

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100930118

09-10-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

| (WALSH JAMES W SURPLUS | ACCT) | | | | | | | | |
|--|---|--|---|----------|---------|-----------------------------------|-----------------|---------------------------|--|
| Mailing Address PO BOX 2259 | | | | | | City ABERDEEN, | | | |
| Zip + 4 Office Sought (Candidates) 98520 | | | Election Date 2021 *For PACs, Parties & Cau this report period, did the com | | | | | | |
| Report Period From (last C-4 | 4) To (en | d of period) | Final | Report | ? | expenditure (i.e., an expe | nse not co | onsidered a contribution) | |
| Covered 08/01/1: | 9 08, | /31/19 | Yes | No : | X | supporting or opposing a s | tate or loc | al candidate? | |
| RECEIPTS | | | | | | *See next page | Yes | No | |
| Previous total cash and in kir (if beginning a new campaign | nd contributions (From n or calendar year, see | line 8, last C-4) instruction boo | klet) | | | | ···· <u></u> \$ | \$1,000.00 | |
| 2. Cash received (From line 2, 5 | Schedule A) | | | | | ··· \$ \$0.0 | 0_ | | |
| 3. In kind contributions received | (From line 1, Schedu | le B) | | | | \$0.0 | 0_ | | |
| 4. Total cash and in kind contrib | outions received this pe | eriod (Line 2 plu | s 3) | | | | | \$0.00 | |
| 5. Loan principal repayments m | ade (From line 2, Scho | edule L) | | | | \$0.0 | 0_ | | |
| 6. Corrections (From line 1 or 3 | , Schedule C) | | | . Show - | + or (| \$0.0 | 0_ | | |
| 7. Net adjustments this period (| Combine line 5 & 6) | | | | | Show + or (| -) | \$0.00 | |
| 8. Total cash and in kind contrib | outions during campaig | gn (Combine line | es 1, 4 & 7 | ") | | | | \$1,000.00 | |
| 9. Total pledge payments due (| From line 2, Schedule | B) | | \$0.0 | 00 | | | | |
| EXPENDITURES | | Page 47 Jan 10 4 | 1) | | | | | | |
| Previous total cash and in kir (If beginning a new campaigr | nd expenditures (From n or calendar year, see | ine 17, last C-2 instruction boo | 1) klet) | | | | | \$890.00 | |
| 11. Total cash expenditures (Fro | m line 4, Schedule A). | | | | | ···\$5. | 00 | | |
| 12. In kind expenditures (goods 8 | & services) (From line | 1, Schedule B) . | | | | \$0. | 00 | | |
| 13. Total cash and in kind expen | | | | | | | | \$5.00 | |
| 14. Loan principal repayments m | ade (From line 2, Sche | edule L) | | | | \$0. | <u>00</u> | | |
| 15. Corrections (From line 2 or 3 | , Schedule C) | | | . Show · | + or (- | \$0. | 00 | | |
| 16. Net adjustments this period (| Combine lines 14 & 15 | 5) | | | | Show + or (| -) | \$0.00 | |
| 17. Total cash and in kind expen | ditures during campaig | gn (Combine line | es 10, 13 a | and 16) | | | | \$895.00 | |
| CANDIDATES ONLY | Name not | CASH SUMMA | ARY | | | | | | |
| | Jnopposed on ballot | 18. Cash on hand (Line 8 minus line 17) [Line 18 should equal your bank account balance(s) plus your petty cash balance.] | | | | \$105.00 | | | |
| Primary election | | | | | | \$0.00 | | | |
| Treasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Line 18 minus line 19) | | | | | | \$105.00 | | | |
| CERTIFICATION: I certify that the in: | I formation herein and on a | accompanying sch | edules and | attachm | ents is | s true and correct to the best of | my knowled | dge. | |
| Candidate's Signature | Date | | Treasure | | | | | Date | |
| | 09/ | 10/19 | | | | | | 09/10/19 | |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

| Candidate or Committee Name (Do not abbreviate. Use full name.) | | | | | | Repo | ort Date | |
|---|--|---|--|--|---|---|-------------------------------------|-------------------|
| (WALSH | JAMES W SURPI | US ACC | r) | | | 08/01/19 | <u> </u> | 08/31/19 |
| 1. CASI | H RECEIPTS (Contribu | utions) which | ch have been reported on | C3. List each dep | osit made since la | st C4 report was submitte | ed. | |
| Date of c | deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | | Total deposits |
| 0. TOT | AL GARLLES SEIDTO | | | | | | ¢ | |
| 2. TOTA | AL CASH RECEIPTS | | | | Eı | nter also on line 2 of C4 | \$ | \$0.00 |
| 1) If 6 | committee, identify the hen reporting payments expenditures are made petition, use code "V" | d or earmar e candidate s to vendors directly or i and provid | ked contributions to a can e or committee in the Desc s for travel expenses, iden ndirectly to compensate a e the following informatior orting period, and cumular | cription block; utify the traveler ar a person or entity f n on an attached s | nd travel purpose in or soliciting signatu heet: name and a | n the Description block; and tres on a statewide initiating dress of each person/en | nd ive or | r referendum |
| | CODE DEFINITIONS ON NEXT PAGE | I - L B N O | - Contributions (monetary Independent Expenditure - Literature, Brochures, Pi - Broadcast Advertising (f - Newspaper and Periodic - Other Advertising (yard - Voter Signature Gatheric | es rinting Radio, TV) cal Advertising signs, buttons, etc |). (c.) | P - Postage, Mailing Perr S - Surveys and Polls F - Fundraising Event Ex T - Travel, Accommodation M - Management/Consult W - Wages, Salaries, Ber G - General Operation an | pense ons, M ting S nefits | Meals Services |
| - | amount column on the Itemize each expendi | e first line b ture of <u>more</u> a candidate | e than \$50 by date paid, n , campaign worker, PR fir | ame and address | of vendor, code/de | escription, and amount. | | |

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | A | mount |
|-----------|--|------|---------------------------------------|----|--------|
| N/A | Expenses of \$50 or less | N/A | N/A | | \$5.00 |
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| | | | Total from attached pages | \$ | \$0.00 |

| Total from attached pages | \$ | \$0.0 |
|---------------------------|----|-------|
| otal from attached pages | Ф | Ş0.0 |