

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

Candidate or Committee Name (Do not abbreviate. Include full name) <b>JAMES D CONSTANTINE (Friends of Dow Constantine Surplus)</b>			
Mailing Address <b>PO Box 16285</b>		City <b>Seattle, WA</b>	
Zip + 4 <b>98116</b>	Office Sought (Candidates) <b>COUNTY EXECUTIVE</b>	Election Date <b>2017</b>	*For PACs, Parties & Caucus Committees: During this report period, did the committee make an <u>independent expenditure</u> (i.e., an expense not considered a contribution) <u>supporting or opposing a state or local candidate</u> ?
Report Period Covered From (last C-4) <b>04/01/19</b>	To (end of period) <b>04/30/19</b>	Final Report? Yes No <b>X</b>	

## RECEIPTS

\*See next page Yes No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....	\$	<b>\$755,852.60</b>
2. Cash received (From line 2, Schedule A) .....	\$	<b>\$0.00</b>
3. In kind contributions received (From line 1, Schedule B) .....		<b>\$0.00</b>
4. Total cash and in kind contributions received this period (Line 2 plus 3) .....		<b>\$0.00</b>
5. Loan principal repayments made (From line 2, Schedule L) .....		<b>\$0.00</b>
6. Corrections (From line 1 or 3, Schedule C) .....	Show + or (-)	<b>\$0.00</b>
7. Net adjustments this period (Combine line 5 & 6) .....	Show + or (-)	<b>\$0.00</b>
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....		<b>\$755,852.60</b>
9. Total pledge payments due (From line 2, Schedule B) .....	<b>\$0.00</b>	

## EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....		<b>\$446,763.93</b>
11. Total cash expenditures (From line 4, Schedule A) .....		<b>\$6,171.91</b>
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....		<b>\$0.00</b>
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....		<b>\$6,171.91</b>
14. Loan principal repayments made (From line 2, Schedule L) .....		<b>\$0.00</b>
15. Corrections (From line 2 or 3, Schedule C) .....	Show + or (-)	<b>\$0.00</b>
16. Net adjustments this period (Combine lines 14 & 15) .....	Show + or (-)	<b>\$0.00</b>
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....		<b>\$452,935.84</b>

<b>CANDIDATES ONLY</b>				<b>CASH SUMMARY</b>	
Primary election	Won	Lost	Unopposed	Name not on ballot	18. Cash on hand (Line 8 minus line 17) .....
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<b>\$302,916.76</b>
Treasurer's Daytime Telephone No.: <b>(000) 000-0000</b>					19. Liabilities: (Sum of loans and debts owed) .....
					<b>\$0.00</b>
					20. Balance (Surplus or deficit) (Line 18 minus line 19) .....
					<b>\$302,916.76</b>

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature <b>JAMES CONSTANTINE</b>	Date <b>05/10/19</b>	Treasurer's Signature <b>S A Carlson</b>	Date <b>05/10/19</b>
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# CASH RECEIPTS AND EXPENDITURE

SCHEDULE  
to C4

**A**  
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

**JAMES D CONSTANTINE (Friends of Dow Constantine Surplus)**

**04/01/19**

**04/30/19**

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ **\$0.00**

**CODES FOR CLASSIFYING EXPENDITURES:** If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE  
DEFINITIONS  
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)  
I - Independent Expenditures  
L - Literature, Brochures, Printing  
B - Broadcast Advertising (Radio, TV)  
N - Newspaper and Periodical Advertising  
O - Other Advertising (yard signs, buttons, etc.)  
V - Voter Signature Gathering

P - Postage, Mailing Permits  
S - Surveys and Polls  
F - Fundraising Event Expenses  
T - Travel, Accommodations, Meals  
M - Management/Consulting Services  
W - Wages, Salaries, Benefits  
G - General Operation and Overhead

### 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	<b>\$307.15</b>
04/03/19	ALASKA AIRLINES PO Box 68900 Seattle, WA 98168		Travel for Work Meeting	<b>\$899.00</b>
04/03/19	URBANA RESTAURANT 2121 P Street NW Washington , DC 20037		Food for Work Meeting	<b>\$105.90</b>
04/04/19	PALOMAR HOTEL 2121 P Street NW Washington , DC 20037		Accomodations for Work Meeting	<b>\$577.04</b>
04/04/19	RISHABH RATTAN 9427 S 241 Street Kent, WA 98030		Travel for Work Meeting	<b>\$58.92</b>
04/04/19	ARTIST TRUST 1835 12th Avenue Seattle, WA 98122		Contribution to Charitable Organization	<b>\$1,000.00</b>
04/04/19	WASHINGTON ENVIRONMENTAL 1402 3rd Avenue #1400 Seattle, WA 98101		Contribution to Charitable Organization	<b>\$150.00</b>

Total from attached pages \$ **\$3,073.90**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$6,171.91**

# EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

JAMES D CONSTANTINE (Friends of Dow Constantine Surplus)

04/01/19

04/30/19

Date Paid	Vendor or Recipient (Name and Address)	Code	Purpose of Expense and/or Description	Amount
04/05/19	UNIVERSITY OF WASHINGTON PO BOX 359505 Seattle, WA 98195-9505		Contribution to Charitable Organization	\$1,000.00
04/09/19	ARCTIC ROOM 700 Third Avenue Seattle, WA 98109		Food and Beverages for Work Event	\$524.92
04/11/19	REI 222 Yale Ave N Seattle, WA 98109		Work Supplies	\$143.07
04/23/19	NORTHWEST FILM FORUM 1515 12th Avenue Seattle, WA 98122		Contribution to Charitable Organization	\$908.84
04/24/19	PURPLE 1225 4th Ave Seattle, WA 98101		Food for Staff Meeting	\$100.41
04/25/19	ZOCALO 224 Occidental Ave S Seattle, WA 98104		Food for Staff Meeting	\$146.66
04/29/19	STOLEN YOUTH PO Box 296 Seattle, WA 98111		Contribution to Charitable Organization	\$150.00
04/30/19	ALLIANCE FOR GUN RESPONSIBILITY PO Box 21712 Seattle, WA 98111		Contribution to Charitable Organization	\$100.00

Page Total \$ \$3,073.90