DISCLOSURE COMMISSION PUBLIC 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 TOLL FREE 1-877-601-2828

DAVID TAYLOR

SUMMARY, FULL REPORT **RECEIPTS AND EXPENDITURES**

PDC OFFICE USE 100931506

(3/97)

09/16/19

Candidate or Com	nmittee Name (Do	not abbreviate. Inclu	ide full name)				- 0	9-16-2019	
DAVID V TAYI	LOR (COMMI	TTEE TO ELEC	T DAVID TA	YLOR - SURPLU	S)				
Mailing Address	ROAD				City MOXEE, WA				
98936 STATE REPR		Office Sought (Candidates) STATE REPRESENTATIVE		Election Date 2022		*For PACs, Parties & Cauc this report period, did the comm			
		4) To (er	end of period) Final Report?		expenditure (i.e.,	an expense r	se not considered a contribution)		
Covered	04/01/18	3 04	/30/18	Yes No X	supporting or opp	osing a state of	or local ca	andidate?	
RECEIPTS					*See next page		Yes	No	
1. Previous to (if beginning	tal cash and in kir g a new campaign	nd contributions (From or calendar year, see	n line 8, last C-4) e instruction boo	klet)				\$98,643.60	
2. Cash receiv	ved (From line 2, S	Schedule A)			\$	\$0.00			
3. In kind cont	tributions received	(From line 1, Schedu	ıle B)			\$0.00			
4. Total cash	and in kind contrib	outions received this p	period (Line 2 plu	s 3)		<u> </u>		\$0.00	
5. Loan princi	pal repayments m	ade (From line 2, Sch	edule L)			\$0.00			
6. Corrections	(From line 1 or 3	Schedule C)		Show + or ((-)	\$0.00			
7. Net adjustn	nents this period (Combine line 5 & 6)			Sh	ow + or (-)		\$0.00	
8. Total cash	and in kind contrib	outions during campai	gn (Combine line	es 1, 4 & 7)		······-		\$98,643.60	
		From line 2, Schedule	e B)	\$0.00					
EXPENDITURES									
10. Previous to (If beginnin	tal cash and in kin g a new campaigr	nd expenditures (From n or calendar year, se	n line 17, last C-4 e instruction boo	1) klet)				\$89,235.11	
11. Total cash	expenditures (Fro	m line 4, Schedule A)			····· \$1	<u>,496.18</u>			
12. In kind expenditures (goods & services) (From line 1, Schedule B)						\$0.00			
13. Total cash and in kind expenditures made this period (Line 11 plus line 12)								\$1,496.18	
14. Loan principal repayments made (From line 2, Schedule L)					\$0.00				
15. Corrections (From line 2 or 3, Schedule C)				Show + or ((-)	\$0.00			
16. Net adjustn	nents this period (Combine lines 14 & 1	5)		Sh	ow + or (-)		\$0.00	
17. Total cash	and in kind expen	ditures during campai	gn (Combine line	es 10, 13 and 16)				\$90,731.29	
CANDIDATES OF		Name not			47)			\$7,912.31	
	Won Lost l	Jnopposed on ballot		Ind (Line 8 minus line equal your bank account bala				\$7,912.31	
Primary election				(Current la sur sur di dal					
General election			19. Liabilities:	(Sum of loans and del	ols owed)	<u> </u>		\$0.00	
Treasurer's Daytime Telephone No.: (509)945-5592			20. Balance (Surplus or deficit) (Line 18 minus line 19)				\$7,912.31		
CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of I						he best of mv kr	nowledae.		
Candidate's Signa		Date	,,	Treasurer's Signatur		,,,		Date	

09/16/19

CHRISTINA MOREHEAD

CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

	•						
DAVID V TAYLOR	(COMMITTEE)	TO ELECT DAVID	TAYLOR - SU	RPLUS)	04/01/18	04/30/18	
1. CASH RECEIPTS (Contributions) whic	h have been reported or	C3. List each dep	osit made since last C4	report was submitte	d.	
Date of deposit	Amount	Date of deposit	Amount	Date of deposit	Amount	Total deposits	
2. TOTAL CASH RECE	EIPTS			Enter al	so on line 2 of C4	\$ \$0.0	0

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODE DEFINITIONS ON NEXT PAGE

- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

jatrici signatures.

2 Report Date

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of <u>\$50 or less</u>, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

	Vendor or Recipient		Purpose of Expense	
Date Paid	(Name and Address)	Code	and/or Description	Amount
N/A	Expenses of \$50 or less	N/A	N/A	
04/05/18	VERIZON PO BOX 2200 FALSOM, CA 95763		candidate cell phone	\$97.18
04/01/18	AMERICAN CHRISTIAN NETWORK Box 31000 Spokane, WA 99223		radio program	\$1,000.00
04/20/18	POCKETINET COMMUNICATIONS 45 TERMINAL LOOP RD SUITE 210 WALLA WALLA, WA 99362		office internet	\$300.00
04/01/18	POCKETINET COMMUNICATIONS 45 TERMINAL LOOP RD SUITE 210 WALLA WALLA, WA 99362		Office internet	\$99.00
			Total from attached pages	\$ \$0.00

4. TOTAL CASH EXPENDITURES