

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100884863

02-12-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

	ve Tharinger S	urplus Fu	nds Ac	count	:)			
Mailing Address PO Box 834						City Sequim, WA		
Zip + 4 98382	idates) ENTATIVE				*For PACs, Parties & this report period, did the	us Committees: During		
Report Period From (last C-	4) To (en	d of period)	Final	Report?)	expenditure (i.e., an exp	oense not	t considered a contribution)
Covered 01/01/1	9 01.	/31/19	Yes	No 3	ζ	supporting or opposing a	state or	local candidate?
RECEIPTS						*See next page	Ye	es No
Previous total cash and in kir (if beginning a new campaign	nd contributions (From n or calendar year, see	line 8, last C-4) instruction book	det)				······ <u>\$</u>	\$32,442.82
2. Cash received (From line 2,	Schedule A)					·· \$ \$1.	38	
3. In kind contributions received	d (From line 1, Schedu	le B)				\$0.	00_	
4. Total cash and in kind contril	outions received this pe	eriod (Line 2 plus	s 3)				<u> </u>	\$1.38
5. Loan principal repayments m	nade (From line 2, Scho	edule L)				\$0.	00	
6. Corrections (From line 1 or 3	, Schedule C)			Show +	or (-	\$0.	00	
7. Net adjustments this period (Combine line 5 & 6)					Show + o	r (-)	\$0.00
8. Total cash and in kind contril	outions during campaig	gn (Combine line	s 1, 4 & 7	·)				\$32,444.20
9. Total pledge payments due (From line 2, Schedule	В)		\$0.0	00			
EXPENDITURES								
Previous total cash and in king (If beginning a new campaign	nd expenditures (From n or calendar year, see	line 17, last C-4 instruction book) klet)				<u> </u>	\$0.00
11. Total cash expenditures (Fro	m line 4, Schedule A)					·· \$650	.00	
12. In kind expenditures (goods & services) (From line 1, Schedule B)						<u> </u>	.00	
13. Total cash and in kind expen	ditures made this perio	od (Line 11 plus	line 12)					\$650.00
14. Loan principal repayments made (From line 2, Schedule L)						.00		
15. Corrections (From line 2 or 3	, Schedule C)			Show +	or (-	\$0	.00	
16. Net adjustments this period (Combine lines 14 & 15	5)				Show + o	r (-)	\$0.00
17. Total cash and in kind expen	ditures during campaiç	gn (Combine line	s 10, 13 a	and 16).				\$650.00
CANDIDATES ONLY	Name not							
	Unopposed on ballot	18. Cash on hand (Line 8 minus line 17) \$31,794. [Line 18 should equal your bank account balance(s) plus your petty cash balance.]						\$31,794.20
Primary election		19. Liabilities: (Sum of loans and debts owed)						\$0.00
Treasurer's Daytime Telephone No.:							7-1-1	
(206) 486-0085 20. Balance (Surplus or deficit) (Line 18 m						18 minus line 19)	·····	\$31,794.20
CERTIFICATION: I certify that the in		accompanying sch					of my knov	
Candidate's Signature						2		Date
STEVE THARINGER	02/	/12/19	Jason	Benn	ett			02/12/19

CASH RECEIPTS AND EXPENDITURE

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

STEVE THARINGER	(Steve Than	ringer S	Surplus	Funds	Accou	nt)	01/01/19	01/31/19
1. CASH RECEIPTS (Contributions) which	h have been	reported on	C3. List	each dep	osit made since last C	4 report was submitted.	
Date of deposit	Amount	Date of de	posit		Amount	Date of deposit	Amount	Total deposits

01/31/2019 \$1.38

\$ TOTAL CASH RECEIPTS Enter also on line 2 of C4

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
01/13/19	CLALLAM COUNTY DEMOCRATS PO Box 2454 Port Angeles, WA 98362		surplus donation to County Party Org	\$100.00
01/13/19	ALZHEIMERS DISEASE SUPPORT PO Box 5064 Vancouver, WA 98668		registered charity donation (reg #: 1100140)	\$100.00
01/13/19	AMERICAN FARMLAND TRUST 1150 Connecticut Ave NW Suite Washington, DC 20036		registered charity donation (reg #: 1100171)	\$100.00
01/13/19	HABITAT FOR HUMANITY OF E PO Box 658 Port Townsend, WA 98368		registered charity donation (reg #: 1125152)	\$100.00
01/27/19	UNITED WAY OF GRAYS HARBOR 100 S I Street Suite 207 Aberdeen, WA 98520		registered charity donation (reg #: 1106415)	\$250.00
			Total from attached pages	\$ \$0.00

Total from attached pages S \$0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4

\$650.00