



# C3

(1/02)

100947953

12-09-2019

Candidate or Committee Name (Do not abbreviate. Use full name.)

SKYLER RUDE (COMMITTEE TO ELECT SKYLER RUDE)

Mailing Address

PO BOX 502

|                        |              |                             |
|------------------------|--------------|-----------------------------|
| City                   | Zip + 4      | Office Sought (candidates)  |
| <b>WALLA WALLA, WA</b> | <b>99362</b> | <b>STATE REPRESENTATIVE</b> |

| Election Date |
|---------------|
| 2020          |

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received  | Amount | Total |
|--|--------|-------|
| a. Anonymous .....   |        |       |
| b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....  |        |       |
| c. Loans, notes, security agreements. Attach Schedule L .....                              |        |       |
| d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....   |        |       |
| e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) |        |       |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip  | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount   | Aggregate*<br>Total |
|---------------|--|--|-------------|-------------|----------|---------------------|
| 12/05/19      | PEMCO MUTUAL INSURANCE COMPANY<br>1300 DEXTER AVE N<br>SEATTLE, WA 98109             |  | X           |             | \$250.00 | \$250.00            |
|               |  | Occupation   |             |             |          |                     |
| 12/05/19      | WASHINGTON STATE TREE FRUIT<br>105 S 18TH STREET, SUITE 116<br>YAKIMA, WA 98901-2177 |  | X           |             | \$500.00 | \$500.00            |
|               |  | Occupation   |             |             |          |                     |
|               |  |  |             |             |          |                     |
|               |  | Occupation   |             |             |          |                     |
|               |  |  |             |             |          |                     |
|               |  | Occupation   |             |             |          |                     |
|               |  |  |             |             |          |                     |
|               |  | Occupation   |             |             |          |                     |
|               |  |  |             |             |          |                     |
|               |  | Occupation   |             |             |          |                     |
|               | <input type="checkbox"/> Check here if additional pages are attached                 | Sub-total  |             |             | \$750.00 | *See reverse        |
|               |  | Amount from attached pages   |             |             | \$0.00   |                     |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

4. Date of Deposit

12/05/19

Treasurer's Daytime Telephone No.: (509) 526-5689

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date \_\_\_\_\_

DEBORA ZALAZNIK

12-09-2019