

CASH RECEIPTS MONETARY CONTRIBUTIONS

C3

(1/02)

THIS SPACE FOR OFFICE USE

100936492

10-10-2019

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Freed for Governor)

Mailing Address

Post Office Box 2141

City

Bothell, WA

Zip + 4

98041

Office Sought (candidates)

GOVERNOR

Election Date

2020

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)		
09/14/19	c. Loans, notes, security agreements. Attach Schedule L	\$500,000.00	
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
09/14/19	ALLEN HAYWARD 1970 Trosper Road SW, #P101 Tumwater, WA 98512	Retired Tumwater, WA Occupation RETIRED	X		\$101.00	\$101.00
09/14/19	KEVIN TAYLOR 15 Lake Bellevue Drive, #102 Bellevue, WA 98005	Taylor Development Bellevue, WA Occupation PRESIDENT	X		\$2,000.00	\$2,000.00
09/14/19	KEVIN TAYLOR 15 Lake Bellevue Drive, #102 Bellevue, WA 98005	Taylor Development Bellevue, WA Occupation PRESIDENT		X	\$2,000.00	\$2,000.00
09/14/19	ANGELA TAYLOR 15 Lake Bellevue Drive, #102 Bellevue, WA 98005	Homemaker Bellevue, WA Occupation HOMEMAKER	X		\$2,000.00	\$2,000.00
09/14/19	ANGELA TAYLOR 15 Lake Bellevue Drive, #102 Bellevue, WA 98005	Homemaker Bellevue, WA Occupation HOMEMAKER		X	\$2,000.00	\$2,000.00
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total Amount from attached pages			\$508,101.00 \$0.00	*See reverse for details.

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$508,101.00

4. Date of Deposit

09/14/19

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Jeff Davis

10-10-2019

Treasurer's Daytime Telephone No.: **(206) 617-9762**

LOANS

**SCHEDULE
TO C3
OR C4**

L
(12/99)

Page **2**

Candidate or Committee Name

Report Date

~~(Freed for Governor)~~

1. MONETARY OR IN-KIND LOAN RECEIVED. Loans are considered contributions and are subject to any applicable limit.

Date Loaned 09/14/19	Lender's Name and Address JOSHUA FREED Post Office Box 2141 Bothell, WA 98041	<table border="1"><tr><td>P</td><td>G</td></tr><tr><td>R</td><td>E</td></tr><tr><td>I</td><td>N</td></tr><tr><td>X</td><td></td></tr></table>	P	G	R	E	I	N	X		Amount of Loan \$500,000.00	Annual Interest Rate 0%	Repayment Schedule	Date Due
P	G													
R	E													
I	N													
X														
<p>If monetary loan, also include this amount on line 1c, C3 report. If in-kind loan, itemize in Part 1 of Schedule B.</p> <p>→</p> <p>Name and Address of Each Loan Endorser, Co-Signer</p>			<table border="1"><tr><td>P</td><td>G</td></tr><tr><td>R</td><td>E</td></tr><tr><td>I</td><td>N</td></tr><tr><td></td><td></td></tr></table>	P	G	R	E	I	N			Amount Liable For (Same as Loan Amount)	Aggregate Total	<p>Lender's Occupation and Name, City & State of Employer</p> <p>Endorser's Occupation and Name, City, & State of Employer</p>
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R	E													
I	N													
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