

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100898114

04-10-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

No on 1631 (Sponsored by Wester	n States Pe	troleum	Asso	ciat	ion)	
Mailing Address PO Box 7035					City Olympia, WA	
Zip + 4 Office Sough 98507	(Candidates)	Elect 2018	ion Date	)		ucus Committees: During
Report Period From (last C-4)	To (end of period)	Final	Report	?	expenditure (i.e., an expens	e not considered a contribution)
Covered 03/01/19	03/31/19	Yes	No 2	x	supporting or opposing a stat	e or local candidate?
RECEIPTS					*See next page	Yes No
<ol> <li>Previous total cash and in kind contributions (if beginning a new campaign or calendar year)</li> </ol>	(From line 8, last Cear, see instruction b	-4) oooklet)				\$ \$31,576,864.54
2. Cash received (From line 2, Schedule A)					··· \$ \$0.00	
3. In kind contributions received (From line 1, 5	Schedule B)				\$0.00	
4. Total cash and in kind contributions received	d this period (Line 2	plus 3)				\$0.00
5. Loan principal repayments made (From line	2, Schedule L)				\$0.00	
6. Corrections (From line 1 or 3, Schedule C)			. Show -	+ or (-	\$0.00	
7. Net adjustments this period (Combine line 5	& 6)				Show + or (-)	\$0.00
8. Total cash and in kind contributions during of	campaign (Combine	lines 1, 4 & 7	")			\$31,576,864.54
9. Total pledge payments due (From line 2, Sc	hedule B)		\$0.0	00		
EXPENDITURES						
<ol> <li>Previous total cash and in kind expenditures (If beginning a new campaign or calendar year)</li> </ol>	s (From line 17, last ear, see instruction b	C-4) booklet)				\$31,179,616.05
11. Total cash expenditures (From line 4, Sched	dule A)				\$22,281.50	1
12. In kind expenditures (goods & services) (Fro	om line 1, Schedule	В)				ı
13. Total cash and in kind expenditures made the	nis period (Line 11 p	lus line 12)				\$22,281.50
14. Loan principal repayments made (From line	2, Schedule L)					<u>.</u>
15. Corrections (From line 2 or 3, Schedule C)			. Show -	+ or (-	\$0.00	<u>.</u>
16. Net adjustments this period (Combine lines	14 & 15)				Show + or (-)	\$0.00
17. Total cash and in kind expenditures during of			and 16)			\$31,201,897.55
	ballot 18. Cash on		R minus	line 1	7)	\$374,966.99
Primary election		[Line 18 should equal your bank account balance				441-7444
General election	19. Liabilitie	s: (Sum of lo	ans an	d debt	s owed)	\$222.70
Treasurer's Daytime Telephone No.: (360)628-8129	20. Balance	(Surplus or o	deficit) (	Line 1	8 minus line 19)	\$374,744.29
	and an age manufic -	achadulas s:	otto ch:	onto !-	true and correct to the best -f	
CERTIFICATION: I certify that the information herein Candidate's Signature	Date	Treasure				Date
		Heath	er Cl	ark	e	04/10/19

## CASH RECEIPTS AND EXPENDITURE

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

				03/01/19	03/31/19
1. CASH RECEIPTS (Contributions) which	h have been reported on C3.	List each dep	osit made since last C4 repo	ort was submitted	
Date of deposit Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits
			·		
2. TOTAL CASH RECEIPTS			Enter also o	n line 2 of C4	\$ <u>\$0.0</u> 0

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses T - Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits

Enter also on line 11 of C4

\$22,281.50

G - General Operation and Overhead

## 3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
03/18/19	PERI HALL & ASSOCIATES Box 486 Williamsburg, MA 01096		PERI HALL & ASSOCIATES, Thank you gifts/web hosting.	\$992.50
03/18/19	PERI HALL & ASSOCIATES Box 486 Williamsburg, MA 01096		PERI HALL & ASSOCIATES, Web hosting.	\$163.50
03/18/19	DAVIS WRIGHT TREMAINE LLP 1201 3rd Ave Seattle, WA 98101		DAVIS WRIGHT TREMAINE LLP, Legal.	\$618.50
03/18/19	AMPLIFIED STRATEGIES 4009 E Madison Street Seattle, WA 98112		Data management.	\$17,447.00
03/18/19	THE CLARKE COMPANY LLC 3400 Capitol Blvd SE Suite 202 Tumwater, WA 98501		Compliance/accounting.	\$3,000.00
03/18/19	BANK OF AMERICA 210 5th Avenue SW Olympia, WA 98501		Bank fees.	\$60.00
	•		Total from attached pages	\$ \$0.00

## IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 **B** (11/93)

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Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

03/01/19 03/31/19

3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Sche	edule L.)
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Expenditure Date	Vendor's/Recipient's Name and Address	Amount Owed C	code <b>OR</b> Description of Obligation
3/28/2019	WINNER & MANDABACH CAMPAIGNS 100 Wilshire Blvd. Suite 2040 Santa Monica CA, 90401	28.16	Domain fee.
3/31/2019	PERI HALL & ASSOCIATES Box 486 Williamsburg MA, 01096	194.54	Phone/web hosting (estimate).
	TOTAL THIS PAG	GE <b>222.7</b> 0	