

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 100936612
 10-11-2019

Candidate or Committee Name (Do not abbreviate. Use full name.)
KEEP WASHINGTON ROLLING

Mailing Address
PO BOX 2505

City **SEATTLE, WA** Zip + 4 **98111** Office Sought (candidates) Election Date **2019**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--------------------------------------------------------------------------------------------------|--------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------|-------------|-------------------------------------------------------------|---------------------------|
| 10/11/19 | AMAZON PO BOX 80683 SEATTLE, WA 98108 | | | | \$400,000.00 | \$400,000.00 |
| | Occupation | | | | | |
| 10/11/19 | APPLY-A-LINE LLC 175 ROY RD SW BLDG C PACIFIC, WA 98047 | | | | \$5,000.00 | \$5,000.00 |
| | Occupation | | | | | |
| 10/11/19 | JOHN W STANTON PO BOX 465 MEDINA, WA 98039 | TRILOGY PARTNERS BELLEVUE, WA | | | \$7,500.00 | \$7,500.00 |
| | Occupation | PARTNER | | | | |
| 10/11/19 | THERESA GILLESPIE PO BOX 465 MEDINA, WA 98039 | TRILOGY PARTNERS BELLEVUE, WA | | | \$7,500.00 | \$7,500.00 |
| | Occupation | PARTNER | | | | |
| | | | | | | |
| | | | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | | | | Sub-total \$420,000.00 Amount from attached pages \$0.00 | *See reverse for details. |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. | | | | | \$420,000.00 | |

4. Date of Deposit **10/11/19**

Treasurer's Daytime Telephone No.: **(206) 382-5552**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **PHILIP LLOYD** Date **10-11-2019**