

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100878873

01-03-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

| ANKA DHINGRA (Manka I | Dhingra Surplus | Funds A | Account) | | | |
|---|--|-----------------------------------|------------------------|--|------------------|-----------------------|
| Mailing Address City O. BOX 2467 REDMOND, WA | | | | | | |
| Zip + 4 8073 | Office Sought (Candidat STATE SENATOR | es) | Election Date 2017 | *For PACs, Parties & this report period, did the | | |
| Report Period From (last C-4) |) To (end of | period) | Final Report? | expenditure (i.e., an expe | ense not consid | dered a contribution) |
| Covered 12/01/18 | 12/31 | 1/18 | Yes No X | supporting or opposing a s | state or local c | andidate? |
| RECEIPTS | | | • | *See next page | Yes | No |
| Previous total cash and in kind (if beginning a new campaign | d contributions (From line or calendar year, see ins | e 8, last C-4) struction book | let) | | ····· <u>\$</u> | \$95,000.68 |
| 2. Cash received (From line 2, S | chedule A) | | | ····· \$ \$2.9 | 4_ | |
| 3. In kind contributions received | (From line 1, Schedule B | ·) | | \$0.0 | 0_ | |
| 4. Total cash and in kind contribu | utions received this period | d (Line 2 plus | 3) | | | \$2.94 |
| 5. Loan principal repayments ma | ade (From line 2, Schedul | le L) | | \$0.0 | 0 | |
| 6. Corrections (From line 1 or 3, | Schedule C) | | Show + or | (-) \$0.0 | 0_ | |
| 7. Net adjustments this period (C | | | | | | \$0.00 |
| 8. Total cash and in kind contribu | utions during campaign (| Combine line | s 1, 4 & 7) | | | \$95,003.62 |
| 9. Total pledge payments due (F | rom line 2, Schedule B). | | \$0.00 | | | |
| EXPENDITURES | | | | | | |
| Previous total cash and in kind (If beginning a new campaign | d expenditures (From line or calendar year, see ins | e 17, last C-4) struction book |) :let) | | | \$4,551.85 |
| 11. Total cash expenditures (From | n line 4, Schedule A) | | | \$50,033. | 46 | |
| 12. In kind expenditures (goods & | services) (From line 1, S | Schedule B) | | ····· <u>\$0.</u> | 00 | |
| 13. Total cash and in kind expend | | | | | | \$50,033.46 |
| 14. Loan principal repayments ma | nde (From line 2, Schedul | le L) | | ····· \$0. | 00 | |
| 15. Corrections (From line 2 or 3, | Schedule C) | | Show + or | (-) \$0. | 00 | |
| 16. Net adjustments this period (C | Combine lines 14 & 15) | | | Show + or (| (-) | \$0.00 |
| 17. Total cash and in kind expend | litures during campaign (| Combine line | s 10, 13 and 16) | | | \$54,585.31 |
| CANDIDATES ONLY | | SH SUMMA | | 47 | | 640 410 21 |
| Won Lost U | | | | 17)ance(s) plus your petty cash balance. | | \$40,418.31 |
| Primary election | | . Liabilities: (| Sum of loans and de | bts owed) | | \$0.00 |
| Treasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Line 18 minus line 19) | | | | | | |
| (206)335-8815 | 20. | . 2010/100 (00 | p.do or donoit, (Line | 10 minus inio 10) | ···· | \$40,418.31 |
| CERTIFICATION: I certify that the info | ormation herein and on acco | mpanying sche | edules and attachments | is true and correct to the best of | f my knowledge. | |
| Candidate's Signature | Date | | Treasurer's Signatu | re | | Date |
| ANKA DHINGRA 01/03/19 ANDY LO | | | | | (| 01/03/19 |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

| Α | |
|---------|--|
| (11/93) | |

| Candidate of Committee Name (Do not appreviate. Use full name.) | | | | · | Report Date | |
|---|-------------------|----------------------------|--------------------|--------------------------|------------------------|----------------------|
| MANKA DHINGRA (Ma | nka Dhing | ra Surplus Fund | s Account) | | 12/01/18 | 12/31/18 |
| 1. CASH RECEIPTS (Con | ntributions) whic | h have been reported on | C3. List each dep | oosit made since last C4 | report was submitted | d. |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
| 12/07/2018 | \$2.94 | | | | | |
| 2. TOTAL CASH RECEIP | TS | | | Enter al | so on line 2 of C4 | \$ \$2.94 |
| CODES FOR CLASSIF | | ITURES: If one of the foll | owing codes is use | ed to describe an expend | liture, no other descr | ription is generally |

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|---------------------------------------|-------------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$33.46 |
| 12/01/18 | WASHINGTON SENATE DEMOCRATIC 4130 1ST AVE S STE D SEATTLE, WA 98134 | | Contribution | \$50,000.00 |
| | | | | |
| | | | | |
| - | | | | |
| | | | | |
| | | | | |
| | | | Total from attached no | gos ¢ ¢0 00 |

Total from attached pages

\$0.00

Enter also on line 11 of C4

\$50,033.46