

## SUMMARY, FULL REPORT RECEIPTS AND EXPENDITURES

**C4**(3/97)

PDC OFFICE USE 100951144

01-02-2020

Candidate or Committee Name (Do not abbreviate. Include full name)

|  | ERSEN JAMIE D                                | SURPLUS 2  | ACCT)   |          |   |                                     |                       |                               |
|--|--|--|---|----------|---|-------------------------------------|-----------------------|-------------------------------|
| Mailing Address City 815 1ST AVE #111 SEATTLE,   |  |  |   |          |   |                                     |                       |                               |
|  |  |  |   |          | •   |                                     |                       |                               |
| Zip + 4<br><b>98104</b>  | didates) Election Date 2023                  |  |   | Э        | *For PACs, Parties & Countries this report period, did the co |                                     | is Committees: During |                               |
| Report Period From (last C-4   | To (end                                      | d of period)   | Final   | Report   | ?   | expenditure (i.e., an expens        | se not con            | sidered a contribution)       |
| Covered 12/01/19   | 9 12/  | /31/19   | Yes   | No 2     | x   | supporting or opposing a sta        | ate or local          | candidate?                    |
| RECEIPTS   |  |  |   |          |   | *See next page                      | Yes                   | No                            |
| Previous total cash and in kir<br>(if beginning a new campaign                               | nd contributions (From or calendar year, see | line 8, last C-4) instruction book   | <let)< td=""><td></td><td></td><td></td><td>·\$</td><td>\$492,721.26</td></let)<> |          |   |                                     | ·\$                   | \$492,721.26                  |
| 2. Cash received (From line 2, §   | Schedule A)                                  |  |   |          |   | ···· <u>\$</u> \$0.00               | _                     |                               |
| 3. In kind contributions received  | (From line 1, Schedul                        | e B)   |   |          |   | \$0.00                              | _                     |                               |
| 4. Total cash and in kind contrib  | outions received this pe                     | eriod (Line 2 plus   | s 3)  |          |   |                                     |                       | \$0.00                        |
| 5. Loan principal repayments m   | ade (From line 2, Sche                       | edule L)   |   |          |   | \$0.00                              | _                     |                               |
| 6. Corrections (From line 1 or 3,  | Schedule C)                                  |  |   | . Show - | + or (-   | \$0.00                              | _                     |                               |
| 7. Net adjustments this period (   | Combine line 5 & 6)                          |  |   |          |   | Show + or (-)                       |                       | \$0.00                        |
| 8. Total cash and in kind contributions during campaign (Combine lines 1, 4 & 7)             |  |  |   |          |   |                                     |                       | \$492,721.26                  |
| 9. Total pledge payments due (I  | From line 2, Schedule                        | B)   |   | \$0.0    | 00  |                                     |                       |                               |
| EXPENDITURES   |  |  |   |          |   |                                     |                       |                               |
| <ol><li>Previous total cash and in kin<br/>(If beginning a new campaigr</li></ol>            | or calendar year, see                        | instruction book   | ·)<br>klet)   |          |   |                                     |                       | \$453,643.08                  |
| 11. Total cash expenditures (From line 4, Schedule A)  |  |  |   |          | \$0.0   | <u>0</u>                            |                       |                               |
| 12. In kind expenditures (goods & services) (From line 1, Schedule B)                        |  |  |   |          | \$0.0   | Ω                                   |                       |                               |
| 13. Total cash and in kind expenditures made this period (Line 11 plus line 12)              |  |  |   |          |   |                                     | \$0.00                |                               |
| 14. Loan principal repayments made (From line 2, Schedule L)                                 |  |  |   |          |   | <u>0</u>                            |                       |                               |
| 15. Corrections (From line 2 or 3,   |  |  | . Show -  | + or (-  | \$0.0   | <u>o</u>                            |                       |                               |
| 16. Net adjustments this period (Combine lines 14 & 15)                                      |  |  |   |          |   |                                     | \$0.00                |                               |
| 17. Total cash and in kind expend  | ditures during campaig                       | n (Combine line  | es 10, 13 a   | and 16)  |   |                                     |                       | \$453,643.08                  |
| CANDIDATES ONLY  | Name not                                     | CASH SUMMA   | RY  |          |   |                                     |                       | <del>Q 133 / 0 13 . 0 0</del> |
|  | Jnopposed on ballot                          | 18. Cash on hand (Line 8 minus line 17)  [Line 18 should equal your bank account balance(s) plus your petty cash balance.] |   |          |   | \$39,078.18                         |                       |                               |
| Primary election   |  | 19. Liabilities: (Sum of loans and debts owed)   |   |          |   |                                     |                       | \$0.00                        |
| Treasurer's Daytime Telephone No.:  20. Balance (Surplus or deficit) (Line 18 minus line 19) |  |  |   |          |   | \$39,078.18                         |                       |                               |
| CERTIFICATION: I certify that the inf  | ormation herein and on a                     | ccompanying sche   | edules and  | attachm  | ents is   | s true and correct to the best of m | y knowledge           | e                             |
| Candidate's Signature Date Treasurer's Signatur  |  |  |   | nature   | 9   |                                     | Date                  |                               |
| JAMIE PEDERSEN   | 01/02/20                                     |  |   |          |   |                                     |                       | 01/02/20                      |

