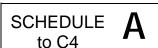
| | SURE COM | | | | ORT | | PDC OFFICE USE |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------|------------------------------------------------------|--------------------------------------------------------|---------------------------------------|------------------|---------------------------------------------------------------------|
| 711 CAPITOL WAY RM 206 PO BOX 40908 OLYMPIA WA 98504-0908 (360) 753-1111 | | | SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES | | | (3/97) | 100947471 |
| Candidate or Committe | | -877-601-2828 | | | | | 12-05-2019 |
| PAUL L HARRIS | `` | PAUL L SURP | , | | | | |
| Mailing Address 1916 SE 130TH | AVE | | | | City VANCOUVER , | | |
| Zip + 4 98683 | | Office Sought (Can | didates) | Election Date 2019 | | | cus Committees: During |
| | From (last C-4 | l) To (e | nd of period) | Final Report? | | | nittee make an <u>independent</u> not considered a contribution) |
| Covered | 11/01/19 | , | /30/19 | Yes No X | supporting or oppos | | |
| RECEIPTS | | | | | See next page | | Yes No |
| 1. Previous total ca | ash and in kin Iew campaign | d contributions (Fron or calendar year, se | n line 8, last C-4) e instruction boo | klet) | | <u> </u> | |
| 2. Cash received (| From line 2, S | Schedule A) | | | ····_\$\$\$ | 34.00 | |
| 3. In kind contribut | ions received | (From line 1, Sched | ule B) | | | \$0.00 | |
| | | | | ıs 3) | | <u> </u> | \$34.00 |
| | | | | , | | - | |
| | | | | | | \$0.00 | |
| | | | | Show + or | · · · · · · · · · · · · · · · · · · · | \$0.00 | |
| Net adjustments | s this period (0 | Combine line 5 & 6) | | | Shov | w + or (-) | \$0.00 |
| 8. Total cash and i | n kind contrib | utions during campa | ign (Combine line | es 1, 4 & 7) | | | \$123,397.82 |
| 9. Total pledge pag | yments due (F | From line 2, Schedule | e B) | \$0.00 | | | |
| EXPENDITURES | | | | | | | |
| 10. Previous total ca (If beginning a n | ash and in kin New campaign | d expenditures (Fron or calendar year, se | n line 17, last C-4 e instruction boo | 4) klet) | | | \$119,333.88 |
| 11. Total cash expe | nditures (Fror | m line 4, Schedule A) |) | | <u>\$1</u> , | 004.99 | |
| 12. In kind expendit | ures (goods & | & services) (From line | e 1, Schedule B) | | | \$0.00 | |
| 13. Total cash and i | n kind expend | ditures made this per | iod (Line 11 plus | line 12) | | ······ | \$1,004.99 |
| 14. Loan principal re | epayments ma | ade (From line 2, Sch | nedule L) | | | \$0.00 | |
| 14. Loan principal repayments made (From line 2, Schedule L)15. Corrections (From line 2 or 3, Schedule C) | | | | | (-) | \$0.00 | |
| 16. Net adjustments | s this period (| Combine lines 14 & 1 | 5) | | Shov | w + or (-) | \$0.00 |
| 17. Total cash and i | n kind expend | ditures during campa | ign (Combine line | es 10, 13 and 16) | | | \$120,338.87 |
| CANDIDATES ONLY | | Name not | CASH SUMMA | | | | |
| Wor | n Lost L | Jnopposed on ballot | | and (Line 8 minus line equal your bank account bala | | | \$3,058.95 |
| Primary election | | | 19. Liabilities: | (Sum of loans and del | bts owed) | ······ _ | \$0.00 |
| Treasurer's Daytime | Telephone N | 0.: | 20. Balance (S | urplus or deficit) (Line | 18 minus line 19) | | \$3,058.95 |
| | artify that the inf | ormation beroin and an | accompanying coh | edules and attachments | is true and correct to the | best of my k | |
| Candidate's Signature | | Date | accompanying SCI | Treasurer's Signatu | | , best of flly K | Date |
| PAUL HARRIS | | 12 | /05/19 | | | | 12/05/19 |

CASH RECEIPTS AND EXPENDITURE



Candidate or Committee Name (Do not abbreviate. Use full name.)

| | • | , | | | | |
|--------------------|---------------------|-------------------------|-------------------|--------------------------|----------------------|----------------|
| PAUL L HARRIS (H | HARRIS PAUL | L SURPLUS ACCT |) | | 11/01/19 | 11/30/19 |
| 1. CASH RECEIPTS (| Contributions) whic | h have been reported on | C3. List each dep | oosit made since last C4 | report was submitted | l. |
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits |
| 11/01/2019 | \$34.00 | | | | | |
| | | | | | | |
| 2. TOTAL CASH RECE | EIPTS | | | Enter al | so on line 2 of C4 | \$ \$34.00 |

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and

3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

C - Contributions (monetary, in-kind & transfers)

CODE DEFINITIONS ON NEXT PAGE

- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

2 Report Date

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits
- G General Operation and Overhead

3. EXPENDITURES

- a) Expenditures of <u>\$50 or less</u>, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below.
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--------------------------------------------------------------------|------|------------------------------------------|--------------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$454.99 |
| 11/08/19 | LORI HARRIS 1916 SE 130th Ave Vancouver, WA 98683 | | PDC | \$300.00 |
| 11/12/19 | HYUNDAI CAPITAL 3161 Michelson Drive, Suite Irvine, CA 92612 | | Vehicle expense | \$250.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Total from attached pages | \$ \$0.00 |

4. TOTAL CASH EXPENDITURES