

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4
(3/97)

PDC OFFICE USE
 100944197
 11-06-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

SAMUEL W HUNT (SAM HUNT FOR STATE SENATE)

Mailing Address
PO BOX 2573

City
OLYMPIA, WA

| | | |
|------------------------------|----------------------------------------------------|---------------------------------------|
| Zip + 4 98507-2573 | Office Sought (Candidates) STATE SENATOR | Election Date 2020 |
| Report Period Covered | From (last C-4) 09/01/19 | To (end of period) 10/31/19 |
| Final Report? | | Yes No X |

***For PACs, Parties & Caucus Committees:** During this report period, did the committee make an independent expenditure (i.e., an expense not considered a contribution) supporting or opposing a state or local candidate?

RECEIPTS

*See next page Yes No

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------|
| 1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) | \$ | \$10,561.84 |
| 2. Cash received (From line 2, Schedule A) | \$ | \$9,640.00 |
| 3. In kind contributions received (From line 1, Schedule B) | | \$963.74 |
| 4. Total cash and in kind contributions received this period (Line 2 plus 3) | | \$10,603.74 |
| 5. Loan principal repayments made (From line 2, Schedule L) | | \$0.00 |
| 6. Corrections (From line 1 or 3, Schedule C) | Show + or (-) | \$0.00 |
| 7. Net adjustments this period (Combine line 5 & 6) | Show + or (-) | \$0.00 |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) | | \$21,165.58 |
| 9. Total pledge payments due (From line 2, Schedule B) | \$0.00 | |

EXPENDITURES

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| 10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) | | \$6,275.49 |
| 11. Total cash expenditures (From line 4, Schedule A) | | \$1,146.18 |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B) | | \$963.74 |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12) | | \$2,109.92 |
| 14. Loan principal repayments made (From line 2, Schedule L) | | \$0.00 |
| 15. Corrections (From line 2 or 3, Schedule C) | Show + or (-) | \$0.00 |
| 16. Net adjustments this period (Combine lines 14 & 15) | Show + or (-) | \$0.00 |
| 17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) | | \$8,385.41 |

CANDIDATES ONLY

| | Won | Lost | Unopposed | Name not on ballot |
|------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| Primary election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| General election | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Treasurer's Daytime Telephone No.:
(206) 999-6776

CASH SUMMARY

| | |
|-----------------------------------------------------------------------------------|--------------------|
| 18. Cash on hand (Line 8 minus line 17) | \$12,780.17 |
| [Line 18 should equal your bank account balance(s) plus your petty cash balance.] | |
| 19. Liabilities: (Sum of loans and debts owed) | \$0.00 |
| 20. Balance (Surplus or deficit) (Line 18 minus line 19) | \$12,780.17 |

CERTIFICATION: I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

| | | | |
|---------------------------------------------|-------------------------|-----------------------------------------------|-------------------------|
| Candidate's Signature SAMUEL HUNT | Date 11/06/19 | Treasurer's Signature STEVEN DREW J | Date 11/06/19 |
|---------------------------------------------|-------------------------|-----------------------------------------------|-------------------------|

CASH RECEIPTS AND EXPENDITURE

SCHEDULE
to C4

A
(11/93)

2

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

SAMUEL W HUNT (SAM HUNT FOR STATE SENATE)

09/01/19

10/31/19

1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted.

| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
|-----------------|------------|-----------------|--------|-----------------|--------|----------------|
| 10/15/2019 | \$4,550.00 | | | | | |
| 10/31/2019 | \$5,090.00 | | | | | |

2. TOTAL CASH RECEIPTS

Enter also on line 2 of C4 \$ **\$9,640.00**

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- 1) If expenditures are in-kind or earmarked contributions to a candidate or committee or independent expenditures that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE
DEFINITIONS
ON NEXT PAGE

C - Contributions (monetary, in-kind & transfers)
I - Independent Expenditures
L - Literature, Brochures, Printing
B - Broadcast Advertising (Radio, TV)
N - Newspaper and Periodical Advertising
O - Other Advertising (yard signs, buttons, etc.)
V - Voter Signature Gathering