## **CASH RECEIPTS AND EXPENDITURE**

SCHEDULE

Candidate or Committee Name (Do not abbreviate. Use full name.)

Report Date

|     |  | •                  |                        | •                     |                                    |                          |                   |  |
|-----|--|--------------------|------------------------|-----------------------|------------------------------------|--------------------------|-------------------|--|
| JAM | IE D PEDERSEN  | (PEDERSEN          | JAMIE D SURPI          | LUS ACCT)             |                                    | 12/01/19                 | 12/31/19          |  |
| 1.  | CASH RECEIPTS (Co  | ontributions) whic | h have been reported   | on C3. List each dep  | osit made since last C4 r          | eport was submitted.     |                   |  |
| Da  | te of deposit  | Amount             | Date of deposit        | Amount                | Date of deposit                    | Amount                   | Total deposits    |  |
|     |  |                    |                        |                       |                                    |                          |                   |  |
|     |  |                    |                        |                       |                                    |                          |                   |  |
|     |  |                    |                        |                       |                                    |                          |                   |  |
|     |  |                    |                        |                       |                                    |                          |                   |  |
| 2.  | TOTAL CASH RECEIF  | PTS                |                        |                       | Enter als                          | so on line 2 of C4       | \$0.00            |  |
|     | CODES FOR CLASSI   | FYING EXPEND       | TURES: If one of the f | ollowing codes is use | ed to describe an expend           | iture, no other descrip  | tion is generally |  |
|     | needed. The exception  | ns are:            |                        | · ·                   | ·                                  | •                        | ,                 |  |
| 1)  |  |                    |                        |                       | ee or <u>independent expendent</u> | ditures that benefit a d | andidate or       |  |
| ٠,  |  |                    | or committee in the D  |                       |                                    |                          |                   |  |
| 2)  | When reporting payments to vendors for travel expenses, identify the traveler and travel purpose in the Description block; and |                    |                        |                       |                                    |                          |                   |  |

If expenditures are made directly or indirectly to compensate a person or entity for soliciting signatures on a statewide initiative or referendum petition, use code "V" and provide the following information on an attached sheet: name and address of each person/entity compensated,

amount paid each during the reporting period, and cumulative total paid all persons to date to gather signatures. CODE

4. TOTAL CASH EXPENDITURES

**DEFINITIONS** 

ON NEXT PAGE

- C Contributions (monetary, in-kind & transfers)
- I Independent Expenditures
- L Literature, Brochures, Printing
- B Broadcast Advertising (Radio, TV)
- N Newspaper and Periodical Advertising
- O Other Advertising (yard signs, buttons, etc.)
- V Voter Signature Gathering

- P Postage, Mailing Permits
- S Surveys and Polls
- F Fundraising Event Expenses T - Travel, Accommodations, Meals
- M Management/Consulting Services
- W Wages, Salaries, Benefits

Enter also on line 11 of C4

\$0.00

G - General Operation and Overhead

## 3. EXPENDITURES

- a) Expenditures of \$50 or less, including those from petty cash, need not be itemized. Add up these expenditures and show the total in the amount column on the first line below..
- b) Itemize each expenditure of more than \$50 by date paid, name and address of vendor, code/description, and amount.
- c) For each payment to a candidate, campaign worker, PR firm, advertising agency or credit card company, attach a list of detailed expenses or copies of receipts/invoices supporting the payment.

| Date Paid | Vendor or Recipient (Name and Address) | Code | Purpose of Expense and/or Description | A     | mount  |
|-----------|--|------|---------------------------------------|-------|--------|
| N/A       | Expenses of \$50 or less               | N/A  | N/A                                   |       |        |
|           |  |      |                                       |       |        |
|           |  |      |                                       |       |        |
|           |  |      |                                       |       |        |
|           |  |      |                                       |       |        |
|           |  |      |                                       |       |        |
|           |  |      |                                       |       |        |
|           |  |      |                                       |       |        |
|           |  |      |                                       |       |        |
|           |  |      |                                       |       |        |
|           |  |      | Total from attached pag               | es \$ | \$0.00 |