

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

Candidate or Committee Name (Do not abbreviate. Include full name) BRANDON VICK (BRANDON VICK - SURPLUS ACCOUNT)			
Mailing Address PO BOX 1434		City BATTLE GROUND, WA	
Zip + 4 98604	Office Sought (Candidates) STATE REPRESENTATIVE	Election Date 2020	*For PACs, Parties & Caucus Committees: During this report period, did the committee make an <u>independent expenditure</u> (i.e., an expense not considered a contribution) <u>supporting or opposing a state or local candidate</u> ?
Report Period Covered From (last C-4) 11/05/13	To (end of period) 11/30/13	Final Report? Yes No X	

RECEIPTS		*See next page	Yes	No
1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)		\$		\$32,161.64
2. Cash received (From line 2, Schedule A)		\$	\$0.00	
3. In kind contributions received (From line 1, Schedule B)			\$0.00	
4. Total cash and in kind contributions received this period (Line 2 plus 3)				\$0.00
5. Loan principal repayments made (From line 2, Schedule L)			\$0.00	
6. Corrections (From line 1 or 3, Schedule C) Show + or (-)			\$0.00	
7. Net adjustments this period (Combine line 5 & 6) Show + or (-)				\$0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)				\$32,161.64
9. Total pledge payments due (From line 2, Schedule B)	\$0.00			

EXPENDITURES	
10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet)	\$0.00
11. Total cash expenditures (From line 4, Schedule A)	\$0.00
12. In kind expenditures (goods & services) (From line 1, Schedule B)	\$0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12)	\$0.00
14. Loan principal repayments made (From line 2, Schedule L)	\$0.00
15. Corrections (From line 2 or 3, Schedule C) Show + or (-)	\$0.00
16. Net adjustments this period (Combine lines 14 & 15) Show + or (-)	\$0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)	\$0.00

CANDIDATES ONLY				CASH SUMMARY	
Won	Lost	Unopposed	Name not on ballot		
Primary election <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	18. Cash on hand (Line 8 minus line 17) [Line 18 should equal your bank account balance(s) plus your petty cash balance.]	\$32,161.64
General election <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	19. Liabilities: (Sum of loans and debts owed)	\$0.00
Treasurer's Daytime Telephone No.: (360) 433-2751				20. Balance (Surplus or deficit) (Line 18 minus line 19)	\$32,161.64

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.			
Candidate's Signature BRANDON VICK	Date 07/15/19	Treasurer's Signature DARCI VICK	Date 07/15/19

