

**SUMMARY, FULL REPORT
 RECEIPTS AND
 EXPENDITURES**

C4
(3/97)

PDC OFFICE USE
 100898841
 04-11-2019

Candidate or Committee Name (Do not abbreviate. Include full name)
BRANDON VICK (Brandon Vick - Surplus Account)

Mailing Address
PO Box 1434

City
Battle Ground, WA

| | | | |
|---|---|----------------------------------|---|
| Zip + 4 98604 | Office Sought (Candidates) STATE REPRESENTATIVE | Election Date 2020 | *For PACs, Parties & Caucus Committees: During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution supporting or opposing a state or local candidate?) |
| Report Period Covered From (last C-4) 03/01/19 | To (end of period) 03/31/19 | Final Report? Yes No X | |

RECEIPTS

| | Yes | No |
|--|-----|---------------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | | |
| | \$ | \$112,161.64 |
| 2. Cash received (From line 2, Schedule A) | \$ | \$0.00 |
| 3. In kind contributions received (From line 1, Schedule B)..... | | \$0.00 |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3)..... | | \$0.00 |
| 5. Loan principal repayments made (From line 2, Schedule L)..... | | \$0.00 |
| 6. Corrections (From line 1 or 3, Schedule C)..... Show + or (-) | | \$0.00 |
| 7. Net adjustments this period (Combine line 5 & 6)..... Show + or (-) | | \$0.00 |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) | | \$112,161.64 |
| 9. Total pledge payments due (From line 2, Schedule B)..... | | \$0.00 |

EXPENDITURES

| | | |
|---|--------------------|--------------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) | | \$73,150.41 |
| 11. Total cash expenditures (From line 4, Schedule A) | \$1,162.01 | |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | \$0.00 | |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)..... | \$1,162.01 | |
| 14. Loan principal repayments made (From line 2, Schedule L)..... | \$0.00 | |
| 15. Corrections (From line 2 or 3, Schedule C)..... Show + or (-) | \$0.00 | |
| 16. Net adjustments this period (Combine lines 14 & 15)..... Show + or (-) | \$0.00 | |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)..... | \$74,312.42 | |

| CANDIDATES ONLY | | | | Name not on ballot | CASH SUMMARY | |
|---|--------------------------|--------------------------|---|--------------------------|--|--------------------|
| Won | Lost | Unopposed | 18. Cash on hand (Line 8 minus line 17) | | | |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | \$37,849.22 |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 19. Liabilities: (Sum of loans and debts owed) | \$0.00 |
| Treasurer's Daytime Telephone No.: (360) 903-1552 | | | | | 20. Balance (Surplus or deficit) (Line 18 minus line 19) | \$37,849.22 |

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| | | | |
|--|-------------------------|--|-------------------------|
| Candidate's Signature BRANDON VICK | Date 04/11/19 | Treasurer's Signature Darci Vick | Date 04/11/19 |
|--|-------------------------|--|-------------------------|

CASH RECEIPTS AND EXPENDITURE

SCHEDULE A
to C4 (11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

BRANDON VICK (Brandon Vick - Surplus Account)

03/01/19 03/31/19

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|--------|-----------------|--------|-----------------|--------|----------------|
| | | | | | | |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$ \$0.00

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE
DEFINITIONS
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)
I - Independent Expenditures
L - Literature, Brochures, Printing
B - Broadcast Advertising (Radio, TV)
N - Newspaper and Periodical Advertising
O - Other Advertising (yard signs, buttons, etc.)
V - Voter Signature Gathering

P - Postage, Mailing Permits
S - Surveys and Polls
F - Fundraising Event Expenses
T - Travel, Accommodations, Meals
M - Management/Consulting Services
W - Wages, Salaries, Benefits
G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|--|----------|
| N/A | Expenses of \$50 or less | N/A | N/A | |
| 03/01/19 | A BETTER WAY STORAGE 16519 NE 10th Ave Ridgefield, WA 98642 | | Campaign Storage | \$89.05 |
| 03/06/19 | A BETTER WAY STORAGE 16519 NE 10th Ave Ridgefield, WA 98642 | | Campaign Storage | \$94.95 |
| 03/25/19 | DARCI VICK PO BOX 1434 Battle Ground, WA 98604 | | March PDC | \$300.00 |
| 03/29/19 | BRANDON VICK PO Box 1434 Battle Ground, WA 98604 | | Monthly Vehicle Expense | \$450.00 |
| 03/29/19 | BRANDON VICK PO Box 1434 Battle Ground, WA 98604 | | Verizon: Monthly Cell Phone | \$138.96 |
| 03/29/19 | A BETTER WAY STORAGE 16519 NE 10th Ave Ridgefield, WA 98642 | | Campaign Storage | \$89.05 |

Total from attached pages \$ \$0.00

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ \$1,162.01