

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100865805

10-16-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| DREW HANSEN (DREW HAN | ISEN SURPLUS FUNDS | ACCOUNT |) | | | | | | |
|---|---|---------------------------------|-------------------------|----------------|----------|--|--------------|---------------------|-------------|
| Mailing Address PO BOX 2140 | | | | | | City POULSBO, WA | | | |
| Zip + 4 98370 | Office Sought (Candidates) STATE REPRESENTA | | Electic 2 012 | n Dat | te | *For PACs, Particular this report period, di | | | |
| Report Period From (last C- | 4) To (end of pe | eriod) F | Final F | Repor | t? | expenditure (i.e., a | | | ntribution) |
| Covered 09/01/1 | 8 09/30/ | 18 | Yes | No | x | supporting or oppos | ing a state | or local candidate? | |
| RECEIPTS | | · | | | <u> </u> | *See next page | | Yes No | |
| Previous total cash and in kir (if beginning a new campaign | nd contributions (From line 8, n or calendar year, see instru | last C-4) ction booklet) . | | | | | | \$ \$140,0 | 500.00 |
| 2. Cash received (From line 2, | Schedule A) | | | | | ··· _ \$ | \$0.00 | | |
| 3. In kind contributions received | d (From line 1, Schedule B) | | | | | <u>.</u> | \$0.00 | | |
| 4. Total cash and in kind contrib | outions received this period (I | Line 2 plus 3) | | | | | | | \$0.00 |
| 5. Loan principal repayments m | ade (From line 2, Schedule L | _) | | | | | \$0.00 | | |
| 6. Corrections (From line 1 or 3 | , Schedule C) | | | Show | + or (| -) | \$0.00 | | |
| 7. Net adjustments this period (| Combine line 5 & 6) | | | | | Show | / + or (-) _ | | \$0.00 |
| 8. Total cash and in kind contrib | outions during campaign (Cor | mbine lines 1, | 4 & 7) | | | | | \$140,0 | 500.00 |
| 9. Total pledge payments due (| From line 2, Schedule B) | | | \$0. | 00 | | | | |
| EXPENDITURES | | | | | | | | | |
| Previous total cash and in kir (If beginning a new campaign | nd expenditures (From line 17 n or calendar year, see instru | 7, last C-4) ction booklet). | | | | | | \$140, | 107.00 |
| 11. Total cash expenditures (Fro | m line 4, Schedule A) | | | | | ··· | \$0.00 | | |
| 12. In kind expenditures (goods | & services) (From line 1, Sch | edule B) | | | | | \$0.00 | | |
| 13. Total cash and in kind expen | ditures made this period (Line | e 11 plus line 1 | 12) | | | | <u> </u> | | \$0.00 |
| 14. Loan principal repayments m | ade (From line 2, Schedule L | _) | | | | | \$0.00 | | |
| 15. Corrections (From line 2 or 3 | , Schedule C) | | | Show | + or (- | -) | \$0.00 | | |
| 16. Net adjustments this period (| Combine lines 14 & 15) | | | | | Show | / + or (-) _ | | \$0.00 |
| 17. Total cash and in kind expen | ditures during campaign (Co | mbine lines 10 | , 13 aı | nd 16 |) | | | \$140, | 107.00 |
| CANDIDATES ONLY Won Lost U | | SUMMARY | ino 0 | minu | lino 1 | 17) | | ė, | 193.00 |
| | | | | | | nce(s) plus your petty cash b | | Ψ. | 173.00 |
| Primary election | | | | ts owed) | | | \$0.00 | | |
| Treasurer's Daytime Telephone N | | alance (Surplus | s or da | eficit) | (l ina · | 18 minus line 19) | | | |
| (360)697-4954 | 20. 06 | alarioo (Ourplus | o or ut | J.1.011) | \C | 10/ | | \$4 | 193.00 |
| CERTIFICATION: I certify that the in | formation herein and on accompa | anying schedules | s and a | attachr | nents is | s true and correct to the | best of my k | nowledge. | |
| Candidate's Signature | Date | | | | nature | | | Date | |
| DREW HANSEN 10/16/18 A | | | | ALVIN F ANDRUS | | | | 10/16/ | 18 |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| | | ` | | , | | | |
|-----|--|---------------------|---|--------------------------|---|---------------------------|-------------------|
| DRE | W HANSEN (DRE | W HANSEN S | URPLUS FUNDS | ACCOUNT) | | 09/01/18 | 09/30/18 |
| 1. | CASH RECEIPTS (C | Contributions) whic | ch have been reporte | ed on C3. List each dep | oosit made since last C4 | report was submitted. | |
| Dat | e of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
| | | | | | | | |
| 2. | TOTAL CASH RECE | IPTS | | | Enter a | lso on line 2 of C4 | \$0.00 |
| | CODES FOR CLASS needed. The exception | | ITURES: If one of th | e following codes is use | ed to describe an expend | diture, no other descrip | tion is generally |
| 1) | • | | ked contributions to e or committee in the | | ee or <u>independent exper</u> | nditures that benefit a c | andidate or |
| 2) | , | , | | | d travel purpose in the [| Description block; and | |
| 3) | petition, use co | ode "V" and provid | e the following inforn | nation on an attached s | or soliciting signatures o heet: name and addres ersons to date to gather | s of each person/entity | |

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| | Vendor or Recipient (Name and Address) | | Purpose of Expense and/or Description | |
|-----------|---|------|---------------------------------------|-----------|
| Date Paid | (Name and Address) | Code | and/or Description | Amount |
| N/A | Expenses of \$50 or less | N/A | N/A | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | 1 | l | Total from attached pages | \$ \$0.00 |

Total from attached pages

Enter also on line 11 of C4 \$

\$0.00