

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4
(3/97)

PDC OFFICE USE
 100931438
 AMENDS
 100931373
 09-16-2019

| | | | |
|---|---|---------------------------------------|---|
| Candidate or Committee Name (Do not abbreviate. Include full name) DAVID V TAYLOR (COMMITTEE TO ELECT DAVID TAYLOR - SURPLUS) | | | |
| Mailing Address 1661 BEANE ROAD | | City MOXEE, WA | |
| Zip + 4 98936 | Office Sought (Candidates) STATE REPRESENTATIVE | Election Date 2022 | *For PACs, Parties & Caucus Committees: During this report period, did the committee make an <u>independent expenditure</u> (i.e., an expense not considered a contribution) <u>supporting or opposing a state or local candidate?</u> |
| Report Period Covered 02/01/16 | From (last C-4) 02/01/16 | To (end of period) 02/29/16 | |
| Final Report? Yes No X | | | |

RECEIPTS

*See next page Yes No

| | | |
|---|---------------|--------------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | \$ | \$69,315.35 |
| 2. Cash received (From line 2, Schedule A) | \$ | \$0.00 |
| 3. In kind contributions received (From line 1, Schedule B) | | \$0.00 |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) | | \$0.00 |
| 5. Loan principal repayments made (From line 2, Schedule L) | | \$0.00 |
| 6. Corrections (From line 1 or 3, Schedule C) | Show + or (-) | \$0.00 |
| 7. Net adjustments this period (Combine line 5 & 6) | Show + or (-) | \$0.00 |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) | | \$69,315.35 |
| 9. Total pledge payments due (From line 2, Schedule B) | \$0.00 | |

EXPENDITURES

| | | |
|--|-------------------|--------------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) | | \$63,597.65 |
| 11. Total cash expenditures (From line 4, Schedule A) | \$1,183.34 | |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | \$0.00 | |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) | \$1,183.34 | |
| 14. Loan principal repayments made (From line 2, Schedule L) | \$0.00 | |
| 15. Corrections (From line 2 or 3, Schedule C) | Show + or (-) | \$0.00 |
| 16. Net adjustments this period (Combine lines 14 & 15) | Show + or (-) | \$0.00 |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) | | \$64,780.99 |

| CANDIDATES ONLY <table style="width:100%;"> <tr> <th></th> <th>Won</th> <th>Lost</th> <th>Unopposed</th> <th>Name not on ballot</th> </tr> <tr> <td>Primary election</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> <tr> <td>General election</td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table> Treasurer's Daytime Telephone No.: (509) 945-5592 | | Won | Lost | Unopposed | Name not on ballot | Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | CASH SUMMARY 18. Cash on hand (Line 8 minus line 17) \$4,534.36 <small>[Line 18 should equal your bank account balance(s) plus your petty cash balance.]</small> 19. Liabilities: (Sum of loans and debts owed) \$0.00 20. Balance (Surplus or deficit) (Line 18 minus line 19) \$4,534.36 |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------|------------------|--------------------------|--------------------------|--------------------------|--------------------------|------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|
| | Won | Lost | Unopposed | Name not on ballot | | | | | | | | | | | | |
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | | |

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| | | | |
|--|-------------------------|--|-------------------------|
| Candidate's Signature DAVID TAYLOR | Date 09/16/19 | Treasurer's Signature CHRISTINA MOREHEAD | Date 09/16/19 |
|--|-------------------------|--|-------------------------|

CASH RECEIPTS AND EXPENDITURE

SCHEDULE
to C4

A
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

DAVID V TAYLOR (COMMITTEE TO ELECT DAVID TAYLOR - SURPLUS)

02/01/16

02/29/16

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|------------------------|--------|-----------------|--------|-----------------|--------|---|
| | | | | | | |
| 2. TOTAL CASH RECEIPTS | | | | | | Enter also on line 2 of C4 \$ \$0.00 |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE
DEFINITIONS
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)
I - Independent Expenditures
L - Literature, Brochures, Printing
B - Broadcast Advertising (Radio, TV)
N - Newspaper and Periodical Advertising
O - Other Advertising (yard signs, buttons, etc.)
V - Voter Signature Gathering

P - Postage, Mailing Permits
S - Surveys and Polls
F - Fundraising Event Expenses
T - Travel, Accommodations, Meals
M - Management/Consulting Services
W - Wages, Salaries, Benefits
G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|--|----------|
| N/A | Expenses of \$50 or less | N/A | N/A | |
| 02/03/16 | VERIZON PO BOX 2200 FALSOM, CA 95763 | | CELL PHONE | \$92.17 |
| 02/25/16 | VERIZON PO BOX 2200 FALSOM, CA 95763 | | CELL PHONE | \$92.17 |
| 02/17/16 | CHRISTINA MOREHEAD 906 JAMIE DRIVE SELAH, WA 98942 | | TREASURER | \$100.00 |
| 02/25/16 | AMERICAN CHRISTIAN NETWORK Box 31000 Spokane, WA 99223 | | RADIO PROGRAM | \$500.00 |
| 02/20/16 | POCKETINET COMMUNICATIONS 45 TERMINAL LOOP RD SUITE 210 WALLA WALLA, WA 99362 | | OFFICE INTERNET | \$99.00 |
| 02/15/16 | AMERICAN CHRISTIAN NETWORK Box 31000 Spokane, WA 99223 | | RADIO PROGRAM | \$300.00 |

Total from attached pages \$ **\$0.00**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$1,183.34**