

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100835140

06-06-2018

Candidate or Committee Name (Do not abbreviate. Use full name.)

**JEFF HOLY (Jeff Holy for Senate)**

Mailing Address

**P.O. Box 40285**

City

**Spokane, WA**

Zip + 4

**99220**

Office Sought (candidates)

**STATE SENATOR**

Election Date

**2018**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....		
	c. Loans, notes, security agreements. Attach Schedule L .....		
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

### 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
06/06/18	BRIAN MESKO 7201 Logan Ave S Richfield, MN 55423		X		\$50.00	\$50.00
	Occupation					
06/06/18	WA ASSN OF REALTORS PAC PO Box 719 Olympia, WA 98507		X		\$1,000.00	\$1,000.00
	Occupation					
06/06/18	WA ASSN OF REALTORS PAC PO Box 719 Olympia, WA 98507			X	\$1,000.00	\$1,000.00
	Occupation					
06/06/18	LIBERTY MUTUAL INS CO 175 Berkeley St Boston, MA 02116		X		\$1,000.00	\$1,000.00
	Occupation					
06/06/18	NW DAIRYMEN'S PAC PO Box 34377 Seattle, WA 98124		X		\$500.00	\$500.00
	Occupation					
	<input checked="" type="checkbox"/> Check here if additional pages are attached	Sub-total			\$3,550.00	*See reverse for details.
		Amount from attached pages			\$750.00	

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

**\$4,300.00**

4. Date of Deposit

**06/06/18**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**Charlotte Benjamin**

**06-06-2018**

Treasurer's Daytime Telephone No.: **(509)924-4211**

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

Page 2

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**JEFF HOLY (Jeff Holy for Senate)**

Deposit Date  
**06/06/18**

## 2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100: Employer's Name, City and State	P R I	G E N	Amount	Aggregate Total*
06/06/18	WA FOOD INDUSTRY ASSN-PAC PO Box 706, 1015 10th Ave SE Olympia, WA 98507	Occupation	X		\$750.00	\$750.00
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Page Total \$750.00