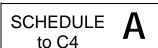
|   | SURE COM                       |   |  |  | ORT                                   |                  | PDC OFFICE USE  |
|---|--------------------------------|---|--|--|---------------------------------------|------------------|---|
| 711 CAPITOL WAY RM 206<br>PO BOX 40908<br>OLYMPIA WA 98504-0908<br>(360) 753-1111   |                                |   | SUMMARY, FULL REPORT<br>RECEIPTS AND<br>EXPENDITURES |  |                                       | (3/97)           | 100947471   |
| Candidate or Committe   |                                | -877-601-2828                                 |  |  |                                       |                  | 12-05-2019  |
| PAUL L HARRIS   | ``                             | PAUL L SURP                                   | ,  |  |                                       |                  |   |
| Mailing Address<br>1916 SE 130TH  | AVE                            |   |  |  | City<br>VANCOUVER ,                   |                  |   |
| Zip + 4<br>98683  |                                | Office Sought (Can                            | didates)   | Election Date 2019                                     |                                       |                  | cus Committees: During  |
|   | From (last C-4                 | l) To (e                                      | nd of period)  | Final Report?  |                                       |                  | nittee make an <u>independent</u><br>not considered a contribution) |
| Covered   | 11/01/19                       | ,   | /30/19   | Yes No X   | supporting or oppos                   |                  |   |
| RECEIPTS  |                                |   |  |  | See next page                         |                  | Yes No  |
| 1. Previous total ca  | ash and in kin<br>Iew campaign | d contributions (Fron<br>or calendar year, se | n line 8, last C-4)<br>e instruction boo             | klet)  |                                       | <u> </u>         |   |
| 2. Cash received (  | From line 2, S                 | Schedule A)                                   |  |  | ····_\$\$\$                           | 34.00            |   |
| 3. In kind contribut  | ions received                  | (From line 1, Sched                           | ule B)   |  |                                       | \$0.00           |   |
|   |                                |   |  | ıs 3)  |                                       | <u> </u>         | \$34.00   |
|   |                                |   |  | ,<br>  |                                       | -                |   |
|   |                                |   |  |  |                                       | \$0.00           |   |
|   |                                |   |  | Show + or  | · · · · · · · · · · · · · · · · · · · | \$0.00           |   |
| <ol><li>Net adjustments</li></ol>   | s this period (0               | Combine line 5 & 6)                           |  |  | Shov                                  | w + or (-)       | \$0.00  |
| 8. Total cash and i   | n kind contrib                 | utions during campa                           | ign (Combine line                                    | es 1, 4 & 7)   |                                       |                  | \$123,397.82  |
| 9. Total pledge pag   | yments due (F                  | From line 2, Schedule                         | e B)   | \$0.00   |                                       |                  |   |
| EXPENDITURES  |                                |   |  |  |                                       |                  |   |
| 10. Previous total ca<br>(If beginning a n  | ash and in kin<br>New campaign | d expenditures (Fron<br>or calendar year, se  | n line 17, last C-4<br>e instruction boo             | 4)<br>klet)  |                                       |                  | \$119,333.88  |
| 11. Total cash expe   | nditures (Fror                 | m line 4, Schedule A)                         | )  |  | <u>\$1</u> ,                          | 004.99           |   |
| 12. In kind expendit  | ures (goods &                  | & services) (From line                        | e 1, Schedule B)                                     |  |                                       | \$0.00           |   |
| 13. Total cash and i  | n kind expend                  | ditures made this per                         | iod (Line 11 plus                                    | line 12)   |                                       | ······           | \$1,004.99  |
| 14. Loan principal re   | epayments ma                   | ade (From line 2, Sch                         | nedule L)  |  |                                       | \$0.00           |   |
| <ul><li>14. Loan principal repayments made (From line 2, Schedule L)</li><li>15. Corrections (From line 2 or 3, Schedule C)</li></ul> |                                |   |  |  | (-)                                   | \$0.00           |   |
| 16. Net adjustments   | s this period (                | Combine lines 14 & 1                          | 5)   |  | Shov                                  | w + or (-)       | \$0.00  |
| 17. Total cash and i  | n kind expend                  | ditures during campa                          | ign (Combine line                                    | es 10, 13 and 16)                                      |                                       |                  | \$120,338.87  |
| CANDIDATES ONLY   |                                | Name not                                      | CASH SUMMA   |  |                                       |                  |   |
| Wor   | n Lost L                       | Jnopposed on ballot                           |  | and (Line 8 minus line<br>equal your bank account bala |                                       |                  | \$3,058.95  |
| Primary election  |                                |   | 19. Liabilities:                                     | (Sum of loans and del                                  | bts owed)                             | ······ _         | \$0.00  |
| Treasurer's Daytime   | Telephone N                    | 0.:   | 20. Balance (S                                       | urplus or deficit) (Line                               | 18 minus line 19)                     |                  | \$3,058.95  |
|   | artify that the inf            | ormation beroin and an                        | accompanying coh                                     | edules and attachments                                 | is true and correct to the            | best of my k     |   |
| Candidate's Signature   |                                | Date  | accompanying SCI                                     | Treasurer's Signatu                                    |                                       | , best of flly K | Date  |
| PAUL HARRIS   |                                | 12  | /05/19   |  |                                       |                  | 12/05/19  |

## CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

|                    | •                   | ,                       |                   |                          |                      |                |
|--------------------|---------------------|-------------------------|-------------------|--------------------------|----------------------|----------------|
| PAUL L HARRIS (H   | HARRIS PAUL         | L SURPLUS ACCT          | )                 |                          | 11/01/19             | 11/30/19       |
| 1. CASH RECEIPTS ( | Contributions) whic | h have been reported on | C3. List each dep | oosit made since last C4 | report was submitted | l.             |
| Date of deposit    | Amount              | Date of deposit         | Amount            | Date of deposit          | Amount               | Total deposits |
| 11/01/2019         | \$34.00             |                         |                   |                          |                      |                |
|                    |                     |                         |                   |                          |                      |                |
| 2. TOTAL CASH RECE | EIPTS               |                         |                   | Enter al                 | so on line 2 of C4   | \$ \$34.00     |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODE DEFINITIONS ON NEXT PAGE

- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

2 Report Date

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of <u>\$50 or less</u>, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient<br>(Name and Address)                          | Code | Purpose of Expense<br>and/or Description | Amount       |
|-----------|--|------|--|--------------|
| N/A       | Expenses of \$50 or less   | N/A  | N/A                                      | \$454.99     |
| 11/08/19  | LORI HARRIS<br>1916 SE 130th Ave<br>Vancouver, WA 98683            |      | PDC                                      | \$300.00     |
| 11/12/19  | HYUNDAI CAPITAL<br>3161 Michelson Drive, Suite<br>Irvine, CA 92612 |      | Vehicle expense                          | \$250.00     |
|           |  |      |  |              |
|           |  |      |  |              |
|           |  |      |  |              |
|           |  |      |  |              |
|           |  |      | Total from attached pages                | \$<br>\$0.00 |

4. TOTAL CASH EXPENDITURES