

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4
(3/97)

PDC OFFICE USE
 100931436
 AMENDS
 100931371
 09-16-2019

Candidate or Committee Name (Do not abbreviate. Include full name) DAVID V TAYLOR (COMMITTEE TO ELECT DAVID TAYLOR - SURPLUS)			
Mailing Address 1661 BEANE ROAD		City MOXEE, WA	
Zip + 4 98936	Office Sought (Candidates) STATE REPRESENTATIVE	Election Date 2022	*For PACs, Parties & Caucus Committees: During this report period, did the committee make an <u>independent expenditure</u> (i.e., an expense not considered a contribution) <u>supporting or opposing a state or local candidate?</u>
Report Period Covered 12/01/15	To (end of period) 12/31/15	Final Report? Yes No X	

RECEIPTS

*See next page Yes No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet)	\$	\$69,315.35
2. Cash received (From line 2, Schedule A)	\$	\$0.00
3. In kind contributions received (From line 1, Schedule B)		\$0.00
4. Total cash and in kind contributions received this period (Line 2 plus 3)		\$0.00
5. Loan principal repayments made (From line 2, Schedule L)		\$0.00
6. Corrections (From line 1 or 3, Schedule C)	Show + or (-)	\$0.00
7. Net adjustments this period (Combine line 5 & 6)	Show + or (-)	\$0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)		\$69,315.35
9. Total pledge payments due (From line 2, Schedule B)	\$0.00	

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet)		\$61,008.53
11. Total cash expenditures (From line 4, Schedule A)		\$1,390.12
12. In kind expenditures (goods & services) (From line 1, Schedule B)		\$0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12)		\$1,390.12
14. Loan principal repayments made (From line 2, Schedule L)		\$0.00
15. Corrections (From line 2 or 3, Schedule C)	Show + or (-)	\$0.00
16. Net adjustments this period (Combine lines 14 & 15)	Show + or (-)	\$0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16)		\$62,398.65

CANDIDATES ONLY				Name not on ballot	CASH SUMMARY
Won	Lost	Unopposed			
Primary election <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	18. Cash on hand (Line 8 minus line 17)
General election <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	[Line 18 should equal your bank account balance(s) plus your petty cash balance.]
Treasurer's Daytime Telephone No.: (509) 945-5592					19. Liabilities: (Sum of loans and debts owed)
					20. Balance (Surplus or deficit) (Line 18 minus line 19)
					\$6,916.70
					\$0.00
					\$6,916.70

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature DAVID TAYLOR	Date 09/16/19	Treasurer's Signature CHRISTINA MOREHEAD	Date 09/16/19
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