

SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

C4(3/97)

PDC OFFICE USE 100948228

12-09-2019

Candidate or Committee Name (Do not abbreviate. Include full name)

| SNOHOMISH COUNTY REPU | BLICAN CENTRA | L COMMITTE | E | | | | | |
|---|--|--|-------------|----------------------|---------|--|--------------|-------------------------|
| Mailing Address P.O. BOX 5314 | | | | | | City EVERETT, WA | | |
| | Office Cought (Con | didataa) | FI / | . 5 . | | <u> </u> | | |
| Zip + 4 98206 | Office Sought (Cand | aidates) | 2019 | ion Date 9 | | *For PACs, Parties & Ca this report period, did the cor | | |
| Report Period From (last C- | -4) To (e | nd of period) | Final | Report? | | expenditure (i.e., an expens | e not con | sidered a contribution) |
| Covered 10/29/1 | .9 11 | ./30/19 | Yes | No X | 2 | supporting or opposing a state | te or loca | candidate? |
| RECEIPTS | | | • | | | *See next page | Yes | No |
| Previous total cash and in ki (if beginning a new campaig | nd contributions (Fron n or calendar year, se | n line 8, last C-4) e instruction boo | klet) | | | | \$ | \$212,224.95 |
| 2. Cash received (From line 2, | Schedule A) | | | | | \$ \$11,230.00 | _ | |
| 3. In kind contributions receive | d (From line 1, Schede | ule B) | | | | \$0.00 | - | |
| 4. Total cash and in kind contri | butions received this p | period (Line 2 plu | ıs 3) | | | | | \$11,230.00 |
| 5. Loan principal repayments n | nade (From line 2, Sch | nedule L) | | | | \$0.00 | _ | |
| 6. Corrections (From line 1 or 3 | 3, Schedule C) | | | . Show + | or (-) | \$0.00 | _ | |
| 7. Net adjustments this period | (Combine line 5 & 6) | | | | | Show + or (-) | | \$0.00 |
| 8. Total cash and in kind contri | butions during campa | ign (Combine line | es 1, 4 & 7 | ") | | | | \$223,454.95 |
| 9. Total pledge payments due | (From line 2, Schedule | e B) | | \$0.0 | 0 | | | |
| EXPENDITURES | | | | | | | | |
| Previous total cash and in ki (If beginning a new campaig | nd expenditures (Fron n or calendar year, se | n line 17, last C-4 e instruction boo | 4) klet) | | | | | \$131,519.88 |
| 11. Total cash expenditures (Fro | om line 4, Schedule A) | | | | | \$26,966.48 | <u>3</u> | |
| 12. In kind expenditures (goods | & services) (From line | e 1, Schedule B) | | | | | 1 | |
| 13. Total cash and in kind exper | nditures made this per | iod (Line 11 plus | line 12) | | | | | \$26,966.48 |
| 14. Loan principal repayments n | nade (From line 2, Sch | nedule L) | | | | | <u>)</u> | |
| 15. Corrections (From line 2 or 3 | 3, Schedule C) | | | . Show + | or (- | \$0.00 | <u>)</u> | |
| 16. Net adjustments this period | (Combine lines 14 & 1 | 5) | | | | Show + or (-) | _ | \$0.00 |
| 17. Total cash and in kind exper | nditures during campa | ign (Combine line | es 10, 13 | and 16) | | | | \$158,486.36 |
| CANDIDATES ONLY | Name not | CASH SUMMA | | | | | | |
| Won Lost | Unopposed on ballot | | | | | 7)ce(s) plus your petty cash balance.] | | \$64,968.59 |
| Primary election | | | | | | | | |
| General election | | | | | | \$29,498.00 | | |
| Treasurer's Daytime Telephone No.: 20. Balance (Surplus or deficit) (Lin | | | ₋ine 1 | 8 minus line 19) | | \$35,470.59 | | |
| CERTIFICATION: I certify that the in | oformation herein and on | accompanying sch | edules and | attachmo | ente ic | true and correct to the best of my | / knowleda | Α |
| Candidate's Signature | Date | accompanying still | Treasure | | | | , Kilowieug | Date |
| RANDY TE | | | TEND | ERI: | NG | 12/09/19 | | |