P - Postage, Mailing Permits
S - Surveys and Polls
F - Fundraising Event Expenses
T - Travel, Accommodations, Meals
M - Management/Consulting Services
W - Wages, Salaries, Benefits
G - General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|----------------------------------------------------------------------|------|-------------------------------------------|----------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$42.51 |
| 10/31/19 | SAMUEL W HUNT 4030 SanMar Drive Olympia, WA 98506 | | reembursment forTable and Chair rental | \$230.02 |
| 10/31/19 | SAMUEL W HUNT 4030 SanMar Drive Olympia, WA 98506 | | repay for food purchased for event | \$126.20 |
| 10/31/19 | CAPITOL CITY PRESS 2975 37th Ave SW Tumwater, WA 98512 | | 309 invitations/ mailing services | \$514.98 |
| 10/08/19 | U. S. POSTAL SERVICE 900 Jefferson Street SE Olympia, WA 98507 | | stamps | \$154.00 |
| 10/10/19 | CAPITOL CITY PRESS 2975 37th Ave SW Tumwater, WA 98512 | | postage 4 event mailing | \$78.47 |
| | | | | |

Total from attached pages \$ **\$0.00**

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ **\$1,146.18**

IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE
TO C4

B

(11/93)

3

Candidate or Committee Name (Do not abbreviate. Use full name.)

SAMUEL W HUNT (SAM HUNT FOR STATE SENATE)

Report Date

09/01/19

10/31/19

1. IN KIND CONTRIBUTIONS RECEIVED (goods, services, discounts, etc.)

| Date Received | Contributor's Name and Address | Description of Contribution | Fair Market Value | Aggregate Total | P R I | G E N | If total over \$100, Employer Name, City, State & Occup |
|-----------------|-----------------------------------------------------------------------------------|------------------------------------|-------------------|-----------------|-------------|-------------|---------------------------------------------------------------|
| 09/04/19 | WASHINGTON SENATE DEMOCRATIC 4130 1st Ave South , Suite D Seattle, WA 98134 | Go Daddy Domain subscription | \$78.48 | \$82.99 | X | | |
| 09/11/19 | WASHINGTON SENATE DEMOCRATIC 4130 1st Ave South , Suite D Seattle, WA 98134 | re-election emails sent | \$4.51 | \$82.99 | X | | |
| 10/29/19 | L & E BOTTLING CO 3200 Mottman Rd SW Olympia, WA 98512 | pop for event | \$54.00 | \$99.00 | X | | |
| 10/29/19 | TOP RUNG BREWING COMPANY 8343 Hogum Bay Lane NE Suite Lacey, WA 98516 | beer for event | \$78.00 | \$78.00 | X | | |
| 10/29/19 | NISQUALLY INDIAN TRIBE 4820 She-Nah-Num Drive, SE olympia, WA 98513 | salmon for event | \$348.75 | \$1,348.75 | X | | |
| 10/30/19 | HILLERY HUNT 2501 Holly Ln SE Olympia, WA 98506 | food 4 event | \$25.00 | \$25.00 | X | | |
| 10/31/19 | WASHINGTON WINE INSTITUTE 325 Washington ST NE Olympia , WA 98501 | wine for event | \$300.00 | \$300.00 | X | | |
| 10/31/19 | BRENDA HOOD 415 San Mar DR NE Olympia, WA 98506 | food 4 event | \$20.00 | \$20.00 | X | | |
| 10/31/19 | LAURIE DOLAN 855 Pear CT NE Olympia, WA 98506 | food for event | \$30.00 | \$105.00 | X | | State WA Olympia WA STATE REP |
| 10/31/19 | STEVEN DREW 8729 Fernwood St NE Olympia, WA 98516 | food and gas for food prep | \$25.00 | \$25.00 | X | | Thurston County Olympia WA COUNTY ASSESSOR |
| | | | | | | | |
| | | | | | | | |
| TOTAL THIS PAGE | | | \$963.74 | | | | |