

**CASH RECEIPTS  
 MONETARY  
 CONTRIBUTIONS**

**C3**  
 (1/02)

THIS SPACE FOR OFFICE USE  
 100936492  
 10-10-2019

Candidate or Committee Name (Do not abbreviate. Use full name.)  
**(Freed for Governor)**

Mailing Address  
**Post Office Box 2141**

City: **Bothell, WA** Zip + 4: **98041** Office Sought (candidates): **GOVERNOR** Election Date: **2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

Date Received		Amount	Total
	a. Anonymous .....		
	b. Candidate's personal funds deposited in the bank (include candidate loans in 1c).....		
09/14/19	c. Loans, notes, security agreements. Attach Schedule L .....	\$500,000.00	
	d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....		
	e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons)		

2. CONTRIBUTIONS OVER \$25.00

Date Received	Contributor's Name, Address, City, State, Zip	Contributions of more than \$100:* Employer's Name, City and State	P R I	G E N	Amount	Aggregate* Total
09/14/19	ALLEN HAYWARD 1970 Trosper Road SW, #P101 Tumwater, WA 98512	Retired Tumwater, WA OccupationRETIREED	X		\$101.00	\$101.00
09/14/19	KEVIN TAYLOR 15 Lake Bellevue Drive, #102 Bellevue, WA 98005	Taylor Development Bellevue, WA OccupationPRESIDENT	X		\$2,000.00	\$2,000.00
09/14/19	KEVIN TAYLOR 15 Lake Bellevue Drive, #102 Bellevue, WA 98005	Taylor Development Bellevue, WA OccupationPRESIDENT		X	\$2,000.00	\$2,000.00
09/14/19	ANGELA TAYLOR 15 Lake Bellevue Drive, #102 Bellevue, WA 98005	Homemaker Bellevue, WA OccupationHOMEMAKER	X		\$2,000.00	\$2,000.00
09/14/19	ANGELA TAYLOR 15 Lake Bellevue Drive, #102 Bellevue, WA 98005	Homemaker Bellevue, WA OccupationHOMEMAKER		X	\$2,000.00	\$2,000.00
	<input type="checkbox"/> Check here if additional pages are attached	Sub-total			\$508,101.00	*See reverse for details.
		Amount from attached pages			\$0.00	

3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT  
 Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$508,101.00

4. Date of Deposit: **09/14/19**

Treasurer's Daytime Telephone No.: **(206)617-9762**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature: **Jeff Davis** Date: **10-10-2019**

# LOANS

## SCHEDULE TO C3 OR C4

**L**  
(12/99)

Page **2**

Candidate or Committee Name

Report Date

~~(Freed for Governor)~~

**1. MONETARY OR IN-KIND LOAN RECEIVED.** Loans are considered contributions and are subject to any applicable limit.

Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due
09/14/19	JOSHUA FREED Post Office Box 2141 Bothell, WA 98041	X		\$500,000.00	0%		
<p>If monetary loan, also include this amount on line 1c, C3 report. If in-kind loan, itemize in Part 1 of Schedule B.</p>							
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Endorser's Occupation and Name, City, & State of Employer	
Date Loaned	Lender's Name and Address	P R I	G E N	Amount of Loan	Annual Interest Rate	Repayment Schedule	Date Due
<p>If monetary loan, also include this amount on line 1c, C3 report. If in-kind loan, itemize in Part 1 of Schedule B.</p>							
Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Endorser's Occupation and Name, City, & State of Employer	
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Name and Address of Each Loan Endorser, Co-Signer		P R I	G E N	Amount Liable For (Same as Loan Amount)	Aggregate Total	Endorser's Occupation and Name, City, & State of Employer	