

## CASH RECEIPTS MONETARY CONTRIBUTIONS

**C3** 

THIS SPACE FOR OFFICE USE

100927852

09-03-2019

| Candidate         | or Committee Name (Do not abbreviate. Use full nam                                  | ne.)                       |                                              |         |          |               |                     |
|-------------------|-------------------------------------------------------------------------------------|----------------------------|----------------------------------------------|---------|----------|---------------|---------------------|
| Approve           | e R-88 Opportunities for All                                                        |                            |                                              |         |          |               |                     |
| Mailing Ad        | dress                                                                               |                            |                                              |         |          |               |                     |
| 119 1st           | t Ave S Ste 320                                                                     |                            |                                              |         |          |               |                     |
| City Zip + 4      |                                                                                     | Office Sought (candidates) |                                              |         |          | Election Date |                     |
| Seattle, WA 98104 |                                                                                     |                            |                                              |         |          | 2019          |                     |
| 1. MONET          | ARY CONTRIBUTIONS DEPOSITED IN ACCOUNT                                              |                            |                                              |         |          |               |                     |
| Date<br>Received  |                                                                                     |                            |                                              |         |          | Amount        | Total               |
|                   | a. Anonymous                                                                        |                            |                                              |         |          |               |                     |
|                   | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) |                            |                                              |         |          |               |                     |
|                   | c. Loans, notes, security agreements. Attach Schedule L                             |                            |                                              |         |          |               |                     |
|                   | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation  |                            |                                              |         |          |               |                     |
|                   | e. Small contributions \$25.00 or less not itemized                                 | d and number of pe         | ersons giving (p                             | ersons) |          |               |                     |
| 2. CONTR          | IBUTIONS OVER \$25.00                                                               |                            |                                              |         | <br>3    |               |                     |
| Date<br>Received  | Contributor's Name, Address, City, State, Zip                                       |                            | of more than \$100:*<br>lame, City and State | R I     | <u> </u> | Amount        | Aggregate*<br>Total |
| 8/30/19           | LAWRENCE BROWN                                                                      |                            |                                              |         |          |               |                     |
|                   | 401 2nd St NE                                                                       |                            |                                              |         |          | \$100.00      | \$100.00            |
|                   | Auburn, WA 98002                                                                    |                            |                                              |         |          |               |                     |
|                   |                                                                                     | Occupation                 |                                              |         |          |               |                     |
|                   |                                                                                     |                            |                                              |         |          |               |                     |
|                   |                                                                                     |                            |                                              |         |          |               |                     |
|                   |                                                                                     |                            |                                              |         |          |               |                     |
|                   |                                                                                     | Occupation                 |                                              |         |          |               |                     |
|                   |                                                                                     |                            |                                              |         |          |               |                     |
|                   |                                                                                     |                            |                                              |         |          |               |                     |
|                   |                                                                                     |                            |                                              |         |          |               |                     |
|                   |                                                                                     | Occupation                 |                                              |         |          |               |                     |
|                   |                                                                                     | ·                          |                                              |         |          |               |                     |
|                   |                                                                                     |                            |                                              |         |          |               |                     |
|                   |                                                                                     |                            |                                              |         |          |               |                     |
|                   |                                                                                     | Occupation                 |                                              |         |          |               |                     |
|                   |                                                                                     | Journalion                 |                                              | 1       |          |               |                     |

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT
Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

I certify that this report is true and complete to the best of my knowledge

Occupation

Treasurer's Signature

Jay Petterson

**Sub-total** 

Amount from

attached pages

09-03-2019

Date

\*See reverse

for details.

\$100.00

\$0.00

08/30/19

Treasurer's Daytime Telephone No.: (206)682-7328

Check here if additional

pages are attached