

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100870970

10-30-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| THOMAS E DENT (State  | Representativ                                 | e Tom Den                             | t Campaign Su        | rplus Account)                         |                                  |
|---|---|---------------------------------------|----------------------|--|----------------------------------|
| Mailing Address<br>601 S Pioneer Way  |   |                                       |                      | City<br>Moses Lake, WA                 |                                  |
| Zip + 4<br><b>98837</b>   | Office Sought (Cand                           | •                                     | Election Date 2016   |  | ucus Committees: During          |
| Report Period From (last C-4  | l) To (er                                     | nd of period)                         | Final Report?        |  | e not considered a contribution) |
| Covered 10/16/18  | 3 10  | /29/18                                | Yes No X             | supporting or opposing a stat          | e or local candidate?            |
| RECEIPTS  |   |                                       |                      | *See next page                         | Yes No                           |
| Previous total cash and in kir<br>(if beginning a new campaign  | d contributions (From or calendar year, see   | line 8, last C-4) instruction bool    | klet)                |  | \$ \$193,745.89                  |
| 2. Cash received (From line 2, §  |   |                                       |                      |  |                                  |
| 3. In kind contributions received   | (From line 1, Schedu                          | le B)                                 |                      | \$0.00                                 |                                  |
| 4. Total cash and in kind contrib   | utions received this p                        | eriod (Line 2 plu                     | s 3)                 |  | \$0.00                           |
| 5. Loan principal repayments m  |   |                                       |                      |  |                                  |
| 6. Corrections (From line 1 or 3,   | Schedule C)                                   |                                       | Show + or            | (-) \$0.00                             |                                  |
| 7. Net adjustments this period (  | Combine line 5 & 6)                           |                                       |                      | Show + or (-)                          | \$0.00                           |
| 8. Total cash and in kind contrib   | utions during campai                          | gn (Combine line                      | es 1, 4 & 7)         |  | \$193,745.89                     |
| 9. Total pledge payments due (I   | From line 2, Schedule                         | B)                                    | \$0.00               |  |                                  |
| EXPENDITURES  |   |                                       |                      |  |                                  |
| <ol><li>Previous total cash and in kin<br/>(If beginning a new campaigr</li></ol>   | d expenditures (From<br>or calendar year, see | line 17, last C-4<br>instruction bool | l)<br>klet)          |  | \$161,450.58                     |
| 11. Total cash expenditures (From   | m line 4, Schedule A)                         |                                       |                      | \$10,000.00                            | 1                                |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B)   |   |                                       |                      |  | ı                                |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)   |   |                                       |                      |  | \$10,000.00                      |
| 14. Loan principal repayments m   | ade (From line 2, Sch                         | edule L)                              |                      | \$0.00                                 | <u>.</u>                         |
| 15. Corrections (From line 2 or 3,  | Schedule C)                                   |                                       | Show + or            | (-) \$0.00                             |                                  |
| 16. Net adjustments this period (Combine lines 14 & 15)   |   |                                       |                      |  | \$0.00                           |
| 17. Total cash and in kind expend   | ditures during campai                         | gn (Combine line                      | es 10, 13 and 16)    |  | \$171,450.58                     |
| CANDIDATES ONLY  Won Lost Unopposed on ballot 18. Cash on hand (Line 8 minus line 17)   |   |                                       |                      | 17)                                    |                                  |
|   |   |                                       |                      | ance(s) plus your petty cash balance.] | <u> </u>                         |
| Primary election  |   |                                       |                      |  | \$0.00                           |
| Treasurer's Daytime Telephone No.:  |   |                                       |                      |  |                                  |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19)  |   |                                       |                      |  | \$22,295.31                      |
| CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge. |   |                                       |                      |  |                                  |
| Candidate's Signature   | Date  |                                       | Treasurer's Signatur | e                                      | Date                             |
| THOMAS DENT   | 10,   | /30/18                                | Lucinda West         |  | 10/30/18                         |

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

|                 | ·                           |                       | ,                      |                 |  |     |                |
|-----------------|-----------------------------|-----------------------|------------------------|-----------------|--|-----|----------------|
| THOMAS E DE     | ENT (State Repre            | sentative Tom         | Dent Campaig           | n Surplus       | Account)10/16/18   | 3   | 10/29/18       |
| 1. CASH RECE    | EIPTS (Contributions) which | ch have been reported | I on C3. List each dep | osit made since | last C4 report was submitte                              | ed. |                |
| Date of deposit | Amount                      | Date of deposit       | Amount                 | Date of deposit | . Amount   |     | Total deposits |
|                 |                             |                       |                        |                 |  |     |                |
|                 |                             |                       |                        |                 |  |     |                |
|                 |                             |                       |                        |                 |  |     |                |
|                 |                             |                       |                        |                 |  |     |                |
| 2. TOTAL CAS    | H RECEIPTS                  |                       |                        |                 | Enter also on line 2 of C4                               | \$  | \$0.00         |
| needed. The     | e exceptions are:           |                       | · ·                    |                 | expenditure, no other descript expenditures that benefit | •   | ,              |

enditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or

- committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                                 | Code | Purpose of Expense and/or Description | Amount     |
|-----------|---|------|---------------------------------------|------------|
| N/A       | Expenses of \$50 or less  | N/A  | N/A                                   |            |
| 10/29/18  | GRANT COUNTY REPULICAN PARTY<br>601 S PIONEER WAY<br>MOSES LAKE, WA 98837 |      | MATT MANWELLER AD                     | \$5,000.00 |
| 10/29/18  | KITTITAS COUNTY REPUBLICAN<br>MAIN STREET<br>ELLENSBURG, WA 98926         |      | ADVERTISING MATT MANWELLER            | \$5,000.00 |
|           |   |      |                                       |            |
|           |   |      |                                       |            |
|           |   |      |                                       |            |
|           |   |      |                                       |            |
|           |   |      |                                       |            |

Total from attached pages

\$0.00

Enter also on line 11 of C4

\$10,000.00