

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100875717

12-08-2018

Candidate or Committee Name (Do not abbreviate. Include full name)

| MARCUS M RICCELLI (  | Marcus Riccell  | i - Surplu                               | s Funds Accou            | unt)   |                  |  |
|--|---|--|--------------------------|--|------------------|--|
| Mailing Address PO Box 1325  |   |  |                          | City<br>Spokane, WA                          |                  |  |
| Zip + 4<br>99210-1325  | Office Sought (Can                                    |  | Election Date 2014       |  |                  | Committees: During e make an independent |
| Report Period From (last   | C-4) To (e  | nd of period)                            | Final Report?            |  |                  | considered a contribution)               |
| Covered 11/01,   | /18 11  | /30/18                                   | Yes No X                 | supporting or opposing                       | a state or lo    | ocal candidate?                          |
| RECEIPTS   |   |  |                          | *See next page                               | Ye               | s No                                     |
| Previous total cash and in<br>(if beginning a new campa                    | kind contributions (Fron<br>aign or calendar year, se | n line 8, last C-4)<br>e instruction boo | klet)                    |  | ······ <u>\$</u> | \$149,381.71                             |
| 2. Cash received (From line  |   |  |                          |  | .00              |  |
| 3. In kind contributions recei   | ved (From line 1, Sched                               | ule B)                                   |                          | \$0  | .00              |  |
| 4. Total cash and in kind cor  | ntributions received this p                           | period (Line 2 plu                       | ıs 3)                    |  |                  | \$0.00                                   |
| 5. Loan principal repayments   |   |  |                          |  | .00              |  |
| 6. Corrections (From line 1 c  | or 3, Schedule C)                                     |  | Show + or                | (-)\$0                                       | .00              |  |
| 7. Net adjustments this period   | od (Combine line 5 & 6)                               |  |                          | Show +                                       | or (-)           | \$0.00                                   |
| 8. Total cash and in kind cor  | tributions during campa                               | ign (Combine line                        | es 1, 4 & 7)             | <br>   |                  | \$149,381.71                             |
| 9. Total pledge payments du  | e (From line 2, Schedule                              | э В)                                     | \$0.00                   |  |                  |  |
| EXPENDITURES   |   |  |                          |  |                  |  |
| <ol><li>Previous total cash and in<br/>(If beginning a new campa</li></ol> | kind expenditures (Fron<br>aign or calendar year, se  | n line 17, last C-4<br>e instruction boo | 1)<br>klet)              |  |                  | \$140,554.92                             |
| 11. Total cash expenditures (I   | From line 4, Schedule A)                              | )  |                          | ····· \$1,41                                 | 8.01             |  |
| 12. In kind expenditures (good   | ds & services) (From line                             | e 1, Schedule B) .                       |                          | <u>\$</u>                                    | 0.00             |  |
| 13. Total cash and in kind exp   | penditures made this per                              | iod (Line 11 plus                        | line 12)                 |  |                  | \$1,418.01                               |
| 14. Loan principal repayments  | s made (From line 2, Sch                              | nedule L)                                |                          | <u>\$</u>                                    | 0.00             |  |
| 15. Corrections (From line 2 of  | or 3, Schedule C)                                     |  | Show + or                | (-) \$                                       | 0.00             |  |
| 16. Net adjustments this period  | od (Combine lines 14 & 1                              | 5)                                       |                          | Show +                                       | or (-)           | \$0.00                                   |
| 17. Total cash and in kind exp   | enditures during campa                                | ign (Combine line                        | es 10, 13 and 16)        |  |                  | \$141,972.93                             |
| CANDIDATES ONLY  | Name not  | CASH SUMMA                               |                          |  |                  |  |
| Won Lost  Primary election   | Unopposed on ballot                                   |  |                          | e 17)<br>lance(s) plus your petty cash balar |                  | \$7,408.78                               |
| General election   |   | 19. Liabilities:                         | (Sum of loans and de     | ebts owed)                                   |                  | \$0.00                                   |
| Treasurer's Daytime Telephon   | e No.:  | 20. Balance (S                           | urplus or deficit) (Line | e 18 minus line 19)                          | ······           | \$7,408.78                               |
| CERTIFICATION: I certify that the  | e information herein and on                           | accompanying sch                         | edules and attachments   | s is true and correct to the bes             | st of my know    | ledge.                                   |
| Candidate's Signature  | Date  | . , , , ,                                | Treasurer's Signatu      |  |                  | Date                                     |
| MARCUS RICCELLI  | 12  | /08/18                                   | Barbara Marn             | ıey  |                  | 12/08/18                                 |

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE to C4

| Α       |  |  |  |  |
|---------|--|--|--|--|
| (11/93) |  |  |  |  |

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| MARCUS M RICCE  | LLI (Marcus I | Riccelli -      | Surplus | Funds . | Account)        | 11/01/18             | 3  | 11/30/18      |
|---|---------------|-----------------|---------|---------|-----------------|----------------------|----|---------------|
| 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. |               |                 |         |         |                 |                      |    |               |
| Date of deposit   | Amount        | Date of deposit |         | Amount  | Date of deposit | Amount               | To | otal deposits |
|   |               |                 |         |         |                 |                      |    |               |
|   |               |                 |         |         |                 |                      |    |               |
|   |               |                 |         |         |                 |                      |    |               |
|   |               |                 |         |         |                 |                      |    |               |
| 2. TOTAL CASH RE  | CEIPTS        |                 |         |         | Enter a         | also on line 2 of C4 | \$ | \$0.00        |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services W - Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address)                                  | Code | Purpose of Expense and/or Description | Amount   |
|-----------|---|------|---------------------------------------|----------|
| N/A       | Expenses of \$50 or less  | N/A  | N/A                                   |          |
| 11/01/18  | OFFICE DEPOT N Division Spokane, WA 99208                               |      | monitor and peripherals               | \$463.44 |
| 11/05/18  | BEST BUY<br>9970 Newport Hwy<br>Spokane, WA 99218                       |      | office supplies                       | \$97.89  |
| 11/05/18  | VOLUNTEERS OF AMERICA WA AND N<br>525 W 2nd Avenue<br>Spokane, WA 99201 |      | contribution                          | \$100.00 |
| 11/12/18  | BARBARA MARNEY<br>2705 E Mt Vernon Drive<br>Spokane, WA 99223           |      | public disclosure reports             | \$365.00 |
| 11/10/18  | INTERIOR SOLUTIONS<br>111 E North Foothills Drive<br>Spokane, WA 99207  |      | office furniture move                 | \$391.68 |
|           |   |      |                                       |          |

Total from attached pages

\$ \$0.00

Enter also on line 11 of C4

\$1,418.01