

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100898611

04-10-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

| ATHY LAMBERT (Kathy LambertSurp | lus Accoun | ıt) | | |
|---|--|---------------------------|---|----------------------------|
| Mailing Address .O. Box 525 | | | City Preston, WA | |
| Zip + 4 Office Sought (Candid | dates) | Election Date | *For BACs, Barting & Causaus | Committees: During |
| 8050-0525 COUNTY COUNCE | | 0000 | *For PACs, Parties & Caucus this report period, did the committee | |
| Report Period From (last C-4) To (end | d of period) | Final Report? | expenditure (i.e., an expense not | considered a contribution) |
| Covered 03/01/19 03/ | 31/19 | Yes No X | supporting or opposing a state or l | ocai candidate? |
| RECEIPTS | | | *See next page Ye | s No |
| Previous total cash and in kind contributions (From I (if beginning a new campaign or calendar year, see | line 8, last C-4) instruction book | let) | | \$44,898.45 |
| 2. Cash received (From line 2, Schedule A) | | | \$ \$12.34 | |
| 3. In kind contributions received (From line 1, Schedule | e B) | | \$0.00 | |
| 4. Total cash and in kind contributions received this pe | riod (Line 2 plus | 3) | <u> </u> | \$12.34 |
| 5. Loan principal repayments made (From line 2, Sche | dule L) | | \$0.00 | |
| 6. Corrections (From line 1 or 3, Schedule C) | | Show + or (-) | \$0.00 | |
| 7. Net adjustments this period (Combine line 5 & 6) | | | Show + or (-) | \$0.00 |
| 8. Total cash and in kind contributions during campaign | n (Combine lines | s 1, 4 & 7) | <u> </u> | \$44,910.79 |
| 9. Total pledge payments due (From line 2, Schedule B | 3) | \$0.00 | | |
| EXPENDITURES | | | | |
| Previous total cash and in kind expenditures (From I (If beginning a new campaign or calendar year, see | line 17, last C-4) instruction book | let) | <u> </u> | \$8,505.16 |
| 11. Total cash expenditures (From line 4, Schedule A) | | | \$150.00 | |
| 12. In kind expenditures (goods & services) (From line 1 | I, Schedule B) | | . \$0.00 | |
| 13. Total cash and in kind expenditures made this period | | | | \$150.00 |
| 14. Loan principal repayments made (From line 2, Sche | dule L) | | \$0.00 | |
| 15. Corrections (From line 2 or 3, Schedule C) | | Show + or (-) | \$0.00 | |
| 16. Net adjustments this period (Combine lines 14 & 15) |) | | Show + or (-) | \$0.00 |
| 17. Total cash and in kind expenditures during campaig | n (Combine lines | s 10, 13 and 16) | | \$8,655.16 |
| | CASH SUMMA | | | **** |
| | | | 7) ce(s) plus your petty cash balance.] | \$36,255.63 |
| Primary election | 19. Liabilities: (S | Sum of loans and debt | s owed) | \$0.00 |
| Treasurer's Daytime Telephone No.: | | | | |
| (425)283-2235 | 20. Balance (Su | rplus or deficit) (Line 1 | 8 minus line 19) | \$36,255.63 |
| CERTIFICATION: I certify that the information herein and on ac | ccompanying sche | dules and attachments is | true and correct to the best of my know | rledge. |
| Candidate's Signature Date | | Treasurer's Signature | | Date |
| CATHY LAMBERT 04/ | 10/19 | Ashley Watkin | s | 04/10/19 |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| Carialaate of Commit | ice rame (Bonoras | bioviato. Oscilan namo. | , | | | |
|----------------------|-------------------------|---------------------------|---------------------|--------------------------|------------------------|----------------|
| KATHY LAMBERT | (Kathy Lamber | rtSurplus Acc | ount) | | 03/01/19 | 03/31/19 |
| 1. CASH RECEIPTS | 6 (Contributions) which | ch have been reported or | C3. List each dep | oosit made since last C4 | report was submitted | |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
| 03/31/2019 | \$12.34 | | | | | |
| 2. TOTAL CASH RE | ECEIPTS | | | Enter al | so on line 2 of C4 | \$ \$12.34 |
| CODES FOR CL | ASSIEVING EVDEND | ITUDES: If any of the fol | lowing godge is use | ad to describe an expens | litura no other deseri | <u> </u> |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals M - Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | , | Amount |
|-----------|--|------|---------------------------------------|-------|----------|
| N/A | Expenses of \$50 or less | N/A | N/A | | |
| 03/04/19 | KATHY LAMBERT P.O. Box 525 Preston, WA 98050 | | LifeWire - World of Hope | | \$150.00 |
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| | | | | | |
| | | | | | |
| | | | Total from attached pages | \$ \$ | \$0.00 |

Enter also on line 11 of C4

\$150.00