OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828 Candidate or Committee Name (Do not abbreviate Include full name)

711 CAPITOL WAY RM 206

DISCLOSURE COMMISSION

PO BOX 40908

PUBLIC

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

PDC OFFICE USE

4ز

(3/97)

02-07-2019

| | BAUMGARTNER | (MICHAEL BAU | , | SURPLUS | | ACCOINT) | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|-----------------------------------------------|-----------------------|--------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|--------------|--|--|
| Mailing Addres | S | | | | 10120 | City Spokane, WA | | | | |
| Zip + 4Office Sought (Cand99203STATE SENATO | | | R 2023 | | *For PACs, Parties & Caucus C this report period, did the committee n | | ake an independent | | | |
| Report Period Covered | From (last C-4 01/01/19 | , | d of period) / 31 / 19 | | Report? No X | expenditure (i.e., an expens supporting or opposing a state | e not considered a contribution) e or local candidate? | | | |
| RECEIPTS | | | | | | *See next page | Yes | No | | |
| 1. Previous (if begin | total cash and in kin ning a new campaign | d contributions (From or calendar year, see | | \$ | \$237,861.71 | | | | | |
| 2. Cash ree | ceived (From line 2, S | Schedule A) | \$ \$0.00 | - | | | | | | |
| 3. In kind c | ontributions received | (From line 1, Schedu | \$0.00 | - | | | | | | |
| 4. Total ca | | \$0.00 | | | | | | | | |
| 5. Loan pri | edule L) | | | \$0.00 | - | | | | | |
| 6. Correction | 6. Corrections (From line 1 or 3, Schedule C) | | | | Show + or | (-) \$0.00 | - | | | |
| 7. Net adju | 7. Net adjustments this period (Combine line 5 & 6) | | | | | | | | | |
| 8. Total ca | sh and in kind contrib | utions during campai | gn (Combine li | ines 1, 4 & 7) | · | | | \$237,861.71 | | |
| | dge payments due (F | From line 2, Schedule | В) | | \$0.00 | | | | | |
| EXPENDITUR 10. Previous (If begin | total cash and in kin | d expenditures (From or calendar year, see | line 17, last C instruction bo | C-4) poklet) | | | | \$111,078.83 | | |
| 11. Total ca | sh expenditures (Fror | n line 4, Schedule A) | \$3,883.08 | <u>}</u> | | | | | | |
| 12. In kind e | xpenditures (goods 8 | services) (From line | | \$0.00 | 1 | | | | | |
| 13. Total ca | | \$3,883.08 | | | | | | | | |
| 14. Loan pri | ncipal repayments ma | ade (From line 2, Sch | \$0.00 | <u>)</u> | | | | | | |
| 15. Correction | | | Show + or | (-) \$0.00 | <u>)</u> | | | | | |
| 16. Net adjustments this period (Combine lines 14 & 15) | | | | | | Show + or (-) | | \$0.00 | | |
| 17. Total ca | | \$114,961.91 | | | | | | | | |
| CANDIDATES | | Name not Inopposed on ballot | 17) ince(s) plus your petty cash balance.] | | \$122,899.80 | | | | | |
| Primary election | | | | | | | | \$0.00 | | |
| General election Image: Constraint of the second secon | | | | | 18 minus line 19) | | \$122,899.80 | | | |
| | | _ | accompanying s | | | is true and correct to the best of my | / knowledg | | | |
| Candidate's Signature Date | | | | Treasurer's Signature | | | | Date | | |
| MICHAEL B | 07/19 Eleanor Baumga | | | gartner | | 02/07/19 | | | | |

CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date MICHAEL J BAUMGARTNER (MICHAEL BAUMGARTNER SURPLUS FUNDS ACCOUNT) 01/01/19 01/31/19 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. Date of deposit Amount Date of deposit Amount Date of deposit Amount Total deposits \$ Enter also on line 2 of C4 <u>\$0.0</u>0

TOTAL CASH RECEIPTS 2.

> CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)

If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum 3) petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODE DEFINITIONS ON NEXT PAGE

- I Independent Expenditures
- L Literature, Brochures, Printing B - Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services

2

- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below ..
- Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount. b)
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|----------------------------|---------------------------------------------------------------------------|------|------------------------------------------|------------------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$25.63 |
| 01/07/19 | HOME DEPOT 5617 E Sprague Ave Spokane Valley, WA 99212 | | Office storage | \$118.49 |
| 01/11/19 | TIN ROOF FURNITURE 1727 E Sprague Ave Spokane , WA 99202 | | Office furniture | \$3,186.75 |
| 01/17/19 | WALMART 5025 E Sprague Ave Spokane, WA 99212 | | Office furnishing | \$119.63 |
| 01/23/19 | STARBUCKS 721 W Main Ave Spokane, WA 99201 | | Coffee card for meetings | \$100.00 |
| 01/28/19 | PAYLESS 3150 S 160th St Seattle, WA 98188 | | Car rental | \$144.76 |
| 01/25/19 | MORNING GLORY HOTEL 685 Ocean Shores Blvd NW Ocean Shores, WA 98569 | | Hotel, conference | \$187.82 |
| | | 1 | Total from attached pages | \$ \$0.00 |
| 4. TOTAL CASH EXPENDITURES | | | Enter also on line 11 of C4 | \$ \$3,883.08 |