

## CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3** 

THIS SPACE FOR OFFICE USE

100853020

|                   | CON   | II KIBU HONS   | (1/02)   | 08-     | -16-2018            |  |
|-------------------|---|--|--|---------|---------------------|--|
| Candidate         | or Committee Name (Do not abbreviate. Use full name     | ne.)   | l  |         |                     |  |
| JEFF H            | OLY (Jeff Holy for Senate)                              |  |  |         |                     |  |
| Mailing Ad        |   |  |  |         |                     |  |
| P.O. B            | ox 40285  | <del>-</del>   |  |         |                     |  |
| City Zip + 4      |   |  | Office Sought (candidates) STATE SENATOR         |         | Election Date       |  |
| Spokane, WA 99220 |   | STATE SENA   | TOR  | 2018    |                     |  |
| 1. MONET          | ARY CONTRIBUTIONS DEPOSITED IN ACCOUNT                  |  |  |         |                     |  |
| Date<br>Received  |   |  |  | Amount  | Total               |  |
|                   | a. Anonymous  |  |  |         |                     |  |
|                   | b. Candidate's personal funds deposited in the ba       | ank (include candidate loans in 1c).                       |  |         |                     |  |
|                   | c. Loans, notes, security agreements. Attach Schedule L |  |  |         |                     |  |
|                   | d. Miscellaneous receipts (interest, refunds, auct      | ions, other). Attach explanation                           |  |         |                     |  |
|                   | e. Small contributions \$25.00 or less not itemized     | d and number of persons giving                             | (persons)  |         |                     |  |
| 2. CONTR          | IBUTIONS OVER \$25.00                                   | <u></u>  |  |         |                     |  |
| Date<br>Received  | Contributor's Name, Address, City, State, Zip           | Contributions of more than \$1 Employer's Name, City and S |  | Amount  | Aggregate*<br>Total |  |
| 8/15/18           | PATTY EASTHAM   |  | х  |         |                     |  |
|                   | 608 E Meadows Dr  |  |  | \$50.00 | \$50.00             |  |
|                   | Richland, WA 99352                                      |  |  |         |                     |  |
|                   |   | Occupation   |  |         |                     |  |
| 8/15/18           | JAMES EASTHAM   |  | Х  |         |                     |  |
|                   | 608 E Meadows Dr  |  |  | \$50.00 | \$50.00             |  |
|                   | Richland, WA 99352                                      |  |  |         |                     |  |
|                   |   | Occupation   |  |         |                     |  |
|                   |   |  |  |         |                     |  |
|                   |   |  |  |         |                     |  |
|                   |   |  |  |         |                     |  |
|                   |   | Occupation   | <del>-                                    </del> |         |                     |  |
|                   |   |  |  |         |                     |  |
|                   |   |  |  |         |                     |  |
|                   |   |  |  |         |                     |  |
|                   |   | Occupation   |  |         |                     |  |
|                   |   |  |  |         |                     |  |
|                   |   |  |  |         |                     |  |
|                   |   |  |  |         |                     |  |
|                   |   | Occupation   |  |         |                     |  |

4. Date of Deposit

0

08/15/18

08/13/18

Treasurer's Daytime Telephone No.: (509)924-4211

Check here if additional

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

pages are attached

I certify that this report is true and complete to the best of my knowledge

\$100.00

\$100.00

\$0.00

Treasurer's Signature Date

**Sub-total** 

Amount from

attached pages

Charlotte Benjamin

08-16-2018

\*See reverse

for details.