

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100895781

04-01-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

| AUL L HARRIS (Paul H | arris Surplus | Account) | | | |
|---|---|---|--|---|--|
| Mailing Address | | | | City | |
| 916 SE 130th Avenue | 0.00 | | T | Vancouver, WA | |
| Zip + 4 8683 | Office Sought (Cand | | Election Date 2019 | | aucus Committees: During mmittee make an independent |
| Report Period From (last C-4 | To (er | nd of period) | Final Report? | expenditure (i.e., an expens | se not considered a contribution) |
| Covered 03/01/19 | 9 03 | /31/19 | Yes No X | supporting or opposing a sta | te or local candidate? |
| RECEIPTS | | | • | *See next page | Yes No |
| Previous total cash and in kir (if beginning a new campaign | nd contributions (From n or calendar year, see | line 8, last C-4) instruction book | klet) | | \$ \$111,863.82 |
| 2. Cash received (From line 2, § | Schedule A) | | | \$ \$0.00 | _ |
| 3. In kind contributions received | I (From line 1, Schedu | ıle B) | | \$0.00 | _ |
| 4. Total cash and in kind contrib | outions received this p | eriod (Line 2 plus | s 3) | | \$0.00 |
| 5. Loan principal repayments m | | | | | _ |
| 6. Corrections (From line 1 or 3, | , Schedule C) | | Show + or | (-) \$0.00 | _ |
| 7. Net adjustments this period (| | | | | |
| 8. Total cash and in kind contrib | | | | | \$111,863.82 |
| 9. Total pledge payments due (l | From line 2, Schedule | B) | \$0.00 | | |
| EXPENDITURES | | | | | |
| Previous total cash and in kin (If beginning a new campaigr | id expenditures (From i or calendar year, see | n line 17, last C-4 e instruction book |) <let)< td=""><td></td><td>\$105,185.15</td></let)<> | | \$105,185.15 |
| 11. Total cash expenditures (From | m line 4, Schedule A) | | | \$881.41 | <u>1</u> |
| 12. In kind expenditures (goods & | services) (From line | 1, Schedule B) | | \$0.00 | a a |
| 13. Total cash and in kind expend | | | | | \$881.41 |
| 14. Loan principal repayments m | ade (From line 2, Sch | edule L) | | \$0.00 | <u>o</u> |
| 15. Corrections (From line 2 or 3, | , Schedule C) | | Show + or | (-) \$0.00 | <u>o</u> |
| 16. Net adjustments this period (| Combine lines 14 & 1 | 5) | | Show + or (-) | \$0.00 |
| 17. Total cash and in kind expend | \$106,066.56 | | | | |
| CANDIDATES ONLY | Name not | CASH SUMMA | | | åE 808 06 |
| Won Lost U | Jnopposed on ballot | | | 17)ance(s) plus your petty cash balance.] | \$5,797.26 |
| Primary election | H H | 10 Liahilities: (| (Sum of loans and del | | |
| Treasurer's Daytime Telephone N | lo. | ro. Liabilitios. (| Cam or loans and do | | \$0.00 |
| (360)903-1579 | | 20. Balance (Su | urplus or deficit) (Line | 18 minus line 19) | \$5,797.26 |
| CERTIFICATION: I certify that the inf | formation herein and on | accompanying sche | edules and attachments | is true and correct to the best of my | y knowledge. |
| Candidate's Signature | Date | | Treasurer's Signatur | | Date |
| UL HARRIS 04/01/19 Lori M Harris | | | S | 04/01/19 | |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE

| \ | |
|----|--|
| 3) | |

| Candidate of Committee | e Name (Do not ab | Dieviale. Use | ruii riarrie.) | | | | report Date | |
|------------------------|----------------------|---------------|-------------------|----------------|--------------------------|----------------------|-------------------------|----------------|
| PAUL L HARRIS (| Paul Harris | Surplus | Account) | | | 03/01/19 | 03/31 | /19 |
| 1. CASH RECEIPTS (| Contributions) which | h have been r | eported on C3. | List each dep | oosit made since last C4 | report was submitted | d. | |
| Date of deposit | Amount | Date of depo | osit | Amount | Date of deposit | Amount | Total depo | sits |
| 2. TOTAL CASH RECE | | TURES: If one | e of the followir | ng codes is us | Enter all | so on line 2 of C4 _ | \$ ription is genera | \$0.0 0 |

needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits

Enter also on line 11 of C4

\$881.41

G - General Operation and Overhead

3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | , | Amount |
|-----------|---|------|---------------------------------------|-------|----------|
| N/A | Expenses of \$50 or less | N/A | N/A | | \$527.21 |
| 03/15/19 | LORI HARRIS 1916 SE 130th Ave Vancouver, WA 98683 | | PDC | | \$300.00 |
| 03/22/19 | FTD.COM 3113 Woodcreek Drive Downers Grove, IL 60515 | | Donation | | \$54.20 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Total from attached pag | es \$ | \$0.00 |