

**CASH RECEIPTS
 MONETARY
 CONTRIBUTIONS**

C3
 (1/02)

THIS SPACE FOR OFFICE USE
 100961421
 03-12-2020

Candidate or Committee Name (Do not abbreviate. Use full name.)
(Mark Klicker for State Representative)

Mailing Address
PO Box 3401

City **Walla Walla, WA** Zip + 4 **99362** Office Sought (candidates) **STATE REPRESENTATIVE** Election Date **2020**

1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received | | Amount | Total |
|---------------|--|--------|-------|
| | a. Anonymous | | |
| | b. Candidate's personal funds deposited in the bank (include candidate loans in 1c)..... | | |
| | c. Loans, notes, security agreements. Attach Schedule L | | |
| | d. Miscellaneous receipts (interest, refunds, auctions, other). Attach explanation | | |
| | e. Small contributions \$25.00 or less not itemized and number of persons giving _____ (persons) | | |

2. CONTRIBUTIONS OVER \$25.00

| Date Received | Contributor's Name, Address, City, State, Zip | Contributions of more than \$100: Employer's Name, City and State | P R I | G E N | Amount | Aggregate* Total |
|--|--|--|-------------|-------------|------------|---------------------------|
| 03/12/20 | BARTON NELSON 3482 Cottonwood Road Walla Walla, WA 99362 | Nelson Irrigation Walla Walla, WA OccupationBUSINESS OWNER | X | | \$250.00 | \$250.00 |
| 03/12/20 | MATT TUCKER 1395 Country Club Road Walla Walla, WA 99362 | Banner Bank Walla Walla, WA OccupationBANKER | X | | \$500.00 | \$500.00 |
| 03/12/20 | LAURA TUCKER 1395 Country Club Road Walla Walla, WA 99362 | , OccupationRETIRED | X | | \$500.00 | \$500.00 |
| 03/12/20 | JOHN ROYSE 1644 Plaza Way #413 Walla Walla, WA 99362 | Royse Hydroseeding Walla Walla, WA OccupationBUSINESS OWNER | X | | \$500.00 | \$500.00 |
| | | Occupation | | | | |
| | <input type="checkbox"/> Check here if additional pages are attached | Sub-total | | | \$1,750.00 | *See reverse for details. |
| | | Amount from attached pages | | | \$0.00 | |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4. | | | | | \$1,750.00 | |

4. Date of Deposit **03/12/20**

Treasurer's Daytime Telephone No.: **(509)525-1664**

I certify that this report is true and complete to the best of my knowledge

Treasurer's Signature **Daryl Hopson** Date **03-12-2020**