

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4

(3/97)

PDC OFFICE USE

100852750

08-14-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

VINCENT K BUYS (Vincent Buys Surplus Account)

Mailing Address

PO Box 25

City

Lynden, WA

Zip + 4

98264

Office Sought (Candidates)

STATE REPRESENTATIVE

Election Date

2023

Report Period
Covered

From (last C-4)

To (end of period)

07/01/18

07/31/18

Final Report?

Yes No X

*For PACs, Parties & Caucus Committees: During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

RECEIPTS

*See next page

Yes

No

1. Previous total cash and in kind contributions (From line 8, last C-4)
(if beginning a new campaign or calendar year, see instruction booklet) \$ \$111,824.36
2. Cash received (From line 2, Schedule A) \$ \$0.00
3. In kind contributions received (From line 1, Schedule B) \$0.00
4. Total cash and in kind contributions received this period (Line 2 plus 3) \$0.00
5. Loan principal repayments made (From line 2, Schedule L) \$0.00
6. Corrections (From line 1 or 3, Schedule C) Show + or (-) \$0.00
7. Net adjustments this period (Combine line 5 & 6) Show + or (-) \$0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) \$111,824.36
9. Total pledge payments due (From line 2, Schedule B) \$0.00

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4)
(If beginning a new campaign or calendar year, see instruction booklet) \$91,571.80
11. Total cash expenditures (From line 4, Schedule A) \$2,807.05
12. In kind expenditures (goods & services) (From line 1, Schedule B) \$0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) \$2,807.05
14. Loan principal repayments made (From line 2, Schedule L) \$0.00
15. Corrections (From line 2 or 3, Schedule C) Show + or (-) \$0.00
16. Net adjustments this period (Combine lines 14 & 15) Show + or (-) \$0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) \$94,378.85

CANDIDATES ONLY

Name not

Won

Lost

Unopposed

on ballot

Primary election

☐☐☐☐

General election

☐☐☐☐

Treasurer's Daytime Telephone No.:

(360) 389-2101

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17) \$17,445.51
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]
19. Liabilities: (Sum of loans and debts owed) \$0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) \$17,445.51

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature

Date

VINCENT BUYS

08/14/18

Treasurer's Signature

Date

Vincent K Buys

08/14/18

CASH RECEIPTS AND EXPENDITURE

SCHEDULE
to C4

A
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

VINCENT K BUYS (Vincent Buys Surplus Account)

07/01/18

07/31/18

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| | | | | | | |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ **\$0.00**

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE
DEFINITIONS
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)
I - Independent Expenditures
L - Literature, Brochures, Printing
B - Broadcast Advertising (Radio, TV)
N - Newspaper and Periodical Advertising
O - Other Advertising (yard signs, buttons, etc.)
V - Voter Signature Gathering

P - Postage, Mailing Permits
S - Surveys and Polls
F - Fundraising Event Expenses
T - Travel, Accommodations, Meals
M - Management/Consulting Services
W - Wages, Salaries, Benefits
G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|--|------------|
| N/A | Expenses of \$50 or less | N/A | N/A | |
| 07/02/18 | DUTCH MOTHERS 405 Front St Lynden, WA 98264 | | meal | \$68.75 |
| 07/13/18 | AT&T PO Box 6416 Carol Stream, IL 60197 | | cell/data | \$82.85 |
| 07/16/18 | COMCAST PO Box 34744 Seattle, WA 98124 | | internet | \$92.45 |
| 07/09/18 | HROC PO Box 7222 Olympia, WA 98507 | | transfer | \$2,500.00 |
| 07/24/18 | LYNDEN TRIBUNE 113 6th St Lynden, WA 98264 | | subscription | \$63.00 |
| | | | | |

Total from attached pages \$ **\$0.00**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$2,807.05**