

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100924590

08-13-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

| (DENT THOMAS E SURPLUS  | ACCT)  |   |                    |         |          |                               |              |             |                      |  |
|---|--|---|--------------------|---------|----------|-------------------------------|--------------|-------------|----------------------|--|
| Mailing Address City 601 S PIONEER WAY STE F 396 MOSES LAKE,                      |  |   |                    |         |          |                               |              |             |                      |  |
| Zip + 4 Office Sought 98837   |  | lates)  | Elect <b>201</b> 9 | ion Da  | te       | *For PACs, Parties & Caucus C |              |             |                      |  |
| Report Period From (last C-4  | To (end  | of period)  | Final              | Repor   | t?       | expenditure (i.e.,            | an expense   | not consid  | ered a contribution) |  |
| Covered 07/01/19  | 9 07/  | 31/19   | Yes                | No      | x        | supporting or oppo            | sing a state | or local ca | <u>ndidate</u> ?     |  |
| RECEIPTS  |  |   | •                  |         |          | *See next page                |              | Yes         | No                   |  |
| Previous total cash and in kin<br>(if beginning a new campaign                    | nd contributions (From li<br>or calendar year, see i                                   | ne 8, last C-4)<br>nstruction bool  | klet)              |         |          |                               |              | \$          | \$34,175.57          |  |
| 2. Cash received (From line 2, §  | Schedule A)  |   |                    |         |          | ··· _ \$                      | \$0.00       |             |                      |  |
| 3. In kind contributions received   | (From line 1, Schedule   | B)  |                    |         |          |                               | \$0.00       |             |                      |  |
| 4. Total cash and in kind contrib   |  |   |                    |         |          |                               |              |             | \$0.00               |  |
| 5. Loan principal repayments ma   |  |   |                    |         |          |                               | \$0.00       |             |                      |  |
| 6. Corrections (From line 1 or 3,   |  |   |                    |         |          |                               | \$0.00       |             |                      |  |
| 7. Net adjustments this period (  |  |   |                    |         |          |                               | -            |             | \$0.00               |  |
| 8. Total cash and in kind contrib   | outions during campaigr  | (Combine line   | es 1, 4 & 7        | ")      |          |                               |              |             | \$34,175.57          |  |
| 9. Total pledge payments due (F   | From line 2, Schedule E  | 3)  |                    | \$0.    | 00       |                               |              |             |                      |  |
| EXPENDITURES  |  |   |                    |         |          |                               |              |             |                      |  |
| <ol><li>Previous total cash and in kin<br/>(If beginning a new campaign</li></ol> | nd expenditures (From li<br>n or calendar year, see i                                  | ne 17, last C-4<br>nstruction boo   | l)<br>klet)        |         |          |                               | <u>-</u>     |             | \$0.00               |  |
| 11. Total cash expenditures (From   | m line 4, Schedule A)  |   |                    |         |          | ··· <b>\$</b>                 | 315.75       |             |                      |  |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B)             |  |   |                    |         | \$0.00   |                               |              |             |                      |  |
| 13. Total cash and in kind expend   | ditures made this period   | l (Line 11 plus   | line 12)           |         |          |                               |              |             | \$315.75             |  |
| 14. Loan principal repayments ma  | ade (From line 2, Scheo  | dule L)   |                    |         |          |                               | \$0.00       |             |                      |  |
| 15. Corrections (From line 2 or 3,  | Schedule C)  |   |                    | . Show  | + or (   | -)                            | \$0.00       |             |                      |  |
| 16. Net adjustments this period (   | Combine lines 14 & 15)   |   |                    |         |          | Sho                           | w + or (-)   |             | \$0.00               |  |
| 17. Total cash and in kind expend   |  |   |                    | and 16  | )        |                               |              |             | \$315.75             |  |
| CANDIDATES ONLY  Won Lost U   |  | CASH SUMMA<br>18. Cash on ha  |                    | 3 minus | s line 1 | 7)                            |              |             | \$33,859.82          |  |
| Primary election  |  |   |                    |         |          |                               |              |             |                      |  |
| Primary election  |  | [Line 18 should equal your bank account balance(s) plus your petty cash balance.]  19. Liabilities: (Sum of loans and debts owed) |                    |         |          |                               |              |             | \$0.00               |  |
| Treasurer's Daytime Telephone N   | rer's Daytime Telephone No.:  20. Balance (Surplus or deficit) (Line 18 minus line 19) |   |                    |         |          |                               | \$33,859.82  |             |                      |  |
| CERTIFICATION: I certify that the inf   | formation herein and on ac   | companying sch  | edules and         | attachr | nents is | s true and correct to the     | e best of my | knowledge.  |                      |  |
| Candidate's Signature   | Date   |   | Treasure           |         |          |                               | ,            | <u> </u>    | Date                 |  |
|   | 08/  | L3/19   |                    |         |          |                               |              | n           | 8/13/19              |  |

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE to C4

**A** 

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

| (DENT THOMAS E  | SURPLUS ACC | · )             |        |                 | 07/01/19           | 07/31/19       |  |
|---|-------------|-----------------|--------|-----------------|--------------------|----------------|--|
| 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. |             |                 |        |                 |                    |                |  |
| Date of deposit   | Amount      | Date of deposit | Amount | Date of deposit | Amount             | Total deposits |  |
|   |             |                 |        |                 |                    |                |  |
|   |             |                 |        |                 |                    |                |  |
|   |             |                 |        |                 |                    |                |  |
|   |             |                 |        |                 |                    |                |  |
| 2. TOTAL CASH REC   | EIPTS       |                 |        | Enter als       | so on line 2 of C4 | \$ \$0.00      |  |
|   |             |                 |        |                 |                    |                |  |

**CODES FOR CLASSIFYING EXPENDITURES**: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits

Enter also on line 11 of C4

\$315.75

G - General Operation and Overhead

## 3. EXPENDITURES

4. TOTAL CASH EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address)                 | Code | Purpose of Expense and/or Description |        | Amount   |
|-----------|--|------|---------------------------------------|--------|----------|
| N/A       | Expenses of \$50 or less                               | N/A  | N/A                                   |        | \$3.00   |
| 07/16/19  | USPS 4th AVENUE MOSES LAKE, WA 98837                   |      | STAMPS                                |        | \$11.00  |
| 07/17/19  | CLE ELUM RODEO MAIN STREET CLE ELUM, WA 98922          |      | RODEO                                 |        | \$250.00 |
| 07/23/19  | SHREE GAS STATION<br>INTERSTATE 90<br>GEORGE, WA 98824 |      | FUEL                                  |        | \$51.75  |
|           |  |      |                                       |        |          |
|           |  |      |                                       |        |          |
|           |  |      |                                       |        |          |
|           | 1  | 1    | Total from attached pag               | ges \$ | \$0.00   |