

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100901376

05-06-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

| Yakima County Republican Central C | ommittee (| NE) | | | | |
|---|--|----------------------|--|----------------------------------|--|--|
| Mailing Address PO Box 1583 | | | | | | |
| Zip + 4 Office Sought (Can 98907 | didates) | Election Date 2019 | *For PACs, Parties & Caucus Committees: During this report period, did the committee make an independent | | | |
| | nd of period) | Final Report? | | e not considered a contribution) | | |
| Covered 04/01/19 04 | 1/30/19 | Yes No X | supporting or opposing a stat | e or local candidate? | | |
| RECEIPTS | | | *See next page | Yes No | | |
| Previous total cash and in kind contributions (Fror (if beginning a new campaign or calendar year, se | n line 8, last C-4) e instruction boo |) bklet) | | \$ \$21,453.17 | | |
| Cash received (From line 2, Schedule A) | | | \$ \$21,455.00 | - | | |
| 3. In kind contributions received (From line 1, Schedule B) | | | \$0.00 | - | | |
| 4. Total cash and in kind contributions received this | | | | • • | | |
| 5. Loan principal repayments made (From line 2, Sci | | | · | | | |
| 6. Corrections (From line 1 or 3, Schedule C) | | | | - | | |
| 7. Net adjustments this period (Combine line 5 & 6). | | | | \$0.00 | | |
| 8. Total cash and in kind contributions during campa | ign (Combine lin | es 1, 4 & 7) | | \$42,908.17 | | |
| Total pledge payments due (From line 2, Schedule | e B) | \$0.00 | | | | |
| 10. Previous total cash and in kind expenditures (From | m line 17, last C- | 4) | | | | |
| (If beginning a new campaign or calendar year, se | e instruction boo | okiet) | | \$11,734.87 | | |
| 11. Total cash expenditures (From line 4, Schedule A | | | | | | |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | | | \$0.00 | 1 | | |
| 13. Total cash and in kind expenditures made this per | riod (Line 11 plus | s line 12) | | \$15,635.01 | | |
| 14. Loan principal repayments made (From line 2, Schedule L) | | | \$0.00 | 1 | | |
| 15. Corrections (From line 2 or 3, Schedule C) | Show + or | (-) \$0.00 | | | | |
| 16. Net adjustments this period (Combine lines 14 & 7 | Show + or (-) | \$0.00 | | | | |
| 17. Total cash and in kind expenditures during campa | ign (Combine lin | es 10, 13 and 16) | | \$27,369.88 | | |
| CANDIDATES ONLY Name not | CASH SUMM | | 47) | 61E E20 20 | | |
| Won Lost Unopposed on ballot | ot 18. Cash on hand (Line 8 minus line 17) | | | | | |
| Primary election | 19. Liabilities: | (Sum of loans and de | bts owed) | \$0.00 | | |
| Treasurer's Daytime Telephone No.: | | | | | | |
| (509)834-3338 | e 18 minus line 19) | \$15,538.29 | | | | |
| CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge. | | | | | | |
| Candidate's Signature Date | Treasurer's Signatu | re | Date | | | |
| David | | | • | 05/06/19 | | |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| | | | | | 04/01/19 | 04/30/19 |
|---|-------------|-----------------|--------|-----------------|--------------------|----------------|
| 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. | | | | | | |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
| 04/30/2019 | \$21,455.00 | | | | | |
| | | | | | | |
| 2. TOTAL CASH REC | EIPTS | | | Enter al | so on line 2 of C4 | 9 \$21 455 0 |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or 1) committee, identify the candidate or committee in the Description block;
- When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and 2)
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE **DEFINITIONS** ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- B Broadcast Advertising (Radio, TV)
- O Other Advertising (yard signs, buttons, etc.) V - Voter Signature Gathering
- L Literature, Brochures, Printing F - Fundraising Event Expenses T - Travel, Accommodations, Meals
- N Newspaper and Periodical Advertising M - Management/Consulting Services
 - W Wages, Salaries, Benefits
 - G General Operation and Overhead

P - Postage, Mailing Permits

S - Surveys and Polls

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|--|------------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$140.05 |
| 04/03/19 | DEBRA MANJARREZ PO BOX 246 WAPATO, WA 98951 | | FedEx LDD speakers payment and contract | \$50.76 |
| 04/02/19 | GARY KISSLING 117 N. 4th Street Yakima, WA 98901 | | April Rent | \$500.00 |
| 04/12/19 | CHARTER COMMUNICATIONS NA YAKIMA, WA 98903 | | Office Phone | \$114.97 |
| 04/03/19 | ABBOTT'S PRINTING 500 S 2nd Avenue Yakima, WA 98902 | | LDD printing | \$828.34 |
| 04/08/19 | US POSTAL SERVICE YAKIMA, WA 98907 | | USPS Permit #90 | \$188.85 |
| 04/12/19 | YAKIMA HERALD REPUBLIC 114 N 4TH STREET YAKIMA, WA 98907 | | LDD Advertising | \$1,138.50 |

Total from attached pages \$12,673.54

4. TOTAL CASH EXPENDITURES Enter also on line 11 of C4 \$15,635.01

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

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Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

04/01/19 04/30/19

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|---------------------------------------|------------|
| 04/16/19 | KIT RADIO 4010 Summitview Avenue Yakima, WA 98908 | | LDD Advertising | \$540.00 |
| 04/18/19 | BULK BOOKS 109 International Drive, Ste Franklin, TN 37067 | | LDD Books by Chafits | \$1,855.00 |
| 04/22/19 | JULIE SCHILLING 26 EAGLE CREST DR YAKIMA, WA 98903 | | LDD printing | \$77.25 |
| 04/22/19 | BUSINESS TIMES 416 S 3RD STREET YAKIMA, WA 98901 | | 1/4 page ad | \$600.00 |
| 04/23/19 | BENINE R MCDONNELL 7004 W. PIERCE COURT YAKIMA, WA 98908 | | campaign school reimbursement | \$182.59 |
| 04/24/19 | PREMIERE SPEAKERS BUREAU 109 International Drive, Ste Franklin, TN 37067 | | LDD speaker | \$9,000.00 |
| 04/29/19 | BEST WESTERN AHTANUM INN 2408 Rudkin Road Yakima, WA 98903 | | debit card | \$136.67 |
| 04/29/19 | HEIDI L YOCOM 1610 W MEAD AVE YAKIMA, WA 98902 | | LDD Centerpieces flowers | \$282.03 |
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Page Total \$ \$12,673.54