

# CASH RECEIPTS MONETARY CONTRIBUTIONS

# C3

(1/02)

THIS SPACE FOR OFFICE USE

100960204

03-09-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)

(Shir Regev)

Mailing Address

PO Box 306

City Zip + 4 Office Sought (candidates)  
 Richland, WA 99352 STATE REPRESENTATIVE

Election Date  
 2020

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received |                                                                                                  | Amount | Total |
|---------------|--------------------------------------------------------------------------------------------------|--------|-------|
|               | a. Anonymous .....                                                                               |        |       |
|               | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c) .....        |        |       |
|               | c. Loans, notes, security agreements. Attach Schedule L .....                                    |        |       |
|               | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation .....         |        |       |
|               | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) |        |       |

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip                                   | Contributions of more than \$100:* | P<br>R<br>I | G<br>E<br>N | Amount   | Aggregate*<br>Total       |
|---------------|---------------------------------------------------------------------------------|------------------------------------|-------------|-------------|----------|---------------------------|
| 02/12/20      | ANN FRASER<br>65 Park Street<br>Richland, WA 99354                              |                                    | X           |             | \$10.00  | \$38.00                   |
|               | Occupation                                                                      |                                    |             |             |          |                           |
| 02/13/20      | SHIRLEY SONNICHSEN<br>1150 Englewood Dr.<br>Richland, WA 99352                  |                                    | X           |             | \$18.00  | \$36.00                   |
|               | Occupation                                                                      |                                    |             |             |          |                           |
| 02/09/20      | JUDITH JOHANNESSEN<br>1615 Sanford Ave<br>Richland, WA 99354                    |                                    | X           |             | \$20.00  | \$40.00                   |
|               | Occupation                                                                      |                                    |             |             |          |                           |
| 02/18/20      | CARL BAKER<br>4501 W Lattin Ct<br>West Richland, WA 99353                       |                                    | X           |             | \$36.00  | \$72.00                   |
|               | Occupation                                                                      |                                    |             |             |          |                           |
| 02/19/20      | JAYNE TRACY<br>2688 Grayhawk Loop<br>Richland, WA 99354                         |                                    | X           |             | \$100.00 | \$150.00                  |
|               | Occupation RETIRED                                                              |                                    |             |             |          |                           |
|               | <input checked="" type="checkbox"/> Check here if additional pages are attached | Sub-total                          |             |             | \$184.00 | *See reverse for details. |
|               |                                                                                 | Amount from attached pages         |             |             | \$100.00 |                           |

## 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT

Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.

\$284.00

4. Date of Deposit

02/21/20

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature

Date

Shir Regev

03-09-2020

Treasurer's Daytime Telephone No.:

# RECEIPTS CONTINUATION SHEET (Attachment to C-3 Form)

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Candidate or Committee Name (Do not abbreviate. Use full name.)  
(**Shir Regev**)

Deposit Date  
**02/21/20**

## 2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip           | Contributions of more than \$100:<br>Employer's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount  | Aggregate<br>Total* |
|---------------|---------------------------------------------------------|----------------------------------------------------------------------|-------------|-------------|---------|---------------------|
| 02/19/20      | CHRIS TRACY<br>2688 Grayhawk Loop<br>Richland, WA 99354 | Occupation                                                           | X           |             | \$50.00 | \$50.00             |
| 02/19/20      | JAYNE TRACY<br>2688 Grayhawk Loop<br>Richland, WA 99354 | ,<br>Occupation <b>RETIRED</b>                                       | X           |             | \$50.00 | \$150.00            |
|               |                                                         | Occupation                                                           |             |             |         |                     |
|               |                                                         | Occupation                                                           |             |             |         |                     |
|               |                                                         | Occupation                                                           |             |             |         |                     |
|               |                                                         | Occupation                                                           |             |             |         |                     |
|               |                                                         | Occupation                                                           |             |             |         |                     |
|               |                                                         | Occupation                                                           |             |             |         |                     |
|               |                                                         | Occupation                                                           |             |             |         |                     |
|               |                                                         | Occupation                                                           |             |             |         |                     |
|               |                                                         | Occupation                                                           |             |             |         |                     |
|               |                                                         | Occupation                                                           |             |             |         |                     |
|               |                                                         | Occupation                                                           |             |             |         |                     |

Page Total \$100.00