

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4
(3/97)

PDC OFFICE USE
 100931498
 09-16-2019

Candidate or Committee Name (Do not abbreviate. Include full name)
DAVID V TAYLOR (COMMITTEE TO ELECT DAVID TAYLOR - SURPLUS)
 Mailing Address
1661 BEANE ROAD

City
MOXEE, WA

Zip + 4
98936
 Office Sought (Candidates)
STATE REPRESENTATIVE
 Election Date
2022
 Report Period From (last C-4) To (end of period)
 Covered **08/01/17** **08/31/17**
 Final Report? Yes No **X**

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

RECEIPTS

*See next page Yes No

1. Previous total cash and in kind contributions (From line 8, last C-4)
 (if beginning a new campaign or calendar year, see instruction booklet) \$ **\$98,643.60**
 2. Cash received (From line 2, Schedule A) \$ **\$0.00**
 3. In kind contributions received (From line 1, Schedule B) **\$0.00**
 4. Total cash and in kind contributions received this period (Line 2 plus 3) **\$0.00**
 5. Loan principal repayments made (From line 2, Schedule L) **\$0.00**
 6. Corrections (From line 1 or 3, Schedule C) Show + or (-) **\$0.00**
 7. Net adjustments this period (Combine line 5 & 6) Show + or (-) **\$0.00**
 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) **\$98,643.60**
 9. Total pledge payments due (From line 2, Schedule B) **\$0.00**

EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4)
 (If beginning a new campaign or calendar year, see instruction booklet) **\$78,143.71**
 11. Total cash expenditures (From line 4, Schedule A) **\$478.53**
 12. In kind expenditures (goods & services) (From line 1, Schedule B) **\$0.00**
 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) **\$478.53**
 14. Loan principal repayments made (From line 2, Schedule L) **\$0.00**
 15. Corrections (From line 2 or 3, Schedule C) Show + or (-) **\$0.00**
 16. Net adjustments this period (Combine lines 14 & 15) Show + or (-) **\$0.00**
 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) **\$78,622.24**

CANDIDATES ONLY
 Won Lost Unopposed Name not on ballot
 Primary election ☐ ☐ ☐ ☐
 General election ☐ ☐ ☐ ☐

Treasurer's Daytime Telephone No.:
(509) 945-5592

CASH SUMMARY

18. Cash on hand (Line 8 minus line 17) **\$20,021.36**
 [Line 18 should equal your bank account balance(s) plus your petty cash balance.]
 19. Liabilities: (Sum of loans and debts owed) **\$0.00**
 20. Balance (Surplus or deficit) (Line 18 minus line 19) **\$20,021.36**

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature DAVID TAYLOR	Date 09/16/19	Treasurer's Signature CHRISTINA MOREHEAD	Date 09/16/19
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