Avenue, Suite 275<br>Seattle, WA 98104 |      | Donation to Charitable Organization    | \$100.00   |
| 03/23/18  | HOTEL PALOMAR 2 E Jefferson St Phoenix, AZ 85004                                   |      | Work Travel Acommodations              | \$319.75   |
| 03/23/18  | AMERICAN AIRLINES 4333 Amon Carter Blvd Fort Worth, TX 76155                       |      | Travel to Work Meeting                 | \$361.71   |
| 03/28/18  | 13 COINS<br>255 S King Street<br>Seattle, WA 98104                                 |      | Food for Work Meeting                  | \$191.90   |
| 03/29/18  | SEATTLE OPERA<br>1020 John Street<br>Seattle, WA 98109                             |      | Donation to Charitable<br>Organization | \$2,000.00 |
| 03/31/18  | JAPANESE CULTURAL AND COMMUNITY<br>1414 S Weller Street<br>Seattle, WA 98144       |      | Donation to Charitable<br>Organization | \$550.00   |
|           |  |      |  |            |
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