

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100828319

05-07-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| KINN E DINKE (COMMITC | ree to Piecr | DITAII DIA | ve-parting wo | count) | | |
|---|--|---|---------------------------|----------------------------------|---------------|--|
| Mailing Address .O. Box 1541 | | | | City Longview, WA | | |
| Zip + 4 8632 | Office Sought (Cand | , | Election Date 2016 | | | s Committees: During ee make an independent |
| Report Period From (last C- | 4) To (ei | nd of period) | Final Report? | | | considered a contribution) |
| Covered 02/01/1 | 8 02 | 2/28/18 | Yes No X | supporting or opposing | a state or | local candidate? |
| RECEIPTS | | | | *See next page | Υe | es No |
| Previous total cash and in kir (if beginning a new campaign | nd contributions (From n or calendar year, se | n line 8, last C-4) e instruction bool | klet) | | | \$253,301.66 |
| 2. Cash received (From line 2, | Schedule A) | | | ··· \$ \$0 | .00 | |
| 3. In kind contributions received | d (From line 1, Schedu | ule B) | | ··· <u>\$0</u> | .00 | |
| 4. Total cash and in kind contrib | outions received this p | period (Line 2 plu | s 3) | | | \$0.00 |
| 5. Loan principal repayments m | nade (From line 2, Sch | nedule L) | | \$0 | .00 | |
| 6. Corrections (From line 1 or 3 | , Schedule C) | | Show + or (| \$0 | .00 | |
| 7. Net adjustments this period (| Combine line 5 & 6) | | | Show + | or (-) | \$0.00 |
| 8. Total cash and in kind contrib | outions during campai | gn (Combine line | es 1, 4 & 7) | | | \$253,301.66 |
| 9. Total pledge payments due (| From line 2, Schedule | e B) | \$0.00 | | | |
| EXPENDITURES | | | | | | |
| Previous total cash and in kir (If beginning a new campaign | nd expenditures (From n or calendar year, se | n line 17, last C-4 e instruction boo | 1) klet) | | <u> </u> | \$233,933.70 |
| 11. Total cash expenditures (Fro | m line 4, Schedule A) | | | ··· <u>\$20</u> | 4.12 | |
| 12. In kind expenditures (goods | & services) (From line | 1, Schedule B). | | <u>\$</u> | 0.00 | |
| 13. Total cash and in kind expen | ditures made this peri | iod (Line 11 plus | line 12) | | | \$204.12 |
| 14. Loan principal repayments m | nade (From line 2, Sch | nedule L) | | <u>\$</u> | 0.00 | |
| 15. Corrections (From line 2 or 3 | , Schedule C) | | Show + or (| -)\$ | 0.00 | |
| 16. Net adjustments this period (| Combine lines 14 & 1 | 5) | | Show + | or (-) | \$0.00 |
| 17. Total cash and in kind expen | ditures during campai | ign (Combine line | es 10, 13 and 16) | | | \$234,137.82 |
| CANDIDATES ONLY Won Lost U | Name not Unopposed on ballot | | and (Line 8 minus line 1 | 17) | | \$19,163.84 |
| Primary election | | - | | nce(s) plus your petty cash bala | - | 40.00 |
| Treasurer's Daytime Telephone N | | | , | , | | \$0.00 |
| | | 20. Balance (S | urplus or deficit) (Line | 18 minus line 19) | | \$19,163.84 |
| CERTIFICATION: I certify that the in | formation herein and on | accompanying sch | edules and attachments is | s true and correct to the bes | st of my knov | vledge. |
| Candidate's Signature | Date | | Treasurer's Signature | e | | Date |
| BRIAN BLAKE | 05 | /07/18 | | | | 05/07/18 |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| BRIAN E BLAKE | (Committee to | Elect Brian | Blake-Surplu | s Account) | 02/01/18 | | 02/28/18 |
|--|--|----------------------|-----------------------|--|----------------------|----|---------------|
| 1. CASH RECEIPTS | (Contributions) which | h have been reported | on C3. List each dep | osit made since last C4 | report was submitted | i. | - |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | To | otal deposits |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2. TOTAL CASH RE | CEIPTS | | | Enter a | lso on line 2 of C4 | \$ | \$0.00 |
| needed. The exce 1) If expenditures | eptions are: are <u>in-kind or earmar</u> | | candidate or committe | ed to describe an expende or independent exper | , | • | , |

- committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | , | Amount |
|-----------|---|------|---------------------------------------|----|----------|
| N/A | Expenses of \$50 or less | N/A | N/A | | |
| 02/27/18 | VERIZON WIRELESS PO BOX 96089 BELLEVUE, WA 98009-9682 | | Cell phone pd. for Brian. | | \$204.12 |
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| | | | | | |
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| | | | | | |
| | | | | | |
| | | | Total from attached pages | \$ | \$0.00 |

Enter also on line 11 of C4

\$204.12