

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100861263

09-27-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| BRUCE Q CHANDLER-SURPI                                                                 | US ACC (Brue                                     | ce Q Chandl                                | ler Surplus A            | account)                              |                                                        |
|----------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|--------------------------|---------------------------------------|--------------------------------------------------------|
| Mailing Address PO Box 1108                                                            |                                                  |                                            |                          | City<br>Zillah, WA                    |                                                        |
| Zip + 4<br>98953                                                                       | Office Sought (Cand                              |                                            | Election Date 2023       |                                       | ucus Committees: During<br>nmittee make an independent |
| Report Period From (last C-                                                            | 4) To (ei                                        | nd of period)                              | Final Report?            |                                       | e not considered a contribution)                       |
| Covered 08/01/1                                                                        | 8 08                                             | /31/18                                     | Yes No X                 | supporting or opposing a stat         | e or local candidate?                                  |
| RECEIPTS                                                                               |                                                  |                                            |                          | *See next page                        | Yes No                                                 |
| Previous total cash and in kir<br>(if beginning a new campaign                         | nd contributions (From<br>n or calendar year, se | n line 8, last C-4)<br>e instruction book  | ilet)                    |                                       | \$ \$290,613.88                                        |
| 2. Cash received (From line 2,                                                         |                                                  |                                            |                          |                                       | -                                                      |
| 3. In kind contributions received                                                      | d (From line 1, Schedu                           | ıle B)                                     |                          | \$0.00                                | -                                                      |
| 4. Total cash and in kind contrib                                                      | outions received this p                          | eriod (Line 2 plus                         | s 3)                     |                                       | \$35,000.00                                            |
| 5. Loan principal repayments m                                                         |                                                  |                                            |                          |                                       | -                                                      |
| 6. Corrections (From line 1 or 3                                                       | , Schedule C)                                    |                                            | Show + or                | (-) \$0.00                            | -                                                      |
| 7. Net adjustments this period (                                                       | Combine line 5 & 6)                              |                                            |                          | Show + or (-)                         | \$0.00                                                 |
| 8. Total cash and in kind contrib                                                      | outions during campai                            | gn (Combine line:                          | s 1, 4 & 7)              |                                       | \$325,613.88                                           |
| 9. Total pledge payments due (                                                         | From line 2, Schedule                            | e B)                                       | \$0.00                   |                                       |                                                        |
| EXPENDITURES                                                                           |                                                  |                                            |                          |                                       |                                                        |
| <ol><li>Previous total cash and in kir<br/>(If beginning a new campaign</li></ol>      | nd expenditures (From<br>n or calendar year, se  | n line 17, last C-4)<br>e instruction book | )<br>klet)               |                                       | \$262,865.11                                           |
| 11. Total cash expenditures (Fro                                                       | m line 4, Schedule A)                            |                                            |                          | \$0.00                                | 1                                                      |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B)                  |                                                  |                                            |                          | \$0.00                                | 1                                                      |
| 13. Total cash and in kind expen                                                       | ditures made this peri                           | od (Line 11 plus I                         | ine 12)                  |                                       | \$0.00                                                 |
| 14. Loan principal repayments m                                                        | ade (From line 2, Sch                            | edule L)                                   |                          | \$0.00                                | <u>1</u>                                               |
| 15. Corrections (From line 2 or 3                                                      | , Schedule C)                                    |                                            | Show + or                | (-) \$0.00                            | )                                                      |
| 16. Net adjustments this period (                                                      | Combine lines 14 & 1                             | 5)                                         |                          | Show + or (-)                         | \$0.00                                                 |
| 17. Total cash and in kind expen                                                       | ditures during campai                            | gn (Combine line                           | s 10, 13 and 16)         |                                       | \$262,865.11                                           |
| CANDIDATES ONLY                                                                        | Name not                                         | CASH SUMMA                                 |                          |                                       |                                                        |
| Won Lost Unopposed on ballot 18. Cash on hand (Line 8 minus line 17)  Primary election |                                                  |                                            |                          | \$62,748.77                           |                                                        |
| General election                                                                       | General election                                 |                                            |                          |                                       | \$0.00                                                 |
| Treasurer's Daytime Telephone No.:  (509)952-3084  20. Balance (Surplus or de          |                                                  |                                            | ırplus or deficit) (Line | 18 minus line 19)                     | \$62,748.77                                            |
| CERTIFICATION: I certify that the in                                                   | formation herein and on                          | accompanying sche                          | edules and attachments   | is true and correct to the best of my | / knowledge.                                           |
| Candidate's Signature                                                                  | Date                                             | . , ,                                      | Treasurer's Signatur     | ·                                     | Date                                                   |
| BRUCE CHANDLER-SURPL                                                                   | US ACC 09                                        | /27/18                                     | Bruce Q Chan             | dler-Surplus Acc                      | 09/27/18                                               |

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE to C4

| A     |  |
|-------|--|
| 1/93) |  |

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| BRUCE Q CHANDI                       | LER-SURPLUS A         | CC (Bruce Q Chan          | dler Surpl           | us Account)                  | 08/01/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 08/31/18                                          |
|--------------------------------------|-----------------------|---------------------------|----------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| 1. CASH RECEIPTS                     | (Contributions) which | h have been reported on C | 3. List each dep     | osit made since last C       | 4 report was submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | d.                                                |
| Date of deposit                      | Amount                | Date of deposit           | Amount               | Date of deposit              | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total deposits                                    |
| 08/08/2018                           | \$35,000.00           |                           |                      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |
| 2. TOTAL CASH RECEIPTS Enter also on |                       |                           | also on line 2 of C4 | \$ \$35,000.00               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |
| CODEC FOR OL                         | ACCIEVING EVEEND      | TUDEO ICARA (CILA CAIIA   |                      | dita di sandi sa santa sa sa | and the contract of the contra | da Cara da la |

**CODES FOR CLASSIFYING EXPENDITURES**: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls

Enter also on line 11 of C4

\$0.00

- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code     | Purpose of Expense and/or Description | Д     | mount  |
|-----------|----------------------------------------|----------|---------------------------------------|-------|--------|
| N/A       | Expenses of \$50 or less               | N/A      | N/A                                   |       |        |
|           |                                        |          |                                       |       |        |
|           |                                        |          |                                       |       |        |
|           |                                        |          |                                       |       |        |
|           |                                        |          |                                       |       |        |
|           |                                        |          |                                       |       |        |
|           |                                        |          |                                       |       |        |
|           |                                        |          |                                       |       |        |
|           |                                        |          |                                       |       |        |
|           |                                        |          |                                       |       |        |
|           |                                        | <u> </u> | Total from attached page              | es \$ | \$0.00 |