CASH RECEIPTS AND EXPENDITURE

SCHEDULE to C4

(11/93)

2

11/30/19

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

10/29/19

| 1. CASH RECEIPTS (Contributions) which have been reported on C3. List each deposit made since last C4 report was submitted. | | | | | | | |
|---|------------|-----------------|----------|-----------------|---------|----------------|--|
| Date of deposit | Amount | Date of deposit | Amount | Date of deposit | Amount | Total deposits | |
| 10/29/2019 | \$1,350.00 | 11/08/2019 | \$50.00 | 11/08/2019 | \$10.00 | | |
| 11/01/2019 | \$25.00 | 11/08/2019 | \$30.00 | 11/11/2019 | \$90.00 | | |
| 11/04/2019 | \$20.00 | 11/08/2019 | \$625.00 | See attached | | | |

2. TOTAL CASH RECEIPTS Enter also on line 2 of C4 \$\\\\$11,230.00

CODES FOR CLASSIFYING EXPENDITURES: If one of the following codes is used to describe an expenditure, no other description is generally needed. The exceptions are:

- If expenditures are <u>in-kind or earmarked contributions</u> to a candidate or committee or <u>independent expenditures</u> that benefit a candidate or committee, identify the candidate or committee in the Description block;
- 2) When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and
- 3) If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated, amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures.

CODE DEFINITIONS ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising O - Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses
- T Travel, Accommodations, Meals
- M Management/Consulting Services W Wages, Salaries, Benefits
- G General Operation and Overhead

- 3. EXPENDITURES
 - a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
 - b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
 - c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|---|------|--|--------------|
| N/A | Expenses of \$50 or less | N/A | N/A | \$257.65 |
| 11/11/19 | JOE EVERSON ART LLD P.O. Box 1249 Taylors, SC 29687 | | JOE EVERSON ART LLD,2020 Lincoln Day Dinner Expense | \$2,750.00 |
| 11/29/19 | ALL AMERICAN ENTERTAINMENT 5790 Fyaetville Rd, Ste 200 Durham, NC 27713 | | ALL AMERICAN ENTERTAINMENT,1st Installment for Keynote | \$10,450.00 |
| 10/29/19 | GREATER GIVING 1920 NW AMBERGLEN PARKWAY STE BEAVERTON, OR 97006 | | LDD Software Service Fee | \$395.00 |
| 10/29/19 | SENATE REPUBLICAN CAMPAIGN P.O. Box 11025 Olympia, WA 98508 | | Contribution | \$250.00 |
| 10/30/19 | USPS 3102 HOYT AVE EVERETT, WA 98201 | | Stamps | \$275.00 |
| 10/30/19 | EMPLOYMENT SECURITY DEPT P.O. Box 34467 Seattle, WA 98124 | | Unemployment Insurance | \$118.90 |
| | | • | Total from attached pages | ¢ d10 460 00 |

Total from attached pages \$ \$12,469.93

4. TOTAL CASH EXPENDITURES

Enter also on line 11 of C4 \$ \$26,966.48

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 3

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

10/29/19 11/30/19

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|---------------------------------------|------------|
| 10/30/19 | DEPT OF LABOR & INDUSTRIES P.O. Box 24106 Seattle, WA 98124 | | L & I Insurance | \$92.53 |
| 10/30/19 | INTERNAL REVENUE SERVICE Ogden, UT 84404 | | Federal Employee Taxes | \$2,383.89 |
| 10/31/19 | USPS 3102 HOYT AVE EVERETT, WA 98201 | | Stamps | \$220.00 |
| 10/31/19 | JESSE GREENING 14611 58th Dr SE Everett, WA 98208 | | 10/16 - 10/31/2019 | \$1,441.70 |
| 11/01/19 | OAKES BUILDINGS, LLC 3119 OAKES AVE EVERETT, WA 98201 | | Nov Rent | \$1,000.00 |
| 11/01/19 | VOTER SCIENCE 26239 SE 162ND PL ISSAQUAH, WA 98027 | | Website Banner Ads | \$900.00 |
| 11/02/19 | ROMIOS PIZZA & PASTA EVERETT 2714 Colby Ave. Everett, WA 98201 | | Pizza for volunteers | \$79.39 |
| 11/08/19 | VOTER SCIENCE 26239 SE 162ND PL ISSAQUAH, WA 98027 | | GOTV efforts | \$2,352.55 |
| 11/06/19 | SNOHOMISH COUNTY AUDITOR 3000 ROCKEFELLER AVE. EVERETT, WA 98201 | | matchback lists | \$57.50 |
| 11/08/19 | KAROL JONES 201611 Bothell Everett Hwy E208 Bothell, WA 98012 | | cavassing expense | \$60.00 |
| 11/08/19 | DEBRA BLODGETT 19619 61ST AVE. SE SNOHOMISH, WA 98296 | | LDD expenses | \$219.20 |
| 11/11/19 | PUD PO BOX 1100 EVERETT, WA 98206-1100 | | Utilities | \$65.39 |

