PUBLIC DISCLOSURE COMMISSION 711 CAPITOL WAY RM 206 PO BOX 40908 0LYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

PDC OFFICE USE 100884610

**C4** 

(3/97)

02-11-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

| DEREK C STANFORD (DER   | EK STANFORD SURPL   | US FU                    | NDS AC         | COUNT)                    |           |                           |                  |            |                                     |
|---|---|--------------------------|----------------|---------------------------|-----------|---------------------------|------------------|------------|-------------------------------------|
| Mailing Address<br>24023 7TH PL W   |   |                          |                |                           |           | City<br>B <b>OTHELL ,</b> | WA               |            |                                     |
| Zip + 4<br>98021  | Office Sought (Candidates)<br>STATE REPRESENTA                    |                          | Electi<br>2014 | on Date                   |           |                           |                  |            | mmittees: During ake an independent |
| Report Period From (last C-4  | 4) To (end of pe  | riod)                    | Final          | Report?                   | e         | xpenditure (i.            | e., an expense   | e not cons | idered a contribution)              |
| Covered 11/01/18  | B 11/30/2   | 18                       | Yes            | No X                      | <u>SI</u> | upporting or o            | pposing a stat   | e or local | candidate?                          |
| RECEIPTS  |   |                          |                |                           | *         | See next page             | 9                | Yes        | No                                  |
| <ol> <li>Previous total cash and in kir<br/>(if beginning a new campaign</li> </ol> | nd contributions (From line 8,<br>a or calendar year, see instruc | last C-4)<br>ction bool  | klet)          |                           |           |                           |                  | \$         | \$167,504.90                        |
| 2. Cash received (From line 2, S  | Schedule A)   |                          |                |                           |           | \$                        | \$0.00           |            |                                     |
| 3. In kind contributions received   | I (From line 1, Schedule B)                                       |                          |                |                           |           |                           | \$0.00           |            |                                     |
| 4. Total cash and in kind contrib   | putions received this period (L                                   | _ine 2 plu               | s 3)           |                           |           |                           |                  |            | \$0.00                              |
| 5. Loan principal repayments m  | ade (From line 2, Schedule L                                      | .)                       |                |                           |           |                           | \$0.00           |            |                                     |
| 6. Corrections (From line 1 or 3  | , Schedule C)   |                          |                | Show + o                  | or (-)    |                           | \$0.00           |            |                                     |
| 7. Net adjustments this period (  | Combine line 5 & 6)   |                          |                |                           |           |                           | Show + or (-)    |            | \$0.00                              |
| 8. Total cash and in kind contrib   | outions during campaign (Cor                                      | nbine line               | es 1, 4 & 7    | )                         |           |                           |                  |            | \$167,504.90                        |
| 9. Total pledge payments due (l   | From line 2, Schedule B)  |                          |                | \$0.00                    |           |                           |                  |            |                                     |
| EXPENDITURES  |   |                          |                |                           |           |                           |                  |            |                                     |
| 10. Previous total cash and in kir<br>(If beginning a new campaigr                  | nd expenditures (From line 17<br>n or calendar year, see instruc  | 7, last C-4<br>ction boo | 1)<br>klet)    |                           |           |                           |                  |            | \$128,561.74                        |
| 11. Total cash expenditures (Fro  | m line 4, Schedule A)   |                          |                |                           |           |                           | \$1,000.00       | <u>!</u>   |                                     |
| 12. In kind expenditures (goods &   | & services) (From line 1, Sche                                    | edule B) .               |                |                           |           |                           | \$0.00           | 1          |                                     |
| 13. Total cash and in kind expendent  | ditures made this period (Line                                    | e 11 plus                | line 12)       |                           |           |                           |                  |            | \$1,000.00                          |
| 14. Loan principal repayments m   | ade (From line 2, Schedule L                                      | .)                       |                |                           |           |                           | \$0.00           | <u>.</u>   |                                     |
| 15. Corrections (From line 2 or 3)  | , Schedule C)   |                          |                | Show + o                  | or (-)    |                           | \$0.00           |            |                                     |
| 16. Net adjustments this period (Combine lines 14 & 15)                             |   |                          |                |                           |           |                           | Show + or (-)    |            | \$0.00                              |
| 17. Total cash and in kind expend   | ditures during campaign (Cor                                      | nbine line               | es 10, 13 a    | and 16)                   |           |                           |                  |            | \$129,561.74                        |
| CANDIDATES ONLY   |   |                          |                |                           |           |                           |                  |            |                                     |
|   |   |                          |                |                           |           | (s) plus your petty       | cash balance.]   |            | \$37,943.16                         |
| Primary election  | 19. Lia   | abilities:               | (Sum of lo     | ans and d                 | lebts     | owed)                     |                  |            | \$0.00                              |
| Treasurer's Daytime Telephone N   |   | longo (Si                | uralua ar d    | loficit) (Lip             | 0.10      | minua lina 10             | )                |            |                                     |
| (425)481-6231   | 20. Ba  | aidiice (Si              |                | iencit) (LIN              |           | minus line 19             | ,                |            | \$37,943.16                         |
| <b>CERTIFICATION:</b> I certify that the int<br>Candidate's Signature               | formation herein and on accompa<br>Date                           | anying sch               |                | attachment<br>er's Signat |           | ue and correct t          | o the best of my | knowledge  | Date                                |
| 0   |   |                          |                | 0                         |           |                           |                  |            |                                     |
| DEREK STANFORD 02/11/19 CHERYL A STANF  |   |                          |                | ANF                       | ORD       |                           |                  | 02/11/19   |                                     |

## CASH RECEIPTS AND EXPENDITURE



| Candidate of Committee Name (Do not abbreviate. Use full name.) |                   |                         |                      |                         |                      | Report Date      |   |  |  |
|---|-------------------|-------------------------|----------------------|-------------------------|----------------------|------------------|---|--|--|
| DEREK C STANFORD  | (DEREK STA        | NFORD SURPLUS           | FUNDS ACCOU          | NT)                     | 11/01/18             | 11/30/18         |   |  |  |
| 1. CASH RECEIPTS (Con   | ntributions) whic | h have been reported of | on C3. List each dep | osit made since last C4 | report was submitted | l.               |   |  |  |
| Date of deposit   | Amount            | Date of deposit         | Amount               | Date of deposit         | Amount               | Total deposits   |   |  |  |
|   |                   |                         |                      |                         |                      |                  |   |  |  |
|   |                   |                         |                      |                         |                      |                  |   |  |  |
|   |                   |                         |                      |                         |                      |                  |   |  |  |
|   |                   |                         |                      |                         |                      | •                |   |  |  |
| 2. TOTAL CASH RECEIPT   | ſS                |                         |                      | Enter a                 | so on line 2 of C4   | \$ <u></u> \$000 | 1 |  |  |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODF DEFINITIONS ON NEXT PAGE

- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below ...
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                                   | Code | Purpose of Expense<br>and/or Description | ,    | Amount     |
|-----------|---|------|--|------|------------|
| N/A       | Expenses of \$50 or less  | N/A  | N/A                                      |      |            |
| 11/21/18  | HOUSE DEMOCRATIC CAMPAIGN<br>1000 AURORA AVE N STE 100<br>SEATTLE, WA 98109 |      | CONTRIBUTION                             |      | \$1,000.00 |
|           |   |      |  |      |            |
|           |   |      |  |      |            |
|           |   |      |  |      |            |
|           |   |      |  |      |            |
|           |   |      |  |      |            |
|           |   |      | Total from attached page                 | s \$ | \$0.00     |

4. TOTAL CASH EXPENDITURES