

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100875710

12-08-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| · · · · · · · · · · · · · · · · · · ·  | s for Kevin Ranke   | er Sur                     | plus F  | unds)       |         |                                       |                                  |
|--|---|----------------------------|---|-------------|---------|---------------------------------------|----------------------------------|
| Mailing Address PO Box 92  |   |                            |   |             |         | City Deer Harbor, WA                  |                                  |
| Zip + 4<br>98243   | Office Sought (Candidates STATE SENATOR                   | )                          | Electi<br>2020  | on Date     |         |                                       | ucus Committees: During          |
| Report Period From (last C-4   | To (end of po   | eriod)                     | Final   | Report?     |         |                                       | e not considered a contribution) |
| Covered 11/01/18   | 11/30/  | 18                         | Yes   | No X        | 5       | supporting or opposing a stat         | e or local candidate?            |
| RECEIPTS   |   |                            |   |             |         | *See next page                        | Yes No                           |
|  |   |                            |   |             |         | See flext page                        | 165 110                          |
| <ol> <li>Previous total cash and in kin-<br/>(if beginning a new campaign</li> </ol> | d contributions (From line 8 or calendar year, see instru | , last C-4)<br>iction bool | det)  |             |         |                                       | \$ \$112,144.02                  |
| 2. Cash received (From line 2, S   | Schedule A)   |                            |   |             |         | \$ \$0.00                             |                                  |
| 3. In kind contributions received  | (From line 1, Schedule B)                                 |                            |   |             |         | \$0.00                                | -                                |
| 4. Total cash and in kind contrib  | utions received this period (                             | Line 2 plu                 | s 3)  |             |         |                                       | \$0.00                           |
| 5. Loan principal repayments ma  | ade (From line 2, Schedule                                | L)                         |   |             |         | \$0.00                                |                                  |
| 6. Corrections (From line 1 or 3,  | Schedule C)   |                            |   | . Show + o  | or (-)  | \$0.00                                | -                                |
| 7. Net adjustments this period (C  | Combine line 5 & 6)                                       |                            |   |             |         | Show + or (-)                         | \$0.00                           |
| 8. Total cash and in kind contrib  | utions during campaign (Co                                | mbine line                 | s 1, 4 & 7  | )           | <br>¬   |                                       | \$112,144.02                     |
| 9. Total pledge payments due (F  | From line 2, Schedule B)                                  |                            |   | \$0.00      | )       |                                       |                                  |
| EXPENDITURES   |   |                            |   |             |         |                                       |                                  |
| <ol><li>Previous total cash and in king<br/>(If beginning a new campaign</li></ol>   | d expenditures (From line 1 or calendar year, see instru  | 7, last C-4<br>action bool | )<br><let)< td=""><td></td><td></td><td></td><td>\$92,264.44</td></let)<> |             |         |                                       | \$92,264.44                      |
| 11. Total cash expenditures (Fron  | n line 4, Schedule A)                                     |                            |   |             |         | \$5,000.00                            | 1                                |
| 12. In kind expenditures (goods &  | services) (From line 1, Sch                               | nedule B) .                |   |             |         | \$0.00                                | 1                                |
| 13. Total cash and in kind expend  | litures made this period (Lin                             | e 11 plus                  | line 12)  |             |         |                                       | \$5,000.00                       |
| 14. Loan principal repayments ma   | ade (From line 2, Schedule                                | L)                         |   |             |         | \$0.00                                | 1                                |
| 15. Corrections (From line 2 or 3,   | Schedule C)   |                            |   | . Show + o  | or (-)  | \$0.00                                |                                  |
| 16. Net adjustments this period (C   | Combine lines 14 & 15)                                    |                            |   |             |         | Show + or (-)                         | \$0.00                           |
| 17. Total cash and in kind expend  | ditures during campaign (Co                               | mbine line                 | es 10, 13 a   | and 16)     |         |                                       | \$97,264.44                      |
| CANDIDATES ONLY  |   | H SUMMA                    |   |             |         |                                       |                                  |
| Won Lost U   |   |                            | •   |             |         | 7)e(s) plus your petty cash balance.] | \$14,879.58                      |
| Primary election   |   | - 1- 1110                  | (0  |             |         | · · · · · · · · · · · · · · · · · ·   |                                  |
| General election   |   |                            |   | s owed)     | \$0.00  |                                       |                                  |
| Treasurer's Daytime Telephone No.:  (206)682-7328                                    |   |                            | (Surplus or deficit) (Line 18 minus line 19)                              |             |         | \$14,879.58                           |                                  |
| CERTIFICATION: I certify that the info   | ormation herein and on accomp                             | anvina sch                 | edules and  | attachment  | ts is t | true and correct to the best of my    | knowledge.                       |
| Candidate's Signature  | Date  | ,                          |   | er's Signat |         |                                       | Date                             |
| KEVIN RANKER 12/08/18 Suzanne Naugh  |   |                            |   | ght         | con     | 12/08/18                              |                                  |

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE to C4

| F   | 1    |  |
|-----|------|--|
| (11 | /93) |  |

| Carididate of Cornir | illiee Name (Do not al | obreviale. Ose iuli riari | ie.)          |         |   | 11                   | cport bate     |
|----------------------|------------------------|---------------------------|---------------|---------|---|----------------------|----------------|
| KEVIN RANKER         | (Citizens for          | Kevin Ranker              | Surplus       | Fund    | s)  | 11/01/18             | 11/30/18       |
| 1. CASH RECEIP       | TS (Contributions) whi | ch have been reported     | on C3. List e | ach dep | osit made since last C4                                   | report was submitted | I.             |
| Date of deposit      | Amount                 | Date of deposit           | А             | mount   | Date of deposit   | Amount               | Total deposits |
| 2. TOTAL CASH F      | RECEIPTS               |                           |               |         | Enter al  | so on line 2 of C4   | \$ \$0.00      |
| needed. The ex       | ceptions are:          |                           | Ü             |         | d to describe an expende<br>e or <u>independent expen</u> | ,                    | , ,            |

- committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address)                                     | Code | Purpose of Expense and/or Description | ļ      | Amount     |
|-----------|--|------|---------------------------------------|--------|------------|
| N/A       | Expenses of \$50 or less   | N/A  | N/A                                   |        |            |
| 11/29/18  | SURFRIDER FOUNDATION<br>942 Calle Negocio Ste350<br>San Clemente, CA 92673 |      | Donation                              | :      | \$5,000.00 |
|           |  |      |                                       |        |            |
|           |  |      |                                       |        |            |
|           |  |      |                                       |        |            |
|           |  |      |                                       |        |            |
|           |  |      |                                       |        |            |
|           |  |      |                                       |        |            |
|           |  |      | Total from attached pag               | jes \$ | \$0.00     |

Enter also on line 11 of C4

\$5,000.00