Page Total \$ \$8,872.15

EXPENDITURES CONTINUATION SHEET (Attachment to Schedule A)

Page 4

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

10/29/19 11/30/19

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | Amount |
|-----------|--|------|---------------------------------------|------------|
| 11/15/19 | PUGET SOUND ENERGY P. O. BOX 91269 BELLEVUE, WA 98009-9269 | | Gas bill | \$61.76 |
| 11/15/19 | ELECTRONIC BUSINESS MACHINES 802 134TH ST. SW, SUITE 170 EVERETT, WA 98204 | | Copier monthly service charge | \$79.23 |
| 11/15/19 | JESSE GREENING 14611 58th Dr SE Everett, WA 98208 | | Bi-weekly pay | \$1,376.70 |
| 11/15/19 | INDIANA STATE CENTRAL P.O. Box 6219 Indianapolis, IN 46206 | | Wage Garnishment | \$65.00 |
| 11/22/19 | FRONTIER COMMUNICATIONS PO BOX 740407 CINCINNATI, OH 45274 | | November telephone bill | \$250.60 |
| 11/20/19 | MAILCHIMP 627 PONCE DE LEON AVE, #5000 ATLANTA, GA 30308 | | Office expense | \$240.46 |
| 11/22/19 | STADIUM FLOWERS PO Box 598 Everett, WA 98206 | | Flowers for Frauna Hoglund funeral | \$82.33 |
| 11/27/19 | JESSE GREENING 14611 58th Dr SE Everett, WA 98208 | | Net Wages | \$1,376.70 |
| 11/27/19 | INDIANA STATE CENTRAL P.O. Box 6219 Indianapolis, IN 46206 | | Wage Garnishment | \$65.00 |
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Page Total \$ \$3,597.78

Attachment to Schedule A Additional Deposits

Name

for the period: 10/29/19 11/30/19 5

| Date of Deposit | Amount | Date of Deposit | Amount | Date of Deposit | Amount |
|-----------------|------------|-----------------|--------|-----------------|--------|
| 11/15/19 | \$125.00 | | | | |
| 11/15/19 | \$55.00 | | | | |
| 11/18/19 | \$40.00 | | | | |
| 11/20/19 | \$10.00 | | | | |
| 11/22/19 | \$900.00 | | | | |
| 11/27/19 | \$7,650.00 | | | | |
| 11/29/19 | \$250.00 | | | | |
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IN KIND CONTRIBUTIONS, PLEDGES, ORDERS, DEBTS, OBLIGATIONS

SCHEDULE TO C4 B

6

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

10/29/19 11/30/19

3. ORDERS PLACED, DEBTS, OBLIGATIONS. (Give estimate if actual amount not known. Exclude loans. Report loans on Schedule L.)

| Expenditure Date | Vendor's/Recipient's Name and Address | Amount Owed C | Code OR Description of Obligation |
|---------------------|---|---------------|--|
| 07/18/2019 | LYNNWOOD CONVENTION CENTER 3711 196TH STREET SW LYNNWOOD WA, 98036 | 16748.00 | 2020 Lincoln Day Dinner |
| 11/11/2019 | JOE EVERSON ART LLD P.O. Box 1249 Taylors SC, 29687 | 2750.00 | 2020 Lincoln Day Dinner Expense |
| 11/27/2019 | ALL AMERICAN ENTERTAINMENT 5790 Fyaetville Rd, Ste 200 Durham NC, 27713 | 10000.00 | Keynote Speaker for 2020 Lincoln Day Dinner |
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