|                                       | PO BOX 409<br>OLYMPIA W<br>(360) 753-11 | 711 CAPITOL WAY RM 206<br>PO BOX 40908<br>(360) 753-1111<br>TOLL FREE 1-877-601-2828SOWIWIARY, FULL REPORT<br>RECEIPTS AND<br>EXPENDITURESC4 |                                            |                                                                  |                    |               | 100852005                                                 |  |
|---------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|--------------------|---------------|-----------------------------------------------------------|--|
| Candidate or Comm                     |                                         | o not abbreviate. Incl                                                                                                                       | ude full name)                             |                                                                  |                    |               | 08-10-2018                                                |  |
| CARY CONDOTTA                         | (Cary C                                 | Condotta Surp                                                                                                                                | lus Funds)                                 |                                                                  |                    |               |                                                           |  |
| Mailing Address<br>3024 GS Cente      | r Rd                                    |                                                                                                                                              |                                            |                                                                  | City<br>Wenatchee, | WA            |                                                           |  |
| Zip + 4                               |                                         | Office Sought (Can                                                                                                                           | ,                                          | Election Date                                                    | *For PACs, Par     | ties & Ca     | ucus Committees: During                                   |  |
| 98801                                 |                                         | STATE REPRE                                                                                                                                  |                                            | 2023                                                             |                    |               | mittee make an independent                                |  |
| Report Period<br>Covered              | From (last C-<br>07/01/1                | ,                                                                                                                                            | end of period)<br>7/31/18                  | Final Report?<br>Yes No <b>X</b>                                 |                    |               | e not considered a contribution)<br>e or local candidate? |  |
| RECEIPTS                              |                                         |                                                                                                                                              |                                            |                                                                  | *See next page     |               | Yes No                                                    |  |
| 1. Previous total<br>(if beginning a  | cash and in kir<br>a new campaigr       | nd contributions (From                                                                                                                       | m line 8, last C-4)<br>ee instruction bool | klet)                                                            |                    |               | \$\$370,324.79                                            |  |
| 2. Cash received                      | d (From line 2,                         | Schedule A)                                                                                                                                  |                                            |                                                                  | \$                 | \$3.88        |                                                           |  |
| 3. In kind contrib                    | outions received                        | d (From line 1, Sched                                                                                                                        | lule B)                                    |                                                                  |                    | \$0.00        |                                                           |  |
| 4. Total cash an                      | d in kind contril                       | butions received this                                                                                                                        | period (Line 2 plu                         | s 3)                                                             |                    |               | \$3.88                                                    |  |
| 5. Loan principa                      | l repayments m                          | nade (From line 2, Sc                                                                                                                        | hedule L)                                  |                                                                  |                    | \$0.00        |                                                           |  |
| 6. Corrections (F                     | From line 1 or 3                        | 8, Schedule C)                                                                                                                               |                                            | Show + or (                                                      | -)                 | \$0.00        |                                                           |  |
| 7. Net adjustme                       | nts this period (                       | (Combine line 5 & 6).                                                                                                                        |                                            |                                                                  | Sho                | ow + or (-)   | \$0.00                                                    |  |
|                                       |                                         |                                                                                                                                              |                                            | es 1, 4 & 7)                                                     |                    |               | \$370,328.67                                              |  |
| 9. Total pledge                       | payments due (                          | From line 2, Schedul                                                                                                                         | е В)                                       | \$0.00                                                           |                    |               |                                                           |  |
| EXPENDITURES                          |                                         |                                                                                                                                              |                                            |                                                                  |                    |               |                                                           |  |
| 10. Previous total<br>(If beginning a | cash and in kir<br>a new campaigi       | nd expenditures (From<br>n or calendar year, se                                                                                              | m line 17, last C-4<br>ee instruction bool | .)<br>klet)                                                      |                    |               | \$351,432.74                                              |  |
| 11. Total cash ex                     | penditures (Fro                         | om line 4, Schedule A                                                                                                                        | )                                          |                                                                  | \$2                | ,045.25       |                                                           |  |
| 12. In kind expen                     | ditures (goods a                        | & services) (From line                                                                                                                       | e 1, Schedule B) .                         |                                                                  |                    | \$0.00        |                                                           |  |
|                                       |                                         |                                                                                                                                              | · ·                                        | line 12)                                                         |                    |               | \$2,045.25                                                |  |
|                                       |                                         | ·                                                                                                                                            | ·                                          |                                                                  |                    | \$0.00        |                                                           |  |
|                                       |                                         |                                                                                                                                              |                                            | Show + or (                                                      |                    | \$0.00        |                                                           |  |
|                                       |                                         |                                                                                                                                              |                                            |                                                                  |                    |               | \$0.00                                                    |  |
|                                       |                                         |                                                                                                                                              | 1                                          | es 10, 13 and 16)                                                |                    |               | \$353,477.99                                              |  |
| CANDIDATES ONL                        |                                         | Name not<br>Unopposed on ballot                                                                                                              |                                            | NRY<br>Ind (Line 8 minus line 1<br>equal your bank account balar | ,                  |               | \$16,850.68                                               |  |
| Primary election                      |                                         |                                                                                                                                              |                                            | (Sum of loans and deb                                            |                    | -             | \$0,00                                                    |  |
| Treasurer's Daytim<br>(509)884-31     |                                         | No.:                                                                                                                                         | 20. Balance (Si                            | urplus or deficit) (Line                                         | 18 minus line 19)  |               | \$16,850.68                                               |  |
|                                       | certify that the in                     |                                                                                                                                              |                                            | edules and attachments is                                        |                    | ne best of my |                                                           |  |
| Ū                                     |                                         | Date                                                                                                                                         |                                            | Treasurer's Signature                                            |                    |               |                                                           |  |
| CARY CONDOTT                          | A                                       | 08                                                                                                                                           | 3/10/18                                    | Arlene R Neal                                                    | <b>_</b>           |               | 08/10/18                                                  |  |

SUMMARY, FULL REPORT

DISCLOSURE COMMISSION

PUBLIC

PDC OFFICE USE

## CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

| CARY CONDOTTA (C    | ary Condott        | a Surplus Funds         | s)                |                          | 07/01/18             | 07/31/18       |
|---------------------|--------------------|-------------------------|-------------------|--------------------------|----------------------|----------------|
| 1. CASH RECEIPTS (C | ontributions) whic | h have been reported on | C3. List each dep | oosit made since last C4 | report was submitted | 1.             |
| Date of deposit     | Amount             | Date of deposit         | Amount            | Date of deposit          | Amount               | Total deposits |
| 07/30/2018          | \$3.88             |                         |                   |                          |                      |                |
|                     |                    |                         |                   |                          |                      |                |
| 2. TOTAL CASH RECEL | PTS                |                         |                   | Enter al                 | so on line 2 of C4   | \$ \$3.89      |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS

ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

2 Report Date

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of <u>\$50 or less</u>, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                     | Code | Purpose of Expense<br>and/or Description                                | Amount     |  |
|-----------|---------------------------------------------------------------|------|-------------------------------------------------------------------------|------------|--|
| N/A       | Expenses of \$50 or less                                      | N/A  | N/A                                                                     | Amount     |  |
| 07/30/18  | CHELAN COUNTY REPUBLICAN<br>PO Box 764<br>Wenatchee, WA 98807 |      | Transfer to Chelan County<br>Republican Central Committee               | \$1,500.00 |  |
| 07/30/18  | CHELAN COUNTY REPUBLICAN<br>PO Box 764<br>Wenatchee, WA 98807 |      | Transfer to Chelan County<br>Republican Central Committee               | \$300.00   |  |
| 07/20/18  | CARY CONDOTTA<br>3024 GS Center Rd<br>Wenatchee, WA 98801     |      | 7/17/18 Visit Mayor in Twisp<br>re: new building - 180 mi RT<br>@ .545  | \$98.10    |  |
| 07/20/18  | CARY CONDOTTA<br>3024 GS Center Rd<br>Wenatchee, WA 98801     |      | 7/17/18 HROC fundraising -<br>Hotel W in Bellevue - 270 mi<br>RT @ .545 | \$147.15   |  |
|           |                                                               |      |                                                                         |            |  |
|           |                                                               |      |                                                                         |            |  |
|           | \$ \$0.00                                                     |      |                                                                         |            |  |

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ \$2,045.25