

# CASH RECEIPTS MONETARY CONTRIBUTIONS

## C3

(1/02)

THIS SPACE FOR OFFICE USE

100929260

09-09-2019

Candidate or Committee Name (Do not abbreviate. Use full name.)

**KSHAMA SAWANT (VOTE SAWANT 2019)**

Mailing Address

**2920 East Cherry Street**

City

**SEATTLE, WA**

Zip + 4

**98122**

Office Sought (candidates)  
**CITY COUNCIL MEMBER**

Election Date

**2019**

### 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |                                                                                                  | Amount | Total           |
|---------------|--------------------------------------------------------------------------------------------------|--------|-----------------|
|               | a. Anonymous .....                                                                               |        | <b>\$544.54</b> |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....        |        |                 |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |                 |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |                 |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |                 |

### 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                        | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount  | Aggregate*<br>Total       |
|---------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------|-------------|---------|---------------------------|
| 09/04/19      | KEVIN LINDEMANN<br>27W403 Providence Ln<br>Winfield, IL 60190        |                                                                      |             |             | \$35.00 | \$70.00                   |
|               | Occupation                                                           |                                                                      |             |             |         |                           |
|               | Occupation                                                           |                                                                      |             |             |         |                           |
|               | Occupation                                                           |                                                                      |             |             |         |                           |
|               | Occupation                                                           |                                                                      |             |             |         |                           |
|               | Occupation                                                           |                                                                      |             |             |         |                           |
|               | Occupation                                                           |                                                                      |             |             |         |                           |
|               | Occupation                                                           |                                                                      |             |             |         |                           |
|               | Occupation                                                           |                                                                      |             |             |         |                           |
|               | Occupation                                                           |                                                                      |             |             |         |                           |
|               | <input type="checkbox"/> Check here if additional pages are attached | Sub-total                                                            |             |             | \$35.00 | *See reverse for details. |
|               |                                                                      | Amount from attached pages                                           |             |             | \$0.00  |                           |
|               |                                                                      |                                                                      |             |             | \$35.00 |                           |

### 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

**09/06/19**

Treasurer's Daytime Telephone No.: **(206)954-9962**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

**SONJA PONATH**

**09-09-2019**

## Text Page Attachment

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Name KSHAMA SAWANT (VOTE SAWANT 2019)

check donation