

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100878937

01-04-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

| | irby Surplus A | ccount) | | | | | | |
|---|--|---|---|------------------|----------|------------------------------|--------------|--------------------------|
| Mailing Address 9415 Tacoma Ave. S. | | | | | | City Tacoma, WA | | |
| Zip + 4 98444 | Office Sought (Candi | | Electi 2023 | on Date | • | *For PACs, Parties & Co | | |
| Report Period From (last C- | 4) To (end | d of period) | Final | Report? |) | expenditure (i.e., an expen | se not co | nsidered a contribution) |
| Covered 12/01/1 | 8 12/ | /31/18 | Yes | No 3 | ζ. | supporting or opposing a sta | ate or loc | al candidate? |
| RECEIPTS | | | | | | *See next page | Yes | No |
| Previous total cash and in king (if beginning a new campaign | nd contributions (From n or calendar year, see | line 8, last C-4) instruction book | det) | | | | ·· <u>\$</u> | \$235,281.99 |
| 2. Cash received (From line 2, | Schedule A) | | | | | ·· \$ \$8.77 | _ | |
| 3. In kind contributions received | d (From line 1, Schedul | e B) | | | | \$0.00 | _ | |
| 4. Total cash and in kind contril | butions received this pe | eriod (Line 2 plus | s 3) | | | | | \$8.77 |
| 5. Loan principal repayments m | nade (From line 2, Sche | edule L) | | | | \$0.00 | _ | |
| 6. Corrections (From line 1 or 3 | s, Schedule C) | | | Show + | or (- | \$0.00 | | |
| 7. Net adjustments this period (| (Combine line 5 & 6) | | | | | Show + or (-) | | \$0.00 |
| 8. Total cash and in kind contril | butions during campaig | n (Combine line | s 1, 4 & 7 | ·) | <u>.</u> | | | \$235,290.76 |
| 9. Total pledge payments due (| From line 2, Schedule | В) | | \$0.0 | 00 | | | |
| EXPENDITURES | | | | | | | | |
| Previous total cash and in king (If beginning a new campaign) | nd expenditures (From n or calendar year, see | line 17, last C-4 instruction bool |) <let)< td=""><td></td><td></td><td></td><td></td><td>\$193,787.96</td></let)<> | | | | | \$193,787.96 |
| 11. Total cash expenditures (Fro | om line 4, Schedule A). | | | | | \$508.1 | <u>4</u> | |
| 12. In kind expenditures (goods | & services) (From line | 1, Schedule B) . | | | | \$0.0 | Ω | |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) | | | | | \$508.14 | | | |
| 14. Loan principal repayments made (From line 2, Schedule L) | | | | | <u>0</u> | | | |
| 15. Corrections (From line 2 or 3 | s, Schedule C) | | | Show + | or (- | \$0.0 | 0 | |
| 16. Net adjustments this period (| Combine lines 14 & 15 |) | | | | Show + or (-) | | \$0.00 |
| 17. Total cash and in kind expen | ditures during campaig | n (Combine line | es 10, 13 a | and 16). | | | | \$194,296.10 |
| CANDIDATES ONLY Name not CASH SUMMARY | | | | | | | | |
| Won Lost | Unopposed on ballot | 18. Cash on hand (Line 8 minus line 17) | | | | \$40,994.66 | | |
| Primary election | H H I | | | | | | | |
| General election 19. Liabilities: (Sum of loans and debts owed) | | | | | | \$0.00 | | |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) | | | | 8 minus line 19) | | \$40,994.66 | | |
| CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge. | | | | | | | | |
| Candidate's Signature Date Treasurer's Signature | | | | | | Date | | |
| STEVE KIRBY 01/04/19 Steve | | | Kirb | У | | | 01/04/19 | |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

| F | 1 | |
|-----|------|--|
| (11 | /93) | |

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| STEVE KIRBY (Steve | e Kirby Surplus | Account) | 12/01/18 | 12/31/18 |
|-----------------------|---------------------------|--------------------|--|----------|
| 1. CASH RECEIPTS (Con | tributions) which have be | en reported on C3. | List each deposit made since last C4 report was submitted. | |

Date of deposit Amount | Date of deposit Amount Date of deposit Amount Total deposits 12/31/2018 \$8.77 \$

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

TOTAL CASH RECEIPTS

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls

Enter also on line 2 of C4

- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|---------------------------------------|-----------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$257.38 |
| 12/10/18 | CENTURY LINK 1600 Stout St., Ste 102 Denver, CO 80201 | | Fax Line | \$58.75 |
| 12/19/18 | RAM RESTAUANT 10019 59th Ave SW Lakewood, WA 98499 | | Mtg w/lobbyist & constituent | \$59.56 |
| 12/31/18 | VERIZON P.O. Box 5029 Wallingford, CT 06492 | | Cell exp | \$132.45 |
| | | | | |
| | | | | |
| | | | | |
| | 1 | I | Total from attached pages | \$ \$0.00 |

Enter also on line 11 of C4

\$508.14