

# SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**  
(3/97)

PDC OFFICE USE  
 100947764  
 12-07-2019

Candidate or Committee Name (Do not abbreviate. Include full name) <b>MONICA STONIER (MONICA STONIER SURPLUS FUNDS ACCOUNT)</b>			
Mailing Address <b>PO BOX 61762</b>		City <b>VANCOUVER, WA</b>	
Zip + 4 <b>98666</b>	Office Sought (Candidates) <b>STATE REPRESENTATIVE</b>	Election Date <b>2023</b>	<b>*For PACs, Parties &amp; Caucus Committees:</b> During this report period, did the committee make an <u>independent expenditure</u> (i.e., an expense not considered a contribution) <u>supporting or opposing a state or local candidate?</u>
Report Period Covered <b>11/01/19</b>	From (last C-4) To (end of period) <b>11/30/19</b>	Final Report? Yes No <b>X</b>	

## RECEIPTS

\*See next page Yes No

1. Previous total cash and in kind contributions (From line 8, last C-4) (if beginning a new campaign or calendar year, see instruction booklet) .....	\$	\$65,000.00
2. Cash received (From line 2, Schedule A) .....	\$	\$0.00
3. In kind contributions received (From line 1, Schedule B) .....		\$0.00
4. Total cash and in kind contributions received this period (Line 2 plus 3) .....		\$0.00
5. Loan principal repayments made (From line 2, Schedule L) .....		\$0.00
6. Corrections (From line 1 or 3, Schedule C) .....	Show + or (-)	\$0.00
7. Net adjustments this period (Combine line 5 & 6) .....	Show + or (-)	\$0.00
8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7) .....		\$65,000.00
9. Total pledge payments due (From line 2, Schedule B) .....	\$0.00	

## EXPENDITURES

10. Previous total cash and in kind expenditures (From line 17, last C-4) (If beginning a new campaign or calendar year, see instruction booklet) .....	\$59,746.42
11. Total cash expenditures (From line 4, Schedule A) .....	\$720.44
12. In kind expenditures (goods & services) (From line 1, Schedule B) .....	\$0.00
13. Total cash and in kind expenditures made this period (Line 11 plus line 12) .....	\$720.44
14. Loan principal repayments made (From line 2, Schedule L) .....	\$0.00
15. Corrections (From line 2 or 3, Schedule C) .....	Show + or (-) \$0.00
16. Net adjustments this period (Combine lines 14 & 15) .....	Show + or (-) \$0.00
17. Total cash and in kind expenditures during campaign (Combine lines 10, 13 and 16) .....	\$60,466.86

CANDIDATES ONLY	Won	Lost	Unopposed	Name not on ballot
Primary election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
General election	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Treasurer's Daytime Telephone No.:  
 (360) 609-3527

## CASH SUMMARY

18. Cash on hand (Line 8 minus line 17) .....	\$4,533.14
[Line 18 should equal your bank account balance(s) plus your petty cash balance.]	
19. Liabilities: (Sum of loans and debts owed) .....	\$0.00
20. Balance (Surplus or deficit) (Line 18 minus line 19) .....	\$4,533.14

**CERTIFICATION:** I certify that the information herein and on accompanying schedules and attachments is true and correct to the best of my knowledge.

Candidate's Signature <b>MONICA STONIER</b>	Date <b>12/07/19</b>	Treasurer's Signature <b>MARSHA MANNING</b>	Date <b>12/07/19</b>